



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

12 OCT 23 PM 12:57

Section I

Name of Candidate or Political Committee and Chairperson MARCUS J. GIBBS		Office Sought (if candidate) HOUSE OF REP.	District (if any) 37-B
Mailing Address 632 Hwy 34	City and Zip GRACE 83241	Home Phone 425-3385	Work Phone 547-7447
Name of Political Treasurer MAX NICHOLS		Home Phone 427-0041	Work Phone
Mailing Address P.O. Box 342	City and Zip GRACE 83241	Home Phone 427-0041	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from **1 / OCT / 2012** through **21 / OCT / 2012**

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2999 ⁸⁴
Line 2: Enter Beginning Cash Balance**	\$ 7206 ¹⁶	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4700 ⁻	\$ 14,110 ⁻
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,906 ¹⁶	\$ 17,109 ⁸⁴
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 3391 ⁰⁵	\$ 8594 ⁷³
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 8515 ¹¹	\$ 8515 ¹¹
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, **MAX NICHOLS** hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Max Nichols
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

MARC GIBBS

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 4,700 ⁻
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 4,700 ⁻

Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 891 ⁰⁵
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 2,500 ⁻
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 891 ⁰⁵
			\$ 3,391 ⁰⁵

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 2,500 ⁻
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: MARC GIBBS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/4/12	1. SIMPLOT SHARED SVCS. P.O. BOX 70003 BOISE, ID 83707-0103	\$ 800 ⁻ \$ 800 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	2. REGENCE 1211 WEST MYRTLE ST. SUITE 110 BOISE, ID 83702	\$ 500 ⁻ \$ 500 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	3. TIPPETS FOR SENATE 610 RED CANYON RD. BENNINGTON, ID 83254	\$ 500 ⁻ \$ 500 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	4. IDAHO LOGGERS PAC P.O. BOX 671 COEUR D'ALENE, ID 83816-0671	\$ 300 ⁻ \$ 300 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	5. ANHEUSER BUSCH 15800 ROSCO BLVD. VAN NUYS, CA 91406-1379	\$ 400 ⁻ \$ 400 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	6. CAPITOL WEST P.O. BOX 953 BOISE, ID. 83701	\$ 300 ⁻ \$ 300 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	7. AG & NATURAL RESOURCE INV. 5685 PARAPET COURT BOISE, ID. 83703	\$ 250 ⁻ \$ 250 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/4/12	8. IDAHO MED. ASSN. P.O. BOX 2668 BOISE, ID. 83701	\$ 250 ⁻ \$ 250 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/17/12	9. POTLATCH 601 W. 1 st AVE SUITE 1600 SPOKANE, WA 99201	\$ 500 ⁻ \$ 500 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
10/17/12	10. CHEVRON 2351 N. 1100 W. SALT LAKE CITY, UT. 84116	\$ 350 ⁻ \$ 350 ⁻ Calendar Year-To-Date
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
Total This Page:		\$ 4150 ⁻

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/17/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. MIEC PAC ID P.O. Box 2668 Boise, Id. 83701	\$ 250 \$ 250 Calendar Year-To-Date
10/17/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. PACIFIC SOURCE HEALTH PLANS P.O. Box 5679 Boise, Id 83705-0679	\$ 200 \$ 200 Calendar Year-To-Date
10/17/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. HOME P.A.C. 6206 N. DISCOVERY WAY SUITE A Boise, Id 83713	\$ 100 \$ 100 Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 550 =

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MARC GIBBS

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/4/12	1. MARC GIBBS 632 HWY 34 GRACE, ID. 83241	E	\$ 846 ⁰⁵
10/17/12	2. POSTMASTER GRACE, ID. 83241	P	\$ 45 ⁻
___/___/___	3.		\$ _____
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 891 ⁰⁵

SCHEDULE D - LOANS

Name of Candidate or Committee: MARC GIBBS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <u>MARC GIBBS 632 HWY 34 GRACE 83241</u>	<u>2500</u>	Date: _____ Amount: _____ \$ _____		Date: <u>10/19/12</u> Amount: _____ \$ <u>2500</u>	<u>0</u>
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 2500

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

\$ 2500

Ending Balance Total:

\$ 0

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)