



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

SCANNED

11 FEB -4 AM 10:27

Section I

Name of Candidate or Political Committee and Chairperson <i>Peter Nielsen</i>		Office Sought (if candidate) <i>Representative State</i>	District (if any) <i>23B</i>
Mailing Address <i>4303 SW Easy Street</i>	City and Zip <i>Mountain Home 83647</i>	Home Phone <i>208-832-4382</i>	Work Phone <i>Same</i>
Name of Political Treasurer <i>Peter Nielsen</i>			
Mailing Address <i>4303 SW Easy Street</i>	City and Zip <i>Mountain Home ID 83647</i>	Home Phone <i>208-832-4382</i>	Work Phone <i>Same</i>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from *1/1/2013* through *12/31/2013*

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>3835.47</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>3835.47</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>1250.00</u>	\$ <u>1250.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5085.47</u>	\$ <u>5085.47</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1522.98</u>	\$ <u>1522.98</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>3562.49</u>	\$ <u>3562.49</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, *Peter Nielsen*, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
*Peter Nielsen*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ <u>—</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>1250<sup>00</sup></u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>-0-</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>-0-</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>1250</u>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>17</u>	+ \$ <u>357<sup>00</sup></u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>1165.98</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>-0-</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>-0-</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>-0-</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>1522.98</u>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Peter Nielsen

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/31/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Power Co. P.O. Box 70 Boise - Idaho 83707	\$ 500 <sup>00</sup> \$ 500 <sup>00</sup> Calendar Year-To-Date
10/18/13 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. U.S. Ecology Inc. 251 E Front St. Suite 400 Boise - Idaho 83702	\$ 500 <sup>00</sup> \$ 500 <sup>00</sup> Calendar Year-To-Date
11/04/13 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. ALTRIA Client Services Inc. 1005 Congress Avenue, Suite 850 Austin, TX 78701	\$ 250 <sup>00</sup> \$ 250 <sup>00</sup> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		\$ 1250 <sup>00</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: \_\_\_\_\_

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/9/13</u>	1. Idaho Republican Party Boise - Id. 83720	Dues D	\$ <u>25<sup>00</sup></u>
<u>1/23/13</u>	2. Roosters Capital Building Boise, Id 83702	F	\$ <u>50<sup>00</sup></u>
<u>2/1/13</u>	3. Washington County GOP 980 West Galloway Weiser - ID 83672	D	\$ <u>30<sup>00</sup></u>
<u>2/7/13</u>	4. Id. Freedom Foundation P.O. Box 2801 Boise - Id 83701	D	\$ <u>100<sup>00</sup></u>
<u>2/12/13</u>	5. ERIC Anderson 33 Mutlik Bay Rd. Priest Lake - ID 83856	D	\$ <u>141<sup>00</sup></u>
<u>3/14/13</u>	6. Rep. Rich Willis 694 E. Cleveland Glenns Ferry - Id 83623	D	\$ <u>50<sup>00</sup></u>
<u>5/6/13</u>	7. Owyhee Avalanche P.O. Box 97 Homedale Id. 83628	N	\$ <u>42<sup>40</sup></u>
<u>5/14/13</u>	8. Hillsdale College 33 E. College St. Hillsdale, MI 49242	D	\$ <u>50<sup>00</sup></u>
<u>5/16/13</u>	9. Magic Valley Republican Women 1411 E. 4400 N Buhl - ID 83316	E	\$ <u>34<sup>00</sup></u>
<u>5/18/13</u>	10. Buhl Herald P.O. Box 312 Buhl - Id. 83316	N	\$ <u>29<sup>00</sup></u>
Total This Page:			\$ <u>551.40</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Peter Nielsen

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/17/13</u>	1. <u>Mt. Home News P.O. Box 1330 Mt. Home - Id 83647</u>	<u>N</u>	\$ <u>36<sup>00</sup></u>
<u>7/15/13</u>	2. <u>Glenns Ferry Chamber of Commerce P.O. Box 317 83623</u>	<u>D</u>	\$ <u>30<sup>00</sup></u>
<u>8/17/13</u>	3. <u>Idaho Liberty Summit #400 E Main Ave Custer County Tea Party Challis - ID</u>	<u>E</u>	\$ <u>50<sup>00</sup></u>
<u>9/11/13</u>	4. <u>NRA P.O. Box 421057 Palm Coast FL 32142</u>	<u>Other Dues D</u>	\$ <u>35<sup>00</sup></u>
<u>9/27/13</u>	5. <u>Elmore County Republicans 20902 Mountain Home - ID 83647 Hwy 20</u>	<u>D</u>	\$ <u>85<sup>00</sup></u>
<u>10/14/13</u>	6. <u>SIRW P.O. Box 5970 T.F. ID 83303</u>	<u>D</u>	\$ <u>130<sup>00</sup></u>
<u>11/4/13</u>	7. <u>RLC ID Smeridian ID P.O. Box 931 83680</u>	<u>D</u>	\$ <u>45</u>
<u>12/11/13</u>	8. <u>House Republican Caucus 55311 Poise - ID 83720 Ridgewood Rd Nampa, ID 83647</u>	<u>D</u>	\$ <u>50</u>
<u>12/19/13</u>	9. <u>Shilo Inns 1586 Blue Lakes Blvd. N Twin Falls - ID 83303</u>	<u>F</u>	\$ <u>153.58</u>
<u>1/1/13</u>	10.		\$ <u>          </u>
Total This Page:			\$ <u>614<sup>58</sup></u>