## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

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SIATE OF IDAHO   SIATE OF IDAHO   SIATE OF IDAHO   Now Profice   PO Box 445   Boise 83701   Home Phone   336-1815   Now Profice   PO Box 445   Boise 83702	Section I			
Malling Address   City and Zip   Home Phone   Work Phone   336-1815		D - B Co	Office Sought (if ca	
PO Box 445   Boise 83701   336-1815				
Name of Polical Treasure   Strian Cronin		1 ' '	nome Phone	
Brian Cronin   Home Phone   Boise 83702   866-6797   Work Phone   223 N 6th St., Ste 330   Boise 83702   866-6797   Work Phone   223 N 6th St., Ste 330   Boise 83702   866-6797   Work Phone   223 N 6th St., Ste 330   Boise 83702   866-6797   Work Phone   223 N 6th St., Ste 330   Boise 83702   Section II   TYPE OF REPORT   This filling is an:				330-1013
223 N 6th St., Ste 330   Boise 83702   866-6797				
Change of address for: Candidate or Political Committee   Political Treasurer   TYPE OF REPORT This filing is an:   Original   Z Amendment This filing is an:   Original   Z Amendment This report is for the period from   05   26   2012   through   09   30   2012	Mailing Address	City and Zip	Home Phone	Work Phone
Section II TYPE OF REPORT This filing is an:	223 N 6th St., Ste 330	Boise 83702	866-6797	
This filing is an:   Original   Zi Amendment   Original   Zi Amendment   Original   Zi Amendment   Original	•			
This report is for the period from 05 / 26 / 2012 through 09 / 30 / 2012.    7 Day Pre-Primary Report			JRI	
□ 7 Day Pre-Primary Report □ 30 Day Post-Primary Report □ October 10 Pre-General Report □ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report □ Annual Report □ 30 Day Post-General Report □ Annual Report □ Annual Report □ Semi-Annual Report □ Semi-Annual Report □ Yes □ No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  ■ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I (COLUMN II) (Ingures to the Column II figures of your previous report (except on line 6).  This Period Calendar Year to Date (Line 1: Cash on Hand January 1, This Calendar Year* \$ XXXXXXX \$ 18,860.49	•		,2012	
7 Day Pre-General Report   30 Day Post-General Report   Annual Report			<del></del>	
Semi-Annual Report (Statewide Candidates Only) is this a Termination Report:  Yes Z No  Section III  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV  SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  This Period  Calendar Year to Date line 1: Cash on Hand January 1, This Calendar Year*  \$ XXXXXXX \$ 18,860.49  Line 2: Enter Beginning Cash Balance**  \$ 8.84  \$ XXXXXXX  \$ 10.00  \$ 6,000.00  Line 4: Subtotal (Add lines 1, 2 and 3)  \$ 8.84  \$ 24,860.49  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  This same figure should be entered on line 1 of all reports filed this calendar year.  "This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. vote: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boss ID 83720-0808  Phone: (208) 334-2282  Fax: (208) 334-2282			_	·
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Line 4: Subtotal (Add lines 1, 2 and 3)  \$\frac{8.84}{0.00} \\$ \frac{24,860.49}{24,851.65}\$  Line 5: Total Expenditures (Enter amount from line 11, page 2)  \$\frac{9.00}{8.84} \\$ \frac{24,860.49}{24,851.65}\$  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  \$\frac{8.84}{8.84} \\$ \\$ \frac{8.84}{8.84}\$  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  \$\frac{1}{1}\$ This same figure should be entered on line 1 of all reports filed this calendar year.  *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  \$\frac{8.84}{8.84} \\$ \\$ \frac{8.84}{8.84} \\$ \\$ \frac{8.84}{8.84} \\$ \\$ \\$ \frac{8.84}{8.84} \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$	Line 2: Enter Beginning Cash Balance**		\$ 8.84	\$ XXXXXX
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Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282  report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	Secretary of State		, nereby certify	y mat me information in this
Fax: (208) 334-2282	Boise ID 83720-0080 report is a tru			Report as required by law.
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NODOTIFO OF HOUSEON	1/		Signature of Political Tre	acuror