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| ASSESS >   | CAMPAIGN FINANCIAL                 | DISCLOSURE F                               | REPORT                             |                                      | C-2<br>Rev. 5/11                      |
|--|------------------------------------|--|------------------------------------|--------------------------------------|---------------------------------------|
|  |                                    | RY PAGE<br>int or Type)                    |                                    | 12 NOV ;                             | 20 AM 8:37                            |
|  | SCA                                | NNED                                       |                                    | SECRETA                              | RV DE ettame                          |
| Section I<br>Name of Candidate or Political Committee and Chairper   | 200                                |  | Office Sought                      |                                      | OF ID Astrice (if any)                |
| Brent Crane  |                                    |  | 1                                  | presentative                         | 13                                    |
| Mailing Address  | City and Zip                       |  | Home Phone                         |                                      | Work Phone                            |
| P.O. Box 86  | Nampa 83                           | 3653                                       | 4660613                            |                                      | 4660613                               |
| Name of Political Treasurer  |                                    |  |                                    |                                      |                                       |
| Brent Crane<br>Mailing Address   | City and Zip                       |  | Home Phone                         |                                      | Work Phone                            |
| P.O. Box 86  | Nampa 8                            | 3653                                       | 4660613                            |                                      | 4660613                               |
|  | olitical Committee                 | Political Treasure                         |                                    |                                      |                                       |
| Section II   |                                    | REPORT                                     |                                    | pr                                   |                                       |
| This report is for the period from $\frac{10}{22}$   |                                    | <u>16 / 12</u> .                           |                                    | E C.                                 |                                       |
| 7 Day Pre-Primary Report   | 30 Day Post-Pi                     | imary Report                               |                                    | October 10 Pr                        | e-General Report                      |
| 7 Day Pre-General Report   | 30 Day Post-G                      | eneral Report                              |                                    | Annual Report                        | t                                     |
| Semi-Annual Report (Statewide Ca<br>Is this a Termination Report: U Yes  | ndidates Only)                     |  |                                    |                                      |                                       |
| Directions: If you had no contributions or ex<br>Be sure to carry for  | ward the appropriate "Calen        | ing period, check t<br>dar Year to Date" f | the box next to<br>figures in Colu | the statement<br>imn II, Section 1   | V.                                    |
| I hereby certify that I have r   |                                    |  | cpenatures au                      | inng inis report                     | пд репод.                             |
| Section IV   |                                    | IMARY                                      |                                    |                                      |                                       |
| To reach your Calendar Year to Date figure: A figures to the Column II figures of your previous  |                                    |  | COLUMN I<br>This Period            |                                      | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calend  | ar Year*                           | \$   | XXXXXX                             | \$\$                                 | 3,032.59                              |
| Line 2: Enter Beginning Cash Balance**   | 1-                                 | 7,642.62 <u>s</u> <u>1</u>                 |                                    | \$                                   | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from   | • •                                |  | 24.48                              |                                      | 20,499.88 21,099.48                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)  | 17,                                | 767.12 \$ +                                |                                    |                                      | 28,532.47 29, 132.07                  |
| Line 5: Total Expenditures (Enter amount from  |                                    |  | 5,066.01                           | \$                                   | 26,542.71-26,430.96                   |
| Line 6: Enter Ending Cash Balance (Subtract  | line 5 from line 4) $\partial_{x}$ |  | <del>,989.76</del>                 | \$                                   | 1,989.76 2701.11                      |
| Line 7: Outstanding Debt to Date (Enter amound   | int from line 18, page 2)          | \$   | .00                                |                                      |                                       |
| *This same figure should be entered on line 1<br>**This is the figure on line 6 of the last Campa<br>Note: The closing cash balance for the curren | ign Financial Disclosure Re        | port filed. If this is                     | your first repo<br>s the beginnin  | rt, this amount i<br>ig cash on hanc | s 0.<br>I.                            |
| Section V  |                                    |  |                                    |                                      |                                       |
| Return This Report To:   |                                    |  |                                    |                                      |                                       |
| Ben Ysursa I,<br>Secretary of State I,   | Brent Crane                        |  | , herebv                           | certify that the                     | information in this                   |
| PO Box 83720   | Name of Political                  | Treasurer                                  | ,                                  | ,                                    |                                       |
|  | ort is a true, complete and c      | orrect Campaign F                          | inancial Discl                     | osure Report as                      | s required by law.                    |
| Phone: (208) 334-2852  |                                    | 111  | 1                                  |                                      |                                       |
| Fax: (208) 334-2282  | 134                                | int Lil                                    | New                                |                                      |                                       |
|  |                                    |  | ature of Politic                   | al Treasurer                         |                                       |
|  | Pa                                 | ige 1                                      |                                    |                                      |                                       |
|  |                                    |  |                                    |                                      |                                       |

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## DETAILED SUMMARY

Name of Candidate or Committee: Brent Crane

|     |  |                     |       | Total This Perio |
|-----|--|---------------------|-------|------------------|
| Co  | ntributions  |                     |       |                  |
|     | Unitemized Contributions (\$50 and less)   | # of Contributors 0 | ÷     | \$0.00           |
|     | Itemized Contributions (Total of all Schedule A sheets)                          |                     |       | \$0.00           |
|     | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                     | + \$  | \$124.48         |
|     | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                     |       | \$0.00           |
| Tot | al Contributions (Transfer this figure to page 1, Sect                           | ion IV, Line 3)     | ····· | \$124.48         |

|     | Unitemized Expenditures (Less than \$25)                 | # of Expenditures <u>12</u>              | +   | \$145.24    |
|-----|--|--|-----|-------------|
|     | Itemized Expenditures (Total of all Schedule B sh        | neets)                                   | +   | \$14,796.29 |
|     | In-Kind Expenditures (Total of all Expenditure and       | nounts from Schedule C sheets)           | . + | \$124.48    |
|     | Loan Repayments (Total of all Loan Repayment             | amounts from Schedule D sheets)          | +   | \$0.00      |
|     | Credit Card and Debt Repayments (Total of all R          | epayment amounts from Schedule E sheets) | +   | \$0.00      |
| Tot | al Expenditures (Transfer this figure to page 1, Section | on IV, Line 5)                           | =   | \$15,066.01 |

| ~    | Loans, Credit Cards and Debt  |                                       |                |
|------|---|---------------------------------------|----------------|
| (12) | Outstanding Balance from previous reporting period  | +                                     | \$0.00         |
| 13   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | +                                     | \$ 0.00        |
| 14)  | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | . +                                   | \$ 0.00        |
| (15) | Subtotal  | :=                                    | \$0.00         |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |                                       | \$ 0.00        |
| 17   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | -                                     | <b>\$</b> 0.00 |
| 18   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | <b>.</b>                              | \$0.00         |
|      | Pledged Contributions   |                                       |                |
| 19   | Unitemized Pledged Contributions (\$50 and less) # of Pledges 0   | +                                     | \$0.00         |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)   | +                                     | \$0.00         |
| 21)  | Total Pledged Contributions this period   | · · · · · · · · · · · · · · · · · · · | \$0.00         |

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## SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

| Page | of |   |
|------|----|---|
| 1    |    | 1 |

| r  | Iwenty-rive Boliais (\$23.00) of more this period  | ·                     |                         |
|--|--|-----------------------|-------------------------|
| Name of Candidate or Commit  | ee Brent Crane   |                       |                         |
| Purpose Codes   A All Travel Expenses (Airf   B Broadcast Advertising (R   C Contributions to Candida   D Donations & Gifts   E Event Expenses   F Food & Refreshments   G General Operational Exp   L Literature, Brochures, Pr   Management Services | tes & PAC's P Postage<br>S Surveys & Polis<br>T Tickets (Events)<br>U Utilities<br>enses W Wages, Salaries, Benefits & Bon | uttons, etc.)<br>uses |                         |
| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code          | Cash or Check           |
| 10 29 12 1. Pizza Hut<br>10 29 12 Nampa, I   | Avenue Rd.   | F                     | 78.77<br>\$             |
| <sup>2.</sup> Texas Ro<br>3801 Eas<br>// Meridian,   | t Fairview Avenue  | F                     | 28.00<br>\$             |
| <sup>3.</sup> Idaho Ca<br>350 N. Mi<br>Boise, ID   | waukee Ave.  | G                     | 42.35<br>\$             |
| 4. Custom F<br>11 05 12 126 11th<br>126 11th<br>Nampa, I   | Avenue N.  | L                     | 2,539.23<br>\$          |
| 11 07 12 5149 Čot  | ervices LLC<br>on Road<br>NM 88201   | G                     | 243.19<br>\$            |
| 6. Auto Sort<br>7286 W.<br>Boise, ID   | Airway Ct.   | Ρ                     | 9,087.66<br>\$          |
| 502 Bridg  | rk Valley Chamber of Commerce<br>e St.<br>, WA 99403   | A                     | 90.00<br>\$             |
| 11   14   11   8. Nancy Ba     11   14   11   19105 Ex    /    Caldwell,   |  | P                     | 187.09<br>\$            |
| 9. Josiah Kr<br>11 16 12 7255 Sar<br>Nampa, I  | atoga Dr.  | w                     | \$                      |
|  | ronz<br>ratoga Dr.<br>ID 83686   | W                     | 500.00<br>\$            |
|  | Total  | This Page:            | \$ 14,796.29            |
|  | Transfer the combined total of all Schedule B pages  | to the Detailed S     | ummany on page 2 line ' |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

| Nov 20 12 08:01a | Nov | 20 | 12 | 08:01 | la |
|------------------|-----|----|----|-------|----|
|------------------|-----|----|----|-------|----|

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| •  | SCHEDULE C  | RES                             | Page of                              |
|--|---|---------------------------------|--------------------------------------|
| Name of Candidate or Committee   | Brent Crane   |                                 |                                      |
| Purpose Codes<br>A All Travel Expenses (Airfare<br>B Broadcast Advertising (Radi<br>C Contributions to Candidates<br>D Donations & Gifts<br>E Event Expenses<br>F Food & Refreshments<br>G General Operational Expens<br>L Literature, Brochures, Printin<br>M Management Services | e, TV & Internet) O Other Advertising (Yard Signs<br>& PAC's P Postage<br>S Surveys & Polls<br>T Tickets (Events)<br>U Utilities<br>es W Wages, Salaries, Benefits & I                | s, Buttons, etc.)<br>Bonuses    |                                      |
| 10 12 12 Darrell Bo<br>D Primary Caldwell  | ege Ave.  |                                 | \$<br>\$                             |
| Expenditure<br>Idaho Pre   | Name, Mailing Address and Zip Code<br>ss-Tribune<br>idland Blvd.  | \$<br>\$                        | Calendar Year-To<br>Purpose Cod<br>N |
| 10 11 12 CCRCC   | Name, Mailing Address and Zip Code<br>Windsor Lane<br>83687   |                                 | \$<br>\$<br>Calendar Year-To         |
| Idaho Pre  | Name, Mailing Address and Zip Code<br>ss-Tribune<br>idland Blvd.<br>83652   | \$                              | Purpose Cod                          |
| /<br>□ Primary<br>□ General  | Name, Mailing Address and Zip Code  |                                 | \$<br>\$<br>Calendar Year-Ti         |
|  | e Name, Mailing Address and Zip Code  | \$                              | Purpose Coc                          |
| //<br>□ Primary<br>□ General   | Name, Mailing Address and Zip Code  | <b></b>                         | \$<br>Calendar Year-Te               |
| Expenditur   | e Name, Mailing Address and Zip Code  | \$                              | Purpose Coo                          |
| (Trar  | Expenditure Total:<br>sfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8)<br>(Transfer the combined total of all Contributors) | \$ 124.48<br>Contributor Total: | \$ 124.48                            |