



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

12 DEC -5 PM 3:59

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MARCUS J. GIBBS</b>		Office Sought (if candidate) <b>HOUSE OF REP.</b>	District (if any) <b>37-B</b>
Mailing Address <b>632 Hwy 34</b>	City and Zip <b>GRACE 83241</b>	Home Phone <b>425-3385</b>	Work Phone <b>547-7447</b>
Name of Political Treasurer <b>MAX NICHOLS</b>			
Mailing Address <b>P.O. Box 342</b>	City and Zip <b>GRACE 83241</b>	Home Phone <b>427-0041</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from **OCT 22, 12** through **NOV 16, 12**.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I  
This Period

COLUMN II  
Calendar Year  
to Date

Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>2999<sup>84</sup></u>
Line 2: Enter Beginning Cash Balance**	\$ <u>8515<sup>11</sup></u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>5700</u>	\$ <u>19,810<sup>-</sup></u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,215<sup>11</sup></u>	\$ <u>22,809<sup>84</sup></u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>2994<sup>20</sup></u>	\$ <u>11,588<sup>93</sup></u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>11,220<sup>91</sup></u>	\$ <u>11,220<sup>91</sup></u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Yeursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, MAX NICHOLS, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

MARR GIBBS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5700 <sup>-</sup>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5,700 <sup>-</sup>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2994 <sup>20</sup>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2994 <sup>20</sup>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE B  
ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MARE GIBBS

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/29/12	1. KVSI RADIO 24681 Hwy 89 MONTPELIER, ID. 83254	B	\$ 240 <sup>-</sup>
11/6/12	2. KACH 1133 E. GLENDALE RD PRESTON, ID. 83263	B	\$ 299 <sup>-</sup>
11/6/12	3. KBRV 421 W. 2nd S. SODA SPRINGS, ID. 83276	B	\$ 364 <sup>-</sup>
11/6/12	4. TETON VALLEY NEWS P.O. BOX 1570 POCATELLO, ID 83204	N	\$ 156 <sup>-</sup>
11/6/12	5. IDAHO ENTERPRISE P.O. BOX 205 MAHON CITY, ID. 83252	N	\$ 297 <sup>60</sup>
11/6/12	6. CARIBOU COUNTY SUN P.O. BOX 815 SODA SPRINGS, ID. 83276	N	\$ 600 <sup>-</sup>
11/6/12	7. CACHE VALLEY Pkb P.O. BOX 1570 POCATELLO, ID. 83204	N	\$ 977 <sup>60</sup>
11/6/12	8. RTI P.O. BOX 1665 BOISE, ID 83701	E	\$ 60 <sup>-</sup>
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 2994 <sup>20</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: <b>MARC GIBBS</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/24/12	1. M3 EAGLE LLC 4222 E. CAMELBACK RD Suite H 100 PHOENIX, AZ 85018	\$ 250 <sup>-</sup> \$ 250 Calendar Year-To-Date
10/24/12	2. ID. PETROLEUM MARKETERS P.O. BOX 984 BOISE, ID. 83701	\$ 250 \$ 250 <sup>-</sup> Calendar Year-To-Date
10/24/12	3. IDAHO POTATO IND PAC P.O. BOX 51100 IDAHO FALLS, ID. 83405	\$ 300 \$ 300 <sup>-</sup> Calendar Year-To-Date
10/24/12	4. ALTRIA CLIENT SVCS. 1005 CONGRESS AVE. Suite 850 AUSTIN, TEXAS 78701	\$ 500 \$ 500 <sup>-</sup> Calendar Year-To-Date
10/24/12	5. COEUR D'ALENE TRIBE P.O. BOX 200 PLUMMER, ID. 83851-0408	\$ 250 \$ 500 Calendar Year-To-Date
10/24/12	6. US ECOLOGY INC. 300 E. MALLARD DRIVE. Suite 300 BOISE, ID. 83706	\$ 250 \$ 250 Calendar Year-To-Date
10/30/12	7. IDAHO ASSN. OF REALTORS 10116 W. OVERLAND RD. BOISE, ID. 83709	\$ 500 \$ 500 Calendar Year-To-Date
10/30/12	8. PACIFIC CORP. 825 NE MULTNOMAH PORTLAND, OR. 97232	\$ 400 \$ 400 Calendar Year-To-Date
10/30/12	9. ID. CONSUMER OWNED UTILITIES ASSN. P.O. BOX 1898 BOISE, ID. 83701	\$ 300 \$ 300 Calendar Year-To-Date
10/30/12	10. INTER MOUNTAIN GAS P.O. BOX 7608 BOISE, ID. 83707	\$ 250 \$ 250 Calendar Year-To-Date
Total This Page:		\$ 3250 <sup>-</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
2	2

Name of Candidate or Committee: <u>MARC GIBBS</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/30/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO BEER & WINE DIST. ASSN. P.O. BOX 863 BOISE, ID. 83701	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
10/30/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. SAWTOOTH PAC P.O. BOX 65636 WASHINGTON, D.C. 20035	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
11/06/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. SHOSHONE-BANNOCK TRIBES P.O. BOX 306 FORT HALL, ID. 83203	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
11/06/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MICRON TECHNOLOGY 8000 S. FEDERAL WAY P.O. BOX 6 BOISE, ID. 83707-0006	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
11/06/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. EMS MANAGEMENT LLC 6200 S. SYRACUSE WAY SUITE 200 GREENWOOD VILLAGE, CO. 80111	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
11/6/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. HELLA MINING 6500 N. MINERAL DRIVE SUITE 200 COEUR D'ALENE, ID. 83815-9408	\$ <u>400</u> \$ <u>400</u> Calendar Year-To-Date
11/6/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. FEA PAC 6225 N. WEEKER PLACE STE 240 BOISE, ID. 83713	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
11/6/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. SELECT HEALTH 7302 SOUTH BINGHAM JUNCTION BLVD MEDVALE, UT. 84047	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2450</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.