

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

13 JAH - 7 PM 12: 50

				SILE INIX	GE STATE
ection I	Obsident				
Name of Candidate or Political Committee and JEFFERSON JACKSON COM	Office Studing (at carri	Office Sought (if candidate) E OF Detret (if any)			
Mailing Address		City and Zip	Home Phone	Work P	
P O BOX 445		BOISE 83701		208-3	336-1815
Name of Political Treasurer SUSAN S EASTLAKE					
Mailing Address City and Zip		City and Zip	Home Phone	Work Phone	
•		BOISE 83706		208-383-9088	
Change of address for. Candida	ate or Political Committe	ee 🗆 Political	Treasurer		
Section II This filing is an: Original This report is for the period from 11		••			
☐ 7 Day Pre-Primary Report	□ 30	Day Post-Primary Rep	oort 🗆 Octo	ber 10 Pre-Gene	ral Report
7 Day Pre-General Report	□ 30	Day Post-General Re	port 🔳 Annu	ual Report	
☐ Semi-Annual Report (States Is this a Termination Report: ☐	wide Candidates Only) Yes 🛛 No				
Section III Directions: If you had no contributio Be sure to	ns or expenditures duri	ng this reporting period	OR EXPENDITURES I, check the box next to the so Date" figures in Column II,		and sign this rep
l hereby certify that	I have received no con-	tributions and have ma	ide no expenditures during ti	nis reporting perio	od.
Section IV		SUMMARY			
To reach your Calendar Year to Date I figures to the Column II figures of you	figure: Add this report's r previous report (exce;	Column I	COLUMN I This Period	Calend	UMN II dar Year Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXXXX	\$ <u>0.00</u>	
Line 2: Enter Beginning Cash Balance**			\$ <u>0.00</u>	\$ XXX	XXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 0.00	\$ 0.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$		
*This same figure should be entered of the las Note: The closing cash balance for the	t Campaign Financial D e current reporting perio	isclosure Report filed.			
Section	ı V				
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080		ASTLAKE Name of Political Treasurer	, hereby certify	y that the informa	
Phone: (208) 334-2852 Fax: (208) 334-2282	report is a tide, w				GU UY IOW.
		- July	Signature of Political Tre	ASUTET	
		Page 1			