



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

12 DEC -6 AM 10:15
C-2
Rev. 5/11
SECRETARY OF STATE
STATE OF IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Idaho Land PAC), Mailing Address (202 N 9th Street, Ste. 301), City and Zip (Boise 83702), Office Sought, District, Name of Political Treasurer (Vicki Purdy), and Mailing Address (Same as above).

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 10/22/12 through 11/16/12
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [X] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [X] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Bon Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Vicki Purdy, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Vicki Purdy

### DETAILED SUMMARY

Name of Candidate or Committee:

Idaho Land PAC

		Total This Period
<b>Contributions</b>		
1) Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$ <del>0</del>
2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ 1250
3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <del>0</del>
4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <del>0</del>
5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 1250.00

<b>Expenditures</b>		
6) Unitemized Expenditures (\$25 and less)	# of Expenditures <u>1</u>	+ \$ 10.00
7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 1,000.00
8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <del>0</del>
9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <del>0</del>
0) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <del>0</del>
1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 1,010.00

<b>Loans, Credit Cards and Debt</b>		
2) Outstanding Balance from previous reporting period		+ \$ <del>0</del>
3) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <del>0</del>
4) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <del>0</del>
5) Subtotal		= \$ <del>0</del>
6) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <del>0</del>
7) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <del>0</del>
8) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <del>0</del>

<b>Pledged Contributions</b>		
9) Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <del>0</del>
0) Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <del>0</del>
1) Total Pledged Contributions this period		= \$ <del>0</del>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Idaho Land PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or <u>Check</u>
10/26/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Crane Farms, LLC 2543 N Crane Rd King Hill, ID <del>86333</del> 86333	\$ 1250 \$ 1,250.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$1,250.00

## SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Land PAC

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/26/12	1. Spartac LLC 3355 N Five Mile Boise ID 83717	M, Z	\$1,000.00
_/_/	2.		\$ _____
_/_/	3.		\$ _____
_/_/	4.		\$ _____
_/_/	5.		\$ _____
_/_/	6.		\$ _____
_/_/	7.		\$ _____
_/_/	8.		\$ _____
_/_/	9.		\$ _____
_/_/	10.		\$ _____
<b>Total This Page:</b>			<b>\$1,000.00</b>