



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

12 MAY -8 PM 4:35

RECORDED

CLERK OF STATE  
STATE OF IDAHO

Section I

|   |                             |                              |                        |
|---|-----------------------------|------------------------------|------------------------|
| Name of Candidate or Political Committee and Chairperson<br>Free Enterprise PAC |                             | Office Sought (if candidate) | District (if any)      |
| Mailing Address<br>202 N 9th Street, Ste. 301                                   | City and Zip<br>Boise 83702 | Home Phone                   | Work Phone<br>385-9325 |
| Name of Political Treasurer<br>Sue Ann Froshiesar                               |                             |                              |                        |
| Mailing Address<br>same as above  | City and Zip                | Home Phone                   | Work Phone             |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 01/01/12 through 04/29/12.

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ <u>42 44</u>                       |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>42 44</u>         | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>24,800</u>        | \$ <u>24,800</u>                      |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>24,842 44</u>     | \$ <u>24,842 44</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>19,350 47</u>     | \$ <u>19,350 47</u>                   |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <u>5,491 97</u>      | \$ <u>5,491 97</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0</u>             |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Sue Ann Froshiesar, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sue Ann Froshiesar  
Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: Free Enterprise PAC

|                      |  | Total This Period  |
|----------------------|--|--------------------|
| <b>Contributions</b> |  |                    |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$ 0             |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 24,800        |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0             |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0             |
| ⑤                    | <b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>  | <b>= \$ 24,800</b> |

|                     |   |                       |
|---------------------|---|-----------------------|
| <b>Expenditures</b> |   |                       |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>4</u>                     | + \$ 48               |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 19,361.60        |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0                |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$                  |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$                  |
| ⑪                   | <b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>          | <b>= \$ 19,409.60</b> |

|                                     |   |                     |
|-------------------------------------|---|---------------------|
| <b>Loans, Credit Cards and Debt</b> |   |                     |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 2361.60        |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0              |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0              |
| ⑮                                   | <b>Subtotal</b>   | <b>= \$ 2361.60</b> |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0              |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 2361.60        |
| ⑱                                   | <b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>                   | <b>= \$ 0</b>       |

|                              |   |               |
|------------------------------|---|---------------|
| <b>Pledged Contributions</b> |   |               |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ 0        |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0        |
|                              | <b>Total Pledged Contributions this period</b>                              | <b>= \$ 0</b> |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Free Enterprise PAC

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                                | Cash or <u>Check</u>  |
|--|---|---|
| 2/14/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 1. Morehouse Property Management LLC<br>4795 Emerald St, Ste F<br>Boise ID 83706-2046 | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| 2/14/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 2. William Proctor<br>2795 Park Ln<br>Eagle ID 83616                                  | \$ <u>800.00</u><br>\$ <u>800.00</u><br>Calendar Year-To-Date |
| 2/14/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 3. Michele Miles<br>10962 W. Wild Iris Dr<br>Star, ID 83669                           | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| 2/14/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 4. Leland Proctor<br>2795 Park Ln<br>Eagle ID 83616                                   | \$ <u>150.00</u><br>\$ <u>150.00</u><br>Calendar Year-To-Date |
| 2/14/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 5. John Bergstrand<br>5459 N Bach Ave<br>Meridian ID 83646                            | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| 2/14/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 6. Kevin Hearon<br>3425 Armor St<br>Boise ID 83704                                    | \$ <u>200.00</u><br>\$ <u>200.00</u><br>Calendar Year-To-Date |
| 2/15/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 7. Nathan Marshall<br>2324 Wagon Wheel Rd<br>Nampa ID 83686                           | \$ <u>2,000</u><br>\$ <u>2,000</u><br>Calendar Year-To-Date   |
| 2/17/12<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 8. Z Denda LLC<br>PO Box 937<br>Homedale ID 83628                                     | \$ <u>200.00</u><br>\$ <u>200.00</u><br>Calendar Year-To-Date |
| 7/15/12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 9. Melaleuca Inc<br>3910 S Yellowstone<br>Idaho Falls ID 83402                        | \$ <u>5,000</u><br>\$ <u>5,000</u><br>Calendar Year-To-Date   |
| 4/16/12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 10. Gun PAC<br>2674 Oldstone Way<br>Meridian ID 83646                                 | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| Total This Page:   |   | \$ <u>9150.00</u>   |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: <u>Free Enterprise PAC</u>                                 |   |   |
|--|---|---|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                                    | Cash or Check   |
| <u>4/24/12</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 1. Craig M Castagneto<br>4102 Ivy Dr<br>Nampa ID 83686                                    | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| <u>4/25/12</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 2. Idaho Association for Good Government<br>1869 E Seltice Way 291<br>Post Falls ID 83854 | \$ <u>3,000</u><br>\$ <u>3,000</u><br>Calendar Year-To-Date   |
| <u>4/17/12</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 3. J J Stewart<br>5459 Deerflat Rd<br>Nampa ID 83686                                      | \$ <u>2,000</u><br>\$ <u>2,000</u><br>Calendar Year-To-Date   |
| <u>4/27/12</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 4. Idaho Association for Good Govt<br>1869 E Seltice way # 291<br>Post Falls ID 83654     | \$ <u>5000</u><br>\$ <u>8000</u><br>Calendar Year-To-Date     |
| <u>4/27/12</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 5. H Marie Baldner<br>2011 Larch<br>Boise ID 83706  | \$ <u>150.00</u><br>\$ <u>150.00</u><br>Calendar Year-To-Date |
| <u>4/28/12</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General     | 6. Avista Corp<br>PO BOX 3727<br>Spokane, WA 99220  | \$ <u>5,000</u><br>\$ <u>5,000</u><br>Calendar Year-To-Date   |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 7.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| Total This Page:   |   | \$ <u>15,450</u>  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Free Enterprise PAC

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                                  | Purpose Code | Cash or Check      |
|------------------|---|--------------|--------------------|
| <u>2/14/12</u>   | 1. <u>Gun PAC</u><br><u>2674 Old Stone Way</u><br><u>Meridian ID 83646</u>            | <u>C</u>     | <u>\$ 250.00</u>   |
| <u>3/2/12</u>    | 2. <u>Spartac LLC</u><br><u>3355 N Five mile Rd #130</u><br><u>Boise ID 83717</u>     | <u>GM</u>    | <u>\$ 2361.60</u>  |
| <u>4/5/12</u>    | 3. <u>Vito Barbieri</u><br><u>564 E Prairie Ave</u><br><u>Dalton Gardens ID 83815</u> | <u>C</u>     | <u>\$ 250.00</u>   |
| <u>4/5/12</u>    | 4. <u>Steve Viek</u><br><u>2140 E Hanley Ave</u><br><u>Dalton Gardens ID 83815</u>    | <u>C</u>     | <u>\$ 250.00</u>   |
| <u>4/5/12</u>    | 5. <u>Pam Stout</u><br><u>5820 Deep Creek Loop</u><br><u>Bonnars Ferry ID 83805</u>   | <u>C</u>     | <u>\$ 250.00</u>   |
| <u>4/5/12</u>    | 6. <u>Danielle Ahrens</u><br><u>PO Box 712</u><br><u>Sandpoint ID 83864</u>           | <u>C</u>     | <u>\$ 500.00</u>   |
| <u>4/12/12</u>   | 7. <u>Judy Boyle</u><br><u>2301 Valley Rd</u><br><u>Midvale ID 83634</u>              | <u>C</u>     | <u>\$ 500.00</u>   |
| <u>4/12/12</u>   | 8. <u>Monty Pearce</u><br><u>2001 County Line</u><br><u>New Plymouth ID 83655</u>     | <u>C</u>     | <u>\$ 500.00</u>   |
| <u>4/19/12</u>   | 9. <u>Robert F Schaefer</u><br><u>PO Box 55</u><br><u>Nampa ID 83653</u>              | <u>C</u>     | <u>\$ 1,000.00</u> |
| <u>4/25/12</u>   | 10. <u>Matt Dowey</u><br><u>21755 Hoskins Rd</u><br><u>Caldwell ID 83607</u>          | <u>C</u>     | <u>\$ 1,000</u>    |
| Total This Page: |   |              | <u>\$6,861.60</u>  |

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Free Enterprise PAC

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 4/25/12          | 1. John Blattler<br>4 Mores Creek Rd<br>Boise ID 83716 | C            | \$ 1,000      |
| 4/27/12          | 2. Danielle Ahrens<br>PO Box 712<br>Sandpoint ID 83864 | C            | \$ 500.00     |
| 4/27/12          | 3. Auto Sort<br>7286 W Airway Ct<br>Boise ID 83709     | LIP          | \$ 883.04     |
| 4/27/12          | 4. Auto Sort<br>7286 W Airway Court<br>Boise, ID 83709 | LIP          | \$ 887.57     |
| 4/27/12          | 5. Auto Sort<br>7286 W Airway Court<br>Boise, ID 83709 | LIP          | \$ 1,026.57   |
| 4/27/12          | 6. Auto Sort<br>7286 W Airway Court<br>Boise, ID 83709 | LIP          | \$ 1,227.81   |
| 4/27/12          | 7. Auto Sort<br>7286 W Airway Court<br>Boise, ID 83709 | LIP          | \$ 1,227.81   |
| 4/27/12          | 8. Auto Sort<br>7286 W Airway Ct<br>Boise, ID 83709    | LIP          | \$ 1,192.98   |
| 4/27/12          | 9. Auto Sort<br>7286 W Airway Ct<br>Boise, ID 83709    | LIP          | \$ 1167.32    |
| 4/27/12          | 10. Auto Sort<br>7286 W Airway Ct<br>Boise, ID 83709   | LIP          | \$ 511.38     |
| Total This Page: |  |              | \$ 9,624.48   |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: \_\_\_\_\_

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 4/27/12          | 1. Auto Sort<br>7286 W Airway Court<br>Boise, ID 83709 | LIP          | \$ 511.38     |
| 4/27/12          | 2. Auto Sort<br>7286 W Airway Court<br>Boise, ID 83709 | LIP          | \$ 954.06     |
| 4/27/12          | 3. Auto Sort<br>7286 W Airway Ct<br>Boise, ID 83709    | LIP          | \$ 887.57     |
| 4/27/12          | 4. Auto Sort<br>7286 W Airway Ct<br>Boise, ID 83709    | LIP          | \$ 511.38     |
| ___/___/___      | 5.   |              | \$ _____      |
| ___/___/___      | 6.   |              | \$ _____      |
| ___/___/___      | 7.   |              | \$ _____      |
| ___/___/___      | 8.   |              | \$ _____      |
| ___/___/___      | 9.   |              | \$ _____      |
| ___/___/___      | 10.  |              | \$ _____      |
| Total This Page: |  |              | \$ 2864.39    |