

# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## SUMMARY PAGE (Please Print or Type)

### Section I

Name of Candidate or Political Committee and Chairperson National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust		Office Sought (if candidate)	District (if any) 1-15
Mailing Address 1201 F St. NW, Suite 200	City and Zip Washington, 20004	Home Phone	Work Phone 202-554-9000
Name of Political Treasurer Suzanne Budge			
Mailing Address PO Box 984	City and Zip Boise, 83701	Home Phone 208-343-3289	Work Phone 208-343-3289

Change of address for: Candidate or Political Committee  Political Treasurer

### Section II

This filing is an:  Amendment  Original

This report is for the period from 04/30/2012 through 05/25/2012

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report?  Yes  No

### Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

### Section IV

### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This period	COLUMN II Calendar year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2853.26
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,853.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 750.00	\$ 750.00
Line 4: Subtotal (Add lines 1,2 and 3)	\$ 3,603.26	\$ 3,603.26
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ 0.00
Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)**	\$ 3,603.26	\$ 3,603.26
Line 7: Outstanding Debt to Date	\$	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

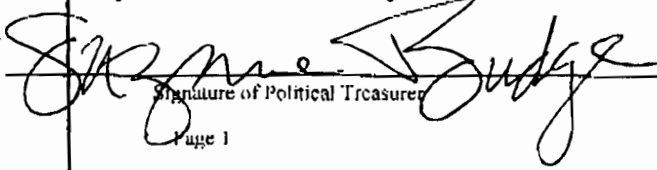
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

### Section V

### Certification

I, Suzanne Budge, hereby certify that the information  
(Name of Political Treasurer)  
 in this report is a true, complete and correct Campaign Financial Disclosure Report as  
 required by law.

  
 Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee	National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust		
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		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>1</u> + \$ 50.00
②	Itemized Contributions (Total all Schedule A sheets)	+ \$ 700.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>\$ 750.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u> + \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 0.00
⑧	In-Kind Expenditure (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all loan Repayments amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	<b>Total Expenditures</b> (Transfer this figure on page 1, Section IV, line 5)	<b>\$</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	- \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, section IV, line 7)	<b>= \$ 0.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$ 50 and less)	+ \$
⑳	Itemized Pledged Contributions this period (Total of all Schedule F sheets)	+ \$ 0.00
	<b>Total Pledged Contributions this period</b>	<b>\$ 0.00</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than fifty Dollars (\$50.00) this period

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1	1

Name of Candidate or Committee. National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 / 10 / 2012	1. E - Z Tarp Co. 1000 West 6th South Blackfoot, ID 83221	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date
05 / 14 / 2012	2. L. & R Corrosion Services PO Box 65 Kuna, ID 83634-0065	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date
05 / 14 / 2012	3. Sundown Ranch-Land, L.L.C 4124 N 5000 W Teronia, ID 83452-5017	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date
05 / 21 / 2012	4. Pienho Livestock Co Inc PO Box 688 Picabo, ID 83348-0688	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date

	Total This Page : \$ 700.00
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