# CAMPAIGN FINANCIAL DISCLOSURE REPORT <br> SUMMARY PAGE <br> （Please Print or Type） 

13 JAN 31 PM 2：20
Section I


Change of address for：Candidate or Political Committee $\square$ Political Treasurer
Section II
This filing is an：
园 Original
$\square$
Amendment
POSTED
This report is for the period from 11 ／ 17,2012 through $12 / 31 / 2012$.
$\square 7$ Day Pre－Primary Report
30 Day Post－Primary Report
October 10 Pre－General Report
$\square 7$ Day Pre－General Report
$\square 30$ Day Post－General Report
■ Annual ReportSemiAnnual Report（Statewide Candidates Only）
Is this a Termination Report：$\square$ Yes $\quad$ No

Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions：If you had no contributions or expenditures during this reporting period，check the box next to the statement below and sign this report． Be sure to carry forward the appropriate＂Calendar Year to Date＂figures in Column II，Section IV．
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period．

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure：Add this report＇s Column I

COLUMN
This Period

712.30
$\qquad$
$\$ 227.35 / 127.33$
$\$ 1033.09-783,09$

COLUMN II
Calendar Year to Date
Line 1：Cash on Hand January 1，This Calendar Year＊
Line 2：Enter Beginning Cash Balance＊＊
Line 3：Total Contributions（Enter amount from line 5，page 2）
Line 4：Subtotal（Add lines 1， 2 and 3）
Line 5：Total Expenditures（Enter amount from line 11，page 2）
Line 6：Enter Ending Cash Balance（Subtract line 5 from line 4）
Line 7：Outstanding Debt to Date（Enter amount from line 18，page 2）
$\$^{2465.89}$

$\$ 37609.00 \quad 37,588.21$
$\$ 30575.9+\quad 36,875,91$
$\$ 1033.09 \quad 712,30$
＊This same figure should be entered on line 1 of all reports filed this calendar year．
＊This is the figure on line 6 of the last Campaign Financial Disclosure Report filed．If this is your first report，this amount is 0.
Note：The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand．

## Section V

Velum This Report To： Ben Ysursa Secretary of State PO Box 83720
Boise ID 83720－0080
Phone：（208）334－2852 Fax：（208）334－2282

1． hereby certify that the information in this report is a true，complete and correct Campaign Financial Disclosure Report as required by law．


Name of Candidate or Committee: Friends of Durst for Idaho

| (1) |  | Total This Period |
| :---: | :---: | :---: |
|  | Contributions |  |
|  | Unitemized Contributions (\$50 and less) \# of Contributors 0 | $+\$ 0$ |
| (2) | Itemized Contributions (Total of all Schedule A sheets) | + \$800 |
| (3) | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 270.89 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $=\$ 1070.89$ |


|  | Expenditures |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 1 | + \$ 2.50 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$524.83 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule $C$ sheets) | + \$0 |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$300-600,00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | $+\$ 0$ |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 827.35 / 127.33$ |


| (12) | Loans, Credit Cards and Debt |  |
| :---: | :---: | :---: |
|  | Outstanding Balance from previous reporting period | + \$2795.00 |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$270.89 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0 |
| (15) | Subtotal | $=\$ 3065.89$ |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 600.00 |
| (17) | Repayments of Credit Card and Debt this reporting peniod (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0 |
| (18) | Total Outstanding Balance at close of this peniod (Transfer this figure to page 1, Section IV, Line 7) | $=\$ 2465.89$ |


| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges | + |
| (21) | Totemized Pledged Contributions this Period (Total of all Schedule F sheets) | $\mathbf{\$}$ |

## SCHEDULEA <br> ITEMIZED CONTRIBUTIONS <br> of more than Fifty Dollars ( $\$ 50.00$ ) this period



## Name of Candidate or Committee: Friends of Durst for Idaho

| Date Received | Full Name, Mailing Address and Zip Code of Contributor |  |  | Cash or Check |
| :---: | :---: | :---: | :---: | :---: |
| $\frac{11 / 26 / 2012}{\square}+\frac{\text { Primary }}{} \begin{gathered} \text { General } \end{gathered}$ | 1. <br> Eagle Fire PAC Local 4553 <br> PO Box 546 <br> Eagle, ID 83616 |  | (for debt retirement) | $\$ \frac{500}{}$ $\$ \frac{500}{\text { Caiendar Year-To-Date }}$ |
|  | Idaho Loggers PAC <br> PO Box 671 <br> Coeur d'Alene, ID 83816 |  | (for debt retirement) | $\$ \frac{300}{\$ \frac{300}{\text { Calendar Year-To-Date }}}$ |
|  | 3. |  |  | S $\qquad$ <br> s $\qquad$ |
| $\square$ Primary $\square$ General | 4. |  |  | s $\qquad$ <br> S $\qquad$ |
|  | 5. |  |  | 5 $\qquad$ <br> $\$$ $\qquad$ |
|  | 6. |  |  | $\$$ $\qquad$ <br> s $\qquad$ |
|  | 7. |  |  | § $\qquad$ <br> $\$$ $\qquad$ |
|  | 8. |  |  | $\$$ $\qquad$ <br> S $\qquad$ |
|  | 9. |  |  | \$ $\qquad$ <br> $\$$ $\qquad$ |
|  | 10. |  |  | S $\qquad$ <br> $\$$ $\qquad$ |
|  |  |  | Total This Page: | \$ 800 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B <br> ITEMIZED EXPENDITURES



Twenty-Five Dollars (\$25.00) or more this period
Name of Candidate or Committee: Friends of Durst for Idaho

## Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging \& Mileage)
B Broadcast Advertising (Radio, TV \& Intemet)
C Contributions to Candidates \& PAC's
D Donations \& Gifts
E Event Expenses
F Food \& Refreshments
G General Operational Expenses
L Literature, Brochures, Printing
M Management Services

N Newspaper \& Other Periodical Advertising
0 Other Advertising (Yard Signs, Buttons, etc.)
P Postage
S Surveys \& Polls
$T$ Tickets (Events)
U Utilities
W Wages, Salaries, Benefits \& Bonuses
Y Petition Circulators
Z Preparation \& Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| :---: | :---: | :---: | :---: |
| $11 \quad 26 \quad 2012$ | 1. Sprint Wireless 1459 N. Milwaukee St Boise, ID 83704 | G | \$ 269.67 |
| 11/27/2012 | 2. GoDaddy 14455 N. Hayden Rd. Suite 219 Scottsdale, AZ 85260 | G | $S{ }^{107.65}$ |
| $12 / 6 \quad 2012$ | 3. Clearwire 104 N. Milwaukee St. Boise, ID 83704 | G | S 34.99 |
| $12 / 24 / 2012$ | 4. Tepariyaki Japanese 2917 N. Garden St. Boise, ID 83706 | F | \$ 112.52 |
| 1 1 | 5. |  | \$ |
| 1 | 6. | $1$ | $S$ |
| $1$ | 7. |  | $s$ |
|  | 8. |  |  |
|  | 9. |  | $\$$ |
| $11$ | 10. |  | $\$$ |
| Total This Page: |  |  | \$ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D-LOANS

## Name of Candidate or Committee: Friends of Durst for Idaho

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appeaning on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Branden Durst | 1295.00 | Date: $\frac{12}{\text { Amount: }} / 26 \quad L^{2012}$ $\$ 270.89$ | 0.00 | Date: $\frac{11 / 27 / 2012}{\text { Amount: }}$ $\$ 300.00$ | 1265.00 |
| 2. <br> Jesse Holmes | 1500 |  | 0.00 | $\begin{aligned} & \hline \text { Date: } \\ & \begin{array}{l} 11 \\ \text { Amount: } \\ \$ 300.00 \\ \hline \end{array} \\ & \hline \end{aligned}$ | 1200 |
| 3. |  | $\qquad$ |  | Date: $\qquad$ 1 $\qquad$ $\qquad$ <br> Amount: $\$$ $\qquad$ |  |
| 4. |  | Date: $\qquad$ 1 $\qquad$ 1 $\qquad$ <br> Amount: <br> $\$$ $\qquad$ |  | $\qquad$ |  |
| 5. |  |  |  | $\qquad$ |  |
| 6. |  | $\qquad$ |  | $\qquad$ |  |
| 7. |  | $\qquad$ |  | Date: $\qquad$ 1 $\qquad$ 1 $\qquad$ <br> Amount: \$ $\qquad$ |  |
| Previous Total | Previous | Received | Interest | Repayments | Ending Balance |
|  | \$ 2795.00 |  |  |  |  |
| Received Total: (Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) |  | $\text { \$ } 270.89$ |  |  |  |
| Repayments Total: <br> (Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line $9 \& 16$ ) |  |  |  |  |  |
|  |  |  |  | $\$ 600.00$ |  |
|  |  |  |  | Ending Balance Total: | \$ 2465.89 |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

