



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

SCANNED

12 MAY -8 AM 8:44  
 SECRETARY OF STATE  
 STATE OF IDAHO

C-2  
 Rev. 5/11

**Section I**

Name of Candidate or Political Committee and Chairperson <b>UHFG Insurance Political Action Committee</b>		Office Sought (if candidate)		District (if any)
Mailing Address <b>PO Box 7777</b>	City and Zip <b>Meridian, 83680</b>	Home Phone	Work Phone <b>800-657-6351</b>	
Name of Political Treasurer <b>Geoffrey M. Baker</b>				
Mailing Address <b>PO Box 7777</b>	City and Zip <b>Meridian, 83680</b>	Home Phone	Work Phone <b>800-657-6351</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II** TYPE OF REPORT

This filing is an:  Original  Amendment  
 This report is for the period from 01 / 01 / 2012 through 04 / 29 / 2012.

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-Primary Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III** STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV** SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 31.32
Line 2: Enter Beginning Cash Balance**	\$ 31.32	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 10,000.00	\$ 10,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,031.32	\$ 10,031.32
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,900.00	\$ 4,900.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 5,131.32	\$ 5,131.32
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

*Geoffrey M. Baker*  
 I, Geoffrey M. Baker, hereby certify that the information in this  
 Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Geoffrey M. Baker*  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: UHFG Insurance Political Action Committee

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 10,000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 10,000.00

Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 4,900.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 4,900.00

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: UHFG Political Action Committee

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
02 / 03 / 2011 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. United Heritage Life Insurance Company PO Box 7777 Meridian, Idaho 83680	\$ 10,000.00 \$ 10,000.00 Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 10,000.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: UHFG Insurance Political Action Committee

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
02 / 21 / 12	1. Jim Tibbs for Ada County Commissioner PO Box 8501 Boise, Idaho 83707	C	\$ 500.00
02 / 21 / 12	2. <del>Citizens for Representative Ellsworth</del> <i>Julia Ellsworth</i> <del>967 E Park Center Blvd. #433</del> <i>PO Box 608</i> <del>Boise, ID 83706</del> <i>Boise, ID 83701</i>	C	\$ 100.00
02 / 22 / 12	3. Idaho Prosperity Fund PO Box 389 Boise, ID 83701	D	\$ 500.00
03 / 21 / 12	4. Donohue for Sheriff 1115 Albany St. Caldwell, ID 83605	C	\$ 200.00
03 / 21 / 12	5. Ferdinand for County Commissioner 1115 Albany St. Caldwell, ID 83605	C	\$ 500.00
03 / 29 / 12	6. Gary Raney for Ada County Sheriff 7200 Barrister Dr. Boise, ID 83704	C	\$ 500.00
04 / 03 / 12	7. Idaho Democratic Legislative Caucus 6810 Randolph Dr. Boise, ID 83709	D	\$ 200.00
04 / 03 / 12	8. Corder for Senate 357 SE Corder Drive Mountain Home, ID 83647	C	\$ 500.00
04 / 03 / 12	9. Cameron for Senate 1101 Ruby Dr. Rupert, ID 83350	C	\$ 1,000.00
04 / 18 / 12	10. Committee to Elect Robert E Simison 11989 W Armga Dr. Boise, ID 83709	C	\$ 200.00
<b>Total This Page:</b>			<b>\$ 4,200.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: UHFG Insurance Political Action Committee

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
04 / 23 / 12	1. Committee to Re-Elect Fred Tillman 3592 S Arcaro Ave. Meridian, ID 83642	C	\$ 200.00
04 / 23 / 12	2. Committee to Elect Joe Palmer 1524 N. Meridian Rd. Meridian, ID 83642	C	\$ 500.00
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 700.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.