CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 JAN 27 PM 3: 39

Section I		1.1.01014.0					
Name of Candidate or Political Committee and Chairperson	DAP	Office Sought (if candid					
Mailing Address 2 PAREVER	City and Zip	Home Phone	OF IDAHO Work Phone				
P.O. Box 101	Sandpoin	t. 83864 208-26	3-183 9 —				
Name of Political Treasurer Shawn A. Keoug	1						
Mailing Address P. O. Bo X 10 1	Sandpoint,	8384 208-263-1	Work Phone				
Change of address for: Candidate or Politic		Treasurer					
Section II TYPE OF REPORT This filing is an: TYPE OF REPORT							
This report is for the period from//	13_through 13_/31/_	<u> </u>					
7 Day Pre-Primary Report	☐ 30 Day Post-Primary Rep	ort	r 10 Pre-General Report				
☐ 7 Day Pre-General Report	☐ 30 Day Post-General Rep	ort 💆 Annual	Report				
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No							
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.							
☐ I hereby certify that I have recei	ived no contributions and have made	de no expenditures during this	reporting period.				
Section IV	SUMMARY						
To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous re		COLUMN I This Period	COLUMN II Calendar Year to Date				
Line 1: Cash on Hand January 1, This Calendar Y	′ear*	\$_XXXXXX	\$ <u> </u>				
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX				
Line 3: Total Contributions (Enter amount from line	e 5, page 2)	s 11-50	s 11.50				
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 11.50	s 11.50				
Line 5: Total Expenditures (Enter amount from line	e 11, page 2)	s <u>11.50</u>	s 11.50				
Line 6: Enter Ending Cash Balance (Subtract line	5 from line 4)	\$	\$ *				
Line 7: Outstanding Debt to Date (Enter amount for	rom line 18, page 2)	\$					
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.							
Section V							
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	Shawn A. Keo Name of Political Treasurer	vah, hereby certify th	nat the information in this				
Boise ID 83720-0080 report ii Phone: (208) 334-2852 Fax: (208) 334-2282	report is a true, complete and correct Cambaign Financial Disclosure Report as required by law.						
	Signature of Political Treasurer						

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Forever P. A. C.

			Tota	I This Period
1 2 3 4 5	Unitemized Contributions (\$50 and less) # of Contributors Itemized Contributions (Total of all Schedule A sheets) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) Loans (Total of all New Loan amounts from Schedule D sheets) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	+ + + + + + + + + + + + + + + + + + + +	\$ \$ \$ \$	11.50 11.50
	Expenditures			
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$	
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	, +	\$	11.50
8 9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$	
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$	
1	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	· =	\$	11.50
	Loans, Credit Cards and Debt			
12	Outstanding Balance from previous reporting period	+	\$	
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	٠+	\$	
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	
15)	Subtotal	=	\$	
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	, -	\$	
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	
	Pledged Contributions			
(19) (20)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$	
$\overline{}$	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$	
(21)	Total Pledged Contributions this period		œ	

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page of 3 | 3

Name of Candidate or Committee: Idaho FOREVER P. A. C.							
Purpose Codes A All Travel Expense B Broadcast Adv C Contributions C D Donations & C E Event Expense F Food & Refres G General Opera L Literature, Bro M Management S							
1. <u>5 / 30/ 13</u> ☑ Primary ☐ General	Contributor Name, Mailing Address and Zip Code SHAWN A. KEOUGH P.O. BOX 101, SANDPOINT, Idaho 83864		\$ 11.50 \$ 11.50 Calendar Year-To-Date				
	Expenditure Name, Mailing Address and Zip Code Aller Gale Design P.O. Box 615 Sandpoint, Idaho 8386H	<u>\$ 11.50</u>	Purpose Code B Web domain name				
2// Primary □ General	Contributor Name, Mailing Address and Zip Code		\$ Calendar Year-To-Date				
	Expenditure Name, Mailing Address and Zip Code	\$	Purpose Code				
3. // □ Primary □ General	Contributor Name, Mailing Address and Zip Code		\$ \$ Calendar Year-To-Date				
	Expenditure Name, Mailing Address and Zip Code	\$	Purpose Code				
4. // □ Primary □ General	Contributor Name, Mailing Address and Zip Code		\$ Calendar Year-To-Date				
	Expenditure Name, Mailing Address and Zip Code	\$	Purpose Code				
	Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ 11,50 Contributor Total:					
	\$ 11.50						