| CAMPAIGN | N FINANCIAL DISCLOSURE R | EPORT | C-2 |
|---|---|--|--------------------------------|
| | SUMMARY PAGE | 14 OCT 09 PM 11 | 1:15 Rev. 5/11 |
| | (Please Print or Type) | | |
| then of the | | SECRETARY OF | |
| Section I | | STATE OF IDA | ,HO |
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate) | District (if any) |
| Linden Bateman Mailing Address | City and Zip | St Rep, Pos B | 33 Work Phone |
| 170 E 23rd St | Idaho Falls 83404 | | WORTHONE |
| Name of Political Treasurer Charrise Bateman | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 658 N 3900 E | Rigby 83442 | 2087456174 | |
| Change of address for: Candidate or Political Commit | ttee Political Treasure | r 🗆 | |
| Section II This filing is an: | TYPE OF REPORT ent | | |
| | rough <u>09 / 30 / 2014</u> | | |
| 7 Day Pre-Primary Report 3 | 0 Day Post-Primary Report | Cctober 10 F | Pre-General Report |
| 7 Day Pre-General Report 3 | 0 Day Post-General Report | Annual Repo | ort |
| Semi-Annual Report (Statewide Candidates Only) |) | | |
| Is this a Termination Report: Yes V |) | | |
| Section III STATEMENT OF | NO CONTRIBUTIONS OR EXP | | |
| Directions: If you had no contributions or expenditures du | | | nt below and sign this report. |
| Be sure to carry forward the appr | | | |
| I hereby certify that I have received no co | ntributions and have made no exp | penditures during this repor | rting period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report | | COLUMN I | COLUMN II |
| figures to the Column II figures of your previous report (exce | ept on line 6). | This Period | Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ | XXXXXX s | 2,710.71 |
| | ¥ | 460.71 \$ | XXXXXX |
| Line 2: Enter Beginning Cash Balance** | · | | 6,375.00 |
| Line 3: Total Contributions (Enter amount from line 5, page 2 | / | Ψ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | T | 9,085.71 |
| Line 5: Total Expenditures (Enter amount from line 11, page | -/ + | ······································ | 1,800.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | - · · / | ¥ : | 7,285.71 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18 | 8, page 2) \$ <u>0</u> . | 00 | |
| *This same figure should be entered on line 1 of all reports t | filed this calendar year. | _ | |
| **This is the figure on line 6 of the last Campaign Financial I Note: The closing cash balance for the current reporting per | | | |
| Section V | | | |
| Return This Report To: | | | |
| Ben Ysursa | rrian Dataman | | 1. f f f f |
| | Irrise Bateman Name of Political Treasurer | , hereby certify that the | e information in this |

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

DETAILED SUMMARY

Name of Candidate or Committee: Linden Bateman

| | | Total This Period |
|---|---|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$5,475.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets |) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$5,475.00 |

| | Expenditures | | |
|----------------|---|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$650.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$650.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Linden Bateman |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|---|-----------|
| 09/30/2014 | Primary | Idaho Conservative Growth Fund 701 8th St NW Suite 500 Washington, DC 20001 | \$500.00 | \$500.00 |
| 09/24/2014 | Primary | Idaho Truck PAC 3405 E Overland Rd Ste 175 Meridian, ID 83642 | \$200.00 | \$200.00 |
| 09/24/2014 | Primary | Committee to Elect Jason Monks 1002 Washington Drive Meridian, ID 83642 | \$50.00 | \$50.00 |
| 09/24/2014 | Primary | Republican Party Region 7 4699 East Sunnyside Road Idaho Falls, ID 83406 | \$500.00 | \$500.00 |
| 09/18/2014 | Primary | Bart Davis for Idaho Senate PO Box 1895 Idaho Falls, ID 83403 | \$350.00 | \$350.00 |
| 09/01/2014 | Primary | The Idaho Committee on Hospitality and Sports PO Box 328 Boise, ID 83701 | The Idaho Committee on \$500.00 Hospitality and Sports PO Box 328 | |
| 08/30/2014 | Primary | Committee to Re-Elect Rep. \$500.00 Fred Wood PO Box 1207 Burley, ID 83318 | | \$500.00 |
| 08/28/2014 | Primary | House Republican Caucus 1879 W South Slope Rd Emmett, ID 83617 | \$500.00 | \$500.00 |
| 08/27/2014 | Primary | | | \$100.00 |
| 08/20/2014 | Primary | | | \$75.00 |
| 07/19/2014 | Primary | Idaho Farm Bureau PO Box 167 Boise, ID 83701 | \$500.00 \$500.00 | |
| 08/09/2014 | Primary | | | \$500.00 |
| 08/07/2014 | Primary | Beck, Doyle \$250.00 2658 W 49th S Idaho Falls, ID 83402 | | \$250.00 |
| 08/05/2014 | Primary | Ball Ventures \$250.00 \$25 PO Box 51298 Idaho Falls, ID 83405 | | \$250.00 |
| 07/17/2014 | Primary | Apollo Group, Inc 4025 South Riverpoint Parkway Phoenix, AZ 85040 | \$200.00 | \$200.00 |

| 07/01/2014 | Primary | Idaho Power PO Box 70 Boise, ID 83707 | \$500.00 | \$500.00 |
|------------|---------|---|------------|----------|
| | | Grand Total: | \$5,475.00 | |



| Name of Candidate or Committee: | Linden Bateman |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Date | Recipient | Amount | Code | Optional |
|------------|--|----------|------|-------------------------------------|
| 07/02/2014 | Bonneville County Republican Party 901 Pier View Dr 204 Idaho Falls, ID 83402 | \$150.00 | E | Explanation: Support: Oppose: |
| 09/03/2014 | Region 7 Republican Party 915 Hillview Drive Rexburg, ID 83440 | \$500.00 | E | Explanation: Support: Oppose: |
| | Grand Total: | \$650.00 | | |