CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

| | (Plea | se Print of | (Type) | | | | |
|--|---|---------------------|-------------------------------|---------------------|---|--|--|
| Section I | · | | | | | | |
| Change of address for: | Candidate or Po | olitical Con | nmittee | Political tre | asurer | | |
| Name of candidate or Political Committee and Chairperson Jim Rehder | | | Office Sought House Seat A | (if candidate) | District (if any) District 7 | | |
| Mailing Address 1184 Cottonwood, Butte Rd | City and Zip Cottonwood, 83522 | Home Ph 962-7798 | | | | | |
| Name of Political Treasurer Emmett Wilson | | | | | | | |
| Mailing Address 802 Smith St. | City and Zip Home Phone Cottonwood, 83522 962-7725 | | 1 | Work Phone 962-5517 | | | |
| Section II | T | YPE O | F REPOR | Т | | | |
| This filing is an: This report is for the period: I 7 Day Pre-Primary Report 7 Day Pre-General Report | From: The 30 Day Post 30 Day Post | | | October 10 Pre- | STATE OF IDAH | | |
| Is this Report an amendment? | Yes X No | Is this a T | ermination Rep | ort? X Ye | # 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES | | | | | | | |
| Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. | | | | | | | |
| X I hereby certify that I I reporting period | have received no contribu | tions and h | ave made no e | xpenditures durin | g this | | |
| C1 41 YOU? | | S | | | | | |

Section IV Summary

| To reach your Calendar Year To Date figure: Add this report's Column I to the Column II figures of your previous report (except on line 6). | | COLUMN This Period | | COLUMN II Calendar Year To Date | |
|---|----|-----------------------|----|------------------------------------|--|
| Line I, Cash on Hand January I, This Year* | S | 0 | S | 0 | |
| Line 2. Enter Cash Balance at Close of Last Reporting Period | \$ | 0 | \$ | 0 | |
| Line 3. Total Contributions (Enter amount from Page 2 | S | () | \$ | 0 | |
| Line 4. Subtotal (Add lines 1, 2 and 3) | \$ | 0 | \$ | 0 | |
| Line 5. Total Expenditures (Enter amount from Page 2) | S | 0 | \$ | 0 | |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)** | 5 | 0 | S | 0 | |
| Line 7. Outstanding Debt to Date | S | 0 | s | 0 | |

^{*} This same figure should be entered on Line 1 of all reports filed this calendar year.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

^{**} This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is