## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

12 OCT -4 AM 8:21

| Section I   | · · · · · · · · · · · · · · · · · · · |   |                                       |  |  |  |  |
|---|---------------------------------------|---|---------------------------------------|--|--|--|--|
| Name of Candidate or Political Committee and Chairperso   | n                                     | Office Sought of ce                           | ACE OF ID A 1/25                      |  |  |  |  |
| Wendy Jaquet Mailing Address  | City and Zip                          | Legislature                                   | AIL UF IDAH25                         |  |  |  |  |
| PO Box 783  | Ketchum 83340                         | 726-3100                                      | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| Name of Political Treasurer   |                                       |   |                                       |  |  |  |  |
| Diane Cordes  |                                       | I the con-                                    | T Was Physical                        |  |  |  |  |
| Malting Address   | City and Zip<br>Ketchum 83340         | Home Phone                                    | Work Phone                            |  |  |  |  |
| PO Box 796  |                                       | 788-3244                                      | 720-6528                              |  |  |  |  |
|   |                                       | al Treasurer    DT                            |                                       |  |  |  |  |
| Section II  This filing is an:  | TYPE OF REPO  Amendment               | KI  | ,                                     |  |  |  |  |
| This report is for the period from $\frac{5}{26}$   |                                       | /12   |                                       |  |  |  |  |
| ☐ 7 Day Pre-Primary Report  | 30 Day Post-Primary R                 | eport 🔳 Oc                                    | tober 10 Pre-General Report           |  |  |  |  |
| 7 Day Pre-General Report  | 30 Day Post-General F                 | Report  | nual Report                           |  |  |  |  |
| ☐ Semi-Annual Report (Statewide Cand Is this a Termination Report: ☐ Yes  | lidates Only)   No                    |   | . ·                                   |  |  |  |  |
| Section III STA   | TEMENT OF NO CONTRIBUTION             | NS OR EXPENDITURES                            |                                       |  |  |  |  |
| Directions: If you had no contributions or expe   |                                       | od, check the box next to the                 |                                       |  |  |  |  |
| ☐ I hereby certify that I have re-  | ceived no contributions and have r    | nade no expenditures during                   | this reporting period.                |  |  |  |  |
| Section IV  | SUMMARY                               |   |                                       |  |  |  |  |
| To reach your Calendar Year to Date figure: Ad figures to the Column II figures of your previous  |                                       | COLUMN I<br>This Period                       | COLUMN II<br>Calendar Year<br>to Date |  |  |  |  |
| Line 1: Cash on Hand January 1, This Calendar   | 'Year*                                | \$ XXXXXX                                     | \$ <u>7,879.88</u>                    |  |  |  |  |
| Line 2: Enter Beginning Cash Balarice**   |                                       | \$ 676.96                                     | \$ XXXXXX                             |  |  |  |  |
| Line 3: Total Contributions (Enter amount from I  | ine 5, page 2)                        | \$  | \$                                    |  |  |  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | • •                                   | \$ <u>676.96</u>                              | \$ 7,879.88                           |  |  |  |  |
| Line 5: Total Expenditures (Enter amount from I   | ine 11, page 2)                       | \$ 650.00                                     | § 7,852.92                            |  |  |  |  |
| Line 6: Enter Ending Cash Balance (Subtract lin   | ne 5 from line 4)                     | \$ 26.96                                      | \$ 26.96                              |  |  |  |  |
| Line 7: Outstanding Debt to Date (Enter amoun   | t from line 18, page 2)               | \$ 0.00                                       |                                       |  |  |  |  |
| *This same figure should be entered on line 1 o<br>**This is the figure on line 6 of the last Campaig<br>Note: The closing cash balance for the current | n Financial Disclosure Report file    | d. If this is your first report, th           | is amount is 0.<br>ash on hand.       |  |  |  |  |
| Section V   |                                       |   |                                       |  |  |  |  |
| Return This Report To:  |                                       |   |                                       |  |  |  |  |
|   | ane Cordes                            | horoby partific that the information to state |                                       |  |  |  |  |
| Secretary of State 1,   | Name of Political Treasure            | , nereby cen                                  | ify that the information in this      |  |  |  |  |
|   | t is a true, complete and correct C   | ampaign Financial Disclosur                   | re Report as required by law.         |  |  |  |  |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  | 10.                                   | · Con Ma                                      | ,                                     |  |  |  |  |
| 1/  |                                       | Signature of Political Tr                     |                                       |  |  |  |  |

## **DETAILED SUMMARY**

Name of Candidate or Committee: Wendy Jaquet

|     |  |                   |        | Total This Period |
|-----|--|-------------------|--------|-------------------|
|     | Contributions  |                   |        |                   |
| 1   | Unitemized Contributions (\$50 and less)                           | # of Contributors | +      | \$0.00            |
| 2   | Itemized Contributions (Total of all Schedule A sheets)            | +                 | \$     |                   |
| 3   | In-Kind Contributions (Total of all Contribution amounts to        | +                 | \$     |                   |
| 4   | Loans (Total of all New Loan amounts from Schedule D               | +                 | \$     |                   |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, L | =                 | \$0.00 |                   |

| Expe  | enditures   |                   |          | ·        |
|---|---|-------------------|----------|----------|
| 6   | Uniternized Expenditures (Less than \$25)         | # of Expenditures | +        | \$       |
| 1   | Itemized Expenditures (Total of all Schedule B sh | +                 | \$650.00 |          |
| (8)   | In-Kind Expenditures (Total of all Expenditure am | +                 | \$       |          |
| 9   | Loan Repayments (Total of all Loan Repayment a    | +                 | \$       |          |
| 10  | Credit Card and Debt Repayments (Total of all Re  | +                 | \$       |          |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) |   |                   |          | \$650.00 |

|      | Loans, Credit Cards and Debt   |   |     |
|------|--|---|-----|
| 12   | Outstanding Balance from previous reporting period   | + | \$  |
| 13)  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$  |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$  |
| 15)  | Subtotal   | = | \$  |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$. |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$  |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$  |

|     | Pledged Contributions   |      |
|-----|---|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

Page 1 of 1

650.00

| s of \$25 or more                               |             |          |
|---|-------------|----------|
| D EXPENDITURES                                  |             |          |
| CHEDULE B ITEMIZED EXPENDITURES of \$25 or more | endy Jaquet | 07.00,00 |
| သွ  | š           |          |

| CASH OR | CHECK      | \$ 50.00         | \$ 50.00         | \$ 50.00               | \$ 20.00        | \$ 50.00        | \$ 50.00               | \$ 50.00     | \$ 50.00          | \$ 50.00           | \$ 20.00           | \$ 50.00            | \$ 50.00              | \$ 50.00       |   |
|---------|------------|------------------|------------------|------------------------|-----------------|-----------------|------------------------|--------------|-------------------|--------------------|--------------------|---------------------|-----------------------|----------------|---|
| PURPOSE | CODE       | ಎ                | も                | J                      | ع ا             | اد              | اح                     | اح           | l U               | ۍ (                | ر ر                | ) (                 | ) C                   | t U            | , |
|         | ZIP        | 83717            | 83707            | 83204                  | 83705           | 83705           | 83706                  | 83858        | 83851             | 83843              | 83703              | 83702               | 83702                 | 83422          |   |
|         | ST         | ₽                | <u>Q</u>         | <u>_</u>               | 으               | ₽               | ₽                      | ₽            | <u>Q</u>          | <u>Q</u>           | <u>Q</u>           | <u></u>             | ₽                     | <u>_</u>       |   |
|         | CITY       |                  |                  |                        |                 |                 |                        |              |                   |                    |                    |                     |                       | Driggs         |   |
|         | MAILING    | PO Box 170117    | PO Box 7706      | 13774 W Trail Creek Rd | 1104 Johnson St | 2107 Palouse    | 3578 S Cross Point Ave | PO Box 1278  | 945 Q Street      | 1021 Herrington Rd | 3932 Oak Park Blvd | 2519 W Idaho Street | 1302 Rose Park Circle | 240 N 5th E    |   |
|         | BUSINESS   | for State Senate | for State Senate | for State Senate       | for House       | for House       | for House              | for House    | for House         | for House          | for House          | for House           | for House             | for House      |   |
|         | LAST       | Durst            | Richardson       | Lacey                  | Gannon          |                 | Engleking              | English      | Jordan            | Ringo              | Kloc               | Erpelding           | Woodings              | Mossman        |   |
|         | DATE FIRST | 06/30/12 Brandon | 06/30/12 Betty   | 06/30/12 Roy           | 06/30/12 John   | 16/30/12 Phylis | 06/30/12 Janie Ward    | 06/30/12 Dan | )6/30/12 Paulette | 36/30/12 Shirley   | 36/30/12 Hy        | 36/30/12 Mat        | 36/30/12 Holli High   | 36/30/12 Ralph |   |
|         |            | ٦                | _                | _                      | _               | J               | ٦                      | J            | J                 | J                  | J                  | J                   | J                     | J              |   |

Total This Page