



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11
12 OCT 26 PM 2:01
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson TitlePac		Office Sought (if candidate)	District (if any)
Mailing Address 372 S. Eagle Rd., Ste. 387	City and Zip Eagle 83616	Home Phone	Work Phone 890-0416
Name of Political Treasurer John Holt			
Mailing Address 5700 E. Franklin Road, Ste. 140	City and Zip Nampa 83687	Home Phone	Work Phone 546-3262

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 / 01 / 2012 through 10 / 21 / 2012.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 5,001.61
Line 2: Enter Beginning Cash Balance**	\$ 7,557.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 82.00	\$ 4,988.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,639.61	\$ 9,989.61
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,850.00	\$ 7,200.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2,789.61	\$ 2,789.61
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2262

I, John Holt, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Political Treasurer

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: TitlePac

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 2.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 80.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 82.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4,850.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,850.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: TitlePac		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Ric Eborall 4393 W. Briar Rock Ct. Eagle, ID 83616	\$ 20.00 \$ 380.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Jack Wheir 19114 E. Nixon Spokane Valley, WA 99016	\$ 10.00 \$ 235.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Daryl Olsen 370 Rosewood Dr. Rexburg, ID 83440	\$ 10.00 \$ 190.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Brian Gibson 906 Dusty Trail Driggs, ID 83422	\$ 10.00 \$ 190.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Kurtis Funke PO Box 190208 Boise, ID 83719	\$ 10.00 \$ 190.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Kathy Brashear 5519 N. Chopin Ave. Meridian, ID 83642	\$ 10.00 \$ 190.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Mari Tusch 2850 S. Bannock Unit #19 Pocatello, ID 83204	\$ 5.00 \$ 95.00 Calendar Year-To-Date
10 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Jennifer Martin 3340 S. Victory View Dr. Boise, ID 83709	\$ 5.00 \$ 95.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 80.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: TitlePac

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 05 / 12	1. Committee to Elect Frank Henderson 362 S. Ponderosa Loop Post Falls, ID 83854	C	\$ 200.00
10 / 05 / 12	2. Committee to Elect Reed DeMordaunt 1017 S. Arbor Island Way Eagle, ID 83616	C	\$ 200.00
10 / 05 / 12	3. Committee to Elect Christy Perry 8791 Elkhorn Lane Nampa, ID 83686	C	\$ 200.00
10 / 05 / 12	4. Committee to Elect Gary Collins 2019 East Massachusetts Nampa, ID 83686	C	\$ 200.00
10 / 05 / 12	5. Committee to Elect Brent Crane PO Box 86 Nampa, ID 83653	C	\$ 200.00
10 / 05 / 12	6. Committee to Elect Chuck Winder 5528 N. Ebbetts Ave. Boise, ID 83713	C	\$ 200.00
10 / 05 / 12	7. Committee to Elect Bart Davis 2638 S. Bellin Circle Idaho Falls, ID 83402	C	\$ 200.00
10 / 05 / 12	8. Committee to Elect Jeff Thompson 1739 Peggys Lane Idaho Falls, ID 83402	C	\$ 200.00
10 / 05 / 12	9. Committee to Elect Vito Barbleri 564 E. Prarie Avenue Dalton Gardens, ID 83815	C	\$ 200.00
10 / 05 / 12	10. Committee to Elect Cliff Bayer 8020 W. Amity Rd Boise, ID 83709	C	\$ 200.00
Total This Page:			\$ 2,000.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: TitlePac

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
B Broadcast Advertising (Radio, TV & Internet)
C Contributions to Candidates & PAC's
D Donations & Gifts
E Event Expenses
F Food & Refreshments
G General Operational Expenses
L Literature, Brochures, Printing
M Management Services | N Newspaper & Other Periodical Advertising
O Other Advertising (Yard Signs, Buttons, etc.)
P Postage
S Surveys & Polls
T Tickets (Events)
U Utilities
W Wages, Salaries, Benefits & Bonuses
Y Petition Circulators
Z Preparation & Production of Advertising |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 05 / 12	1. Committee to Elect Jim Guthrie 425 W. Goodenough Rd McCammon, ID 83250	C	200.00 \$ _____
10 / 05 / 12	2. Committee to Elect Brent Hill 1010 South 2nd East Rexburg, ID 83440	C	200.00 \$ _____
10 / 05 / 12	3. Committee to Elect Grant Burgoyne 2203 Mountain View Drive Boise, ID 83706	C	200.00 \$ _____
10 / 05 / 12	4. Committee to Elect Cherie Buckner-Webb PO Box 9813 Boise, ID 83707	C	200.00 \$ _____
10 / 05 / 12	5. Committee to Elect John Tippits 610 Red Canyon Road Montpelier, ID 83254	C	200.00 \$ _____
10 / 05 / 12	6. Committee to Elect Brandon Hixon 910 N. Plateau Ave. Caldwell, ID 83605	C	200.00 \$ _____
10 / 05 / 12	7. Committee to Elect Todd Lakey 34 S. Bingham St. Nampa, ID 83653	C	200.00 \$ _____
10 / 05 / 12	8. Committee to Elect Mathew Erpelding 2519 W. Idaho St. Boise, ID 83702	C	200.00 \$ _____
10 / 05 / 12	9. Committee to Elect Lance Clow 2170 Bitterroot Dr. Twin Falls, ID 83301	C	200.00 \$ _____
10 / 05 / 12	10. Committee to Elect Kelley Packer 104 Mountain View Dr McCammon, ID 83250	C	200.00 \$ _____
Total This Page:			\$2,000.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
3	3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: TitlePac

Purpose Codes

- | | |
|---|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 05 / 12	1. Committee to Elect Fred Martin 3672 N Tumbleweed Pl Boise, ID 83713	C	200.00 \$ _____
10 / 05 / 12	2. Committee to Elect Robert Anderst 7401 E. Grey Lag Dr Nampa, ID 83653	C	200.00 \$ _____
10 / 05 / 12	3. Committee to Elect Dan Johnson 513 Main St #201 Lewiston, ID 83501	C	200.00 \$ _____
10 / 05 / 12	4. YES for Idaho Education	C	250.00 \$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 850.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.