



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

SCANNED

15 JAN 30 PM 12:49

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Maxine T. Bell), Office Sought (LEGISLATOR AND), District (25), Mailing Address (194 S. 300 E), City and Zip (Jerome 83538), Home Phone (324-4296), Name of Political Treasurer (Linda Burton), Mailing Address (828 Teton Dr), City and Zip (Jerome 83338), Home Phone (324-2468).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 1/1/2013 through 12/31/2013

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yaursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, LINDA BURTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda Burton, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Maxine T. Bell

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ <u>0</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>2300</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>-</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>-</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>2300</u>

			Total This Period
Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>4</u>	+ \$ <u>89.63</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>2164.79</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>-</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>-</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>-</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>2254.92</u>

			Total This Period
Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>-</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>-</u>
⑮	Subtotal		= \$ <u>-</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>-</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>-</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>-</u>

			Total This Period
Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Maxine T. Bell

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/8/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. PFIZER INC. 6730 Lenox Center Ct. Memphis, TN	\$ <u>300⁰⁰</u> \$ <u>300⁰⁰</u> Calendar Year-To-Date
10/25/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. MTC 500 N. Market Place Dr. Centerville, Utah 84014	\$ <u>750⁰⁰</u> \$ <u>750⁰⁰</u> Calendar Year-To-Date
12/7/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Blue Cross of Idaho P.O. Box 7408 Boise, Id 83704	\$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date
12/5/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Johnson + Johnson Tower 4th floor New Brunswick, N.J 08933	\$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date
12/24/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Select Health 7302 So Bingham Junction Blvd Midvale, Utah 84047	\$ <u>750⁰⁰</u> \$ <u>750⁰⁰</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2300⁰⁰</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Maxine T. Bell

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>2/13/13</u>	1. U.S Post Office 102 1st ave E Jerome, Id 83338	P	\$ <u>92.⁰⁰</u>
<u>3/1/13</u>	2. Twin Falls Republican Party PO Box 1733 Twin Falls, Id 83301	T	\$ <u>200.⁰⁰</u>
<u>4/1/13</u>	3. CSI Foundation P.O Box 1238 Twin Falls, Id 83303	D	\$ <u>120.⁰⁰</u>
<u>5/2/13</u>	4. Jerome Bail Bond Committee 4515 300 W Jerome, Id 83338	D	\$ <u>100.⁰⁰</u>
<u>5/3/13</u>	5. Kids Summer Fitness PO Box 289 Jerome, Id 83338	D	\$ <u>100.⁰⁰</u>
<u>5/10/13</u>	6. Jerome Republican Party 333 S. 300 W Jerome, Id 83338	T	\$ <u>100.⁰⁰</u>
<u>5/13/13</u>	7. U.S Post Office 102 1st Ave E Jerome, Id 83338	P	\$ <u>46.⁰⁰</u>
<u>5/28/13</u>	8. Ross Industries 60 State St. Plebury, N.Y 12754	O	\$ <u>395.⁶⁷</u>
<u>7/8/13</u>	9. Maxine T. Bell 197 So 300 E Jerome, Idaho 83338	G	\$ <u>40.⁴⁴</u>
<u>8/13/13</u>	10. US Post Office 102 1st Ave E Jerome, Id 83338	P	\$ <u>46.⁰⁰</u>
Total This Page:			\$ <u>1280.11</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**
Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee: Maxine T. Bell

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>8/10/13</u>	1. <u>GOP Caucus 5311 Ridgewood Rd Boise, Idaho 83720 Nampa ID 83687</u>	<u>D</u>	<u>\$ 250.⁰⁰</u>
<u>9/2/13</u>	2. <u>Ross Industries 60 State St Liberty, N.Y 12754</u>	<u>O</u>	<u>\$ 274.⁶⁸</u>
<u>12/7/13</u>	3. <u>GOP Caucus 5311 Ridgewood Rd Boise, Id 83720 Nampa 83687</u>	<u>D</u>	<u>\$ 250.⁰⁰</u>
<u>12/7/13</u>	4. <u>Rep Clark Kaufman 3791 N. 2000E? Filer, ID 83328</u>	<u>T</u>	<u>\$ 150.⁰⁰</u>
<u> / / </u>	5.		<u>\$ _____</u>
<u> / / </u>	6.		<u>\$ _____</u>
<u> / / </u>	7.		<u>\$ _____</u>
<u> / / </u>	8.		<u>\$ _____</u>
<u> / / </u>	9.		<u>\$ _____</u>
<u> / / </u>	10.		<u>\$ _____</u>
Total This Page:			<u>\$ 274.⁶⁸</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.