CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07



SUMMARY PAGE (Please Print or Type)

12 FEB -9 AM 10: 19

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		ei.vanii,	JIAIÉ	
Section I Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	IDAHO District (if any)	
NEIL M. WILLIAMS		STATE SENA	TE 33	
Mailing Address	City and Zip	Home Phone	Work Phone	
2941 HARTERT DR. Name of Political Treasurer	Idaho Falls, 83404	529-1982	529-1982	
NEIL M. WILLIAMS				
Mailing Address	City and Zip	Home Phone	Work Phone	
2941 HARTERT DR.	Idaho Falls, 83404	529-1982	529-1982	
Change of address for: Candidate or Political Committee Political Treasurer				
Section II This filing is an: Original Amendmen	TYPE OF REPORT			
	ough 12 / 31 / 2011			
·	Day Post-Primary Report	October 10 P	re-General Report	
7 Day Pre-General Report 30 Day Post-General Report Annual Report				
Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report: Yes No				
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES				
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.				
Be sure to carry forward the appro	priate "Calendar Year to Date" figi	ures in Column II, Section I	V.	
I hereby certify that I have received no con	tributions and have made no expe	enditures during this report	ing period.	
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add this report's		COLUMNI	COLUMNII	
figures to the Column II figures of your previous report (except on line 6).		his Period	Calendar Year	
			to Date	
Line 1: Cash on Hand January 1, This Calendar Year*	· ——	<u> </u>	986.00	
Line 2: Enter Beginning Cash Balance**	\$	986.00	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	0.00 \$_	0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	986.00 _	986,00	
Line 5: Total Expenditures (Enter amount from line 11, page 2	2) \$	0.00	0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line		986.00	986.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18,	0	00		
•				
*This same figure should be entered on line 1 of all reports file **This is the figure on line 6 of the last Campaign Financial Di		ur first report, this amount i	s 0	
Note: The closing cash balance for the current reporting period				
Section V		<u> </u>		
Return This Report To:				
Ben Ysursa Secretary of State I, NEIL M. WILLIAMS , hereby certify that the information in this				
PO Box 83720 Name of Political Treasurer				
Boise ID 83720-0080 report is a true, cor	mplete and correct Campaign Finance	ancial Disclosure Report as	s required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282	1/1. MM	1/1///		
Signature of Political Treasurer				
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