



**48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
of \$1,000 or more**

C-5
Rev. 05/11

13 OCT 22 PM 3: 33

SECRETARY OF STATE
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2012 Elections	
48 Hour Notice required for contributions:	
Primary Election	April 30, 2012 through May 12, 2012
General Election	October 22, 2012 through November 3, 2012

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Bart M. Davis	District (if applicable) 33
Mailing Address: P.O. Box 50660	
City and Zip Code: Idaho Falls, ID 83405-0660	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10 / 22 / 12	1. Micron Technology, Inc. P.O. Box 6 Boise, ID 83707-0006	\$ 1000.00	\$ _____	\$ _____
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____

RETURN THIS FORM TO:
Ben Yursa
Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0080
(208) 334-2852
Fax: (208) 334-2282

I, J. Brian Hill, hereby certify that the information in this report is a true, complete and correct.

J. Brian Hill
Signature of Political Treasurer



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12 NOV -1 AM 9:19

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Name of Candidate or Committee: Bart M. Davis	District (if applicable) 33
Mailing Address: P.O. Box 50660	
City and Zip Code: Idaho Falls 83403-0660	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10 / 31 / 12	Selecthealth 1. 7302 S. Bingham Junction Blvd. Midvale, UT 84047	\$ 1000.00	\$ _____	\$ _____
_ / _ / _	2.	\$ _____	\$ _____	\$ _____
_ / _ / _	3.	\$ _____	\$ _____	\$ _____

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