



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

12 NOV -1 AM 8:34

Section I

Name of Candidate or Political Committee and Chairperson: Pam Chiarella
Office Sought (if candidate): Representative
Mailing Address: PO Box 669, Mtn Home 83647
Home Phone: (208) 867-5527
Name of Political Treasurer: Ray Chiarella
Mailing Address: 1045 N 15th E, Mtn Home 83647
Home Phone: (208) 284-9355

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: Amendment [x]

This report is for the period from 5/26/12 through 9/30/12.

- 7 Day Pre-Primary Report [ ]
30 Day Post-Primary Report [ ]
October 10 Pre-General Report [x]
7 Day Pre-General Report [ ]
30 Day Post-General Report [ ]
Annual Report [ ]
Semi-Annual Report (Statewide Candidates Only) [ ]

Is this a Termination Report: Yes [ ] No [ ]

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period. [ ]

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes rows for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, RAYMOND J. CHIARELLA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>38</u>	+ \$ <u>624</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>2583.72</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>3207.72</u>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>12</u>	+ \$ <u>227.83</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>227.83</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Pam Chiarella

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>8/19/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Decker & Terri Sanders 1890 Fairway Ct Mtn Home ID	\$ <u>275</u> \$ <u>275</u> Calendar Year-To-Date
<u>9/18/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. PACE-IEA Po Box 2638 Boise ID	\$ <u>1000</u> \$ <u>1000</u> Calendar Year-To-Date
<u>9/27/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Jody Bickle 15000 Sokes Rest Creek Rd Oasis ID	\$ <u>308.72</u> \$ <u>308.72</u> Calendar Year-To-Date
<u>8/23/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Steve & Leslie Goddard 5270 N 18 <sup>th</sup> E Mtn Home ID	\$ <u>250</u> \$ <u>350</u> Calendar Year-To-Date
<u>9/7/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Drive Committee - FEC ID # C00032979 25 Louisiana Ave NW Washington DC	\$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date
<u>9/7/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. NAD Idaho State AFL-CIO Po Box 2238 Boise ID	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Twin Falls County Dems 2188 Addison Ave Twin Falls ID	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>9/26/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Kim Kleinwachter 1749 E 15 N Mtn Home ID	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<p align="right">Total This Page:</p>		\$ <u>2583.72</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pam Chiarella

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>8/1/12</u>	1. USPS 350 N 3rd E Mtn Home	G	\$ <u>68</u>
<u>9/12/12</u>	2. Zurchers 1001 N Milwaukee St Boise ID	O	\$ <u>118.96</u>
<u>9/17/12</u>	3. Idaho Democratic Party 943 W Overland Meridian ID	L	\$ <u>250</u>
<u>9/19/12</u>	4. LO GO 4444 W Industry Loop	O	\$ <u>541.84</u>
<u>9/21/12</u>	5. Mtn Home News Po Box 1330 Mtn Home ID	N	\$ <u>131.60</u>
<u>9/24/12</u>	6. Canyon County Democrats Po Box 3006 Nampa ID	B	\$ <u>100</u>
<u>9/28/12</u>	7. UPrinting 800 Haskett Ave Van Nuys CA	L	\$ <u>549.49</u>
<u>   /   /   </u>	8.		\$ <u>          </u>
<u>   /   /   </u>	9.		\$ <u>          </u>
<u>   /   /   </u>	10.		\$ <u>          </u>
<b>Total This Page:</b>			<b>\$ <u>1759.89</u></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.