



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

POSTED

C-2 Rev. 5/11

UNFINISHED

Section I

Name of Candidate or Political Committee and Chairperson Matthew Bundy		Office Sought (if candidate) State Representative	District (if any) 23-B
Mailing Address 1735 Castle Way	City and Zip Mountain Home 83647	Home Phone 208-587-0602	Work Phone 208-587-2570
Name of Political Treasurer Colette Bundy			
Mailing Address 1735 Castle Way	City and Zip Mountain Home 83647	Home Phone 208-587-0602	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 01 / 01 / 12 through 05 / 07 / 12

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

SECRETARY OF STATE
12 MAY - 8 AM 8:41

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,675.27	\$ 2,675.27
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,675.27	\$ 2,675.27
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,675.27	\$ 2,675.27
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,195.27	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
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I, Colette Bundy, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Colette Bundy
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Matthew Bundy

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>12</u>	+ \$ 530.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 1,195.27
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 2,675.27
Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>2</u>	+ \$ 27.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 2,648.27
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 2,675.27
Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 1,195.27
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0.00
⑮	Subtotal		= \$ 1,195.27
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 1,195.27
Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ 0.00
㉑	Total Pledged Contributions this period		= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Matthew Bundy**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
03 / 09 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Geoff Schroeder 300 S 10th E Mountain Home, ID 83647	\$ 100.00 \$ 100.00 Calendar Year-To-Date
04 / 04 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Danni Gilbert 268 Domingo St Mountain Home, ID 83647	\$ 100.00 \$ 100.00 Calendar Year-To-Date
04 / 16 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Regence 1211 West Myrtle St, Ste 110 Boise, ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
04 / 19 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Blue Cross of Idaho 300 E Pine Avenue Boise, ID 83707	\$ 500.00 \$ 500.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 950.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Matthew Bundy**

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
03 / 10 / 12	1. SIGN rOCKET 340 Broadway Park St Paul, Minn 55071	O	\$ 195.00
03 / 14 / 12	2. UPS 290 E 5th N Mountain Home, ID 83647	Y	\$ 26.50
03 / 14 / 12	3. USPS 350 N 3rd East Mountain Home, ID 83647	P	\$ 47.40
03 / 20 / 12	4. Take One Cinema 650 W 8th S Mountain Home, ID 83647	B	\$ 150.00
03 / 24 / 12	5. D&B 555 Airbase Rd Mountain Home, ID	O	\$ 25.58
04 / 01 / 12	6. Sign Rocket 340 Broadway Park St Paul, Minn 55071	O	\$ 195.00
04 / 04 / 12	7. UPS 290 E 5th N Mountain Home, ID 83647	P	\$ 26.50
04 / 10 / 12	8. Sign Rocket 340 Broadway Park St Paul, Minn 55071	O	\$ 230.00
03 / 19 / 12	9. Mountain Home Public Library 300 N 10th E Mountain Home, ID 83647	E	\$ 31.50
05 / 01 / 12	10. Cinco de Mayo Celebration PO Box 972 Mountain Home, ID 83647	E	\$ 100.00
Total This Page:			\$ 1,027.48

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
04 / 25 / 12	1. DDS Signs 1980 Sunset Rd Mountain Home, ID 83647	O	250.00 \$ _____
04 / 26 / 12	2. Mountain Home News 195 S 3rd St Mountain Home, ID 83647	N	398.00 \$ _____
04 / 26 / 12	3. Mountain Home News 195 S 3rd St Mountain Home, ID 83647	N	291.00 \$ _____
04 / 16 / 12	4. Sign Rocket 340 Broadway Park St Paul, Minn 55071	O	195.00 \$ _____
05 / 02 / 12	5. UPS 290 E 5th N Mountain Home, ID 83647	P	82.68 \$ _____
05 / 02 / 12	6. Wal-Mart 2745 American Legion Mountain Home, ID 83647	O	31.50 \$ _____
05 / 03 / 12	7. D&B 555 Airbase Rd Mountain Home, ID 83647	O	44.26 \$ _____
05 / 04 / 12	8. Mountain Home news 195 S 3rd St Mountain Home, ID 83647	N	328.35 \$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 1,620.79

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: **Matthew Bundy**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Matthew Bundy (Candidate) 1735 Castle Way Mountain Home, ID 83647	0.00	Date: <u>05 / 05 / 12</u> Amount: <u>\$ 1,195.27</u>		Date: <u> / / </u> Amount: <u>\$ </u>	1,195.27
2.		Date: <u> / / </u> Amount: <u>\$ </u>		Date: <u> / / </u> Amount: <u>\$ </u>	
3.		Date: <u> / / </u> Amount: <u>\$ </u>		Date: <u> / / </u> Amount: <u>\$ </u>	
4.		Date: <u> / / </u> Amount: <u>\$ </u>		Date: <u> / / </u> Amount: <u>\$ </u>	
5.		Date: <u> / / </u> Amount: <u>\$ </u>		Date: <u> / / </u> Amount: <u>\$ </u>	
6.		Date: <u> / / </u> Amount: <u>\$ </u>		Date: <u> / / </u> Amount: <u>\$ </u>	
7.		Date: <u> / / </u> Amount: <u>\$ </u>		Date: <u> / / </u> Amount: <u>\$ </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 0.00**

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) **\$ 1,195.27**

Interest Total: **\$ 0.00**

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) **\$ 0.00**

Ending Balance Total: **\$ 1,195.27**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)