



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

12 JAN 30 AM 9:56

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Patrick</b>		Office Sought (if candidate) <b>representative</b>		District (if any) <b>23.1E</b>	
Mailing Address <b>2231E 3200N</b>		City and Zip <b>Twin Falls 83301</b>		Home Phone <b>208-733-6897</b>	
Name of Political Treasurer <b>same</b>					
Mailing Address		City and Zip		Home Phone	
				Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 01 / 01 / 11 through 12 / 31 / 11

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 12,683.12
Line 2: Enter Beginning Cash Balance**	\$ 12,683.12	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 11,525.00	\$ 11,525.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,208.12	\$ 24,208.12
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,398.13	\$ 4,398.13
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 19,809.99	\$ 19,809.99
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 10,000.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, JIM PATRICK, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Representative Jim Patrick**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,525.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 10,000.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 11,525.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4,398.13
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,398.13

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Representative Jim Patrick**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11 / 14 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Century Link 999 Main st. Boise 83702	\$ 300.00 \$ _____ Calendar Year-To-Date
11 / 22 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Kelly Olson 1307N 13th st. Boise Idaho 83702	\$ 75.00 \$ _____ Calendar Year-To-Date
12 / 07 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Education Networks of America 1101 Mcgavock st. Nashville TN 37203	\$ 250.00 \$ _____ Calendar Year-To-Date
12 / 07 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Winning For Idaho Box 328 Boise Id 83701	\$ 250.00 \$ _____ Calendar Year-To-Date
12 / 07 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. CCA 10 Burton Hills Blvd. Nashville TN 837215	\$ 250.00 \$ _____ Calendar Year-To-Date
12 / 07 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Anheuser Bush Companies 15800 Roscoe Blvd. Van Nuys CA 91406-1379	\$ 400.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 1,525.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Representative Jim Patrick**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01 / 04 / 11	1. Buhl Chamber of Commerce 716 hyy 30E Buhl ID 83316	G	\$ 55.00
01 / 04 / 11	2. Twin Falls Co. Lincoln Days box 1748 Twin Falls ID 83301	D	\$ 333.33
01 / 04 / 11	3. Domain Register of America box 266 Buffalo NY 14206	M	\$ 60.00
01 / 22 / 11	4. Sportsman for Fish & Game 3709 Vista Grande In Twin Falls ID 883301	D	\$ 90.00
1 / 29 / 11	5. Doggett Consulting 440 Jade cir Kimberly ID 83341	M	\$ 175.00
2 / 13 / 11	6. Idaho Public Television Box 4 Boise, Id 83707	D	\$ 40.00
2 / 11 / 11	7. House Republican Caucus 960 Broadway Suit 415 Boise Idaho 87706	P	\$ 34.00
2 / 15 / 11	8. ALEC 1101 Vermont AVE Washington DC 2005	G	\$ 100.00
2 / 14 / 11	9. Barb Bergison 3137 Bennett Way Boise ID 83702	Z	\$ 42.40
2 / 13 / 11	10. Owyhee Avalanche box 97 Homedale Id 83630	N	\$ 84.80
Total This Page:			\$ 1,014.53

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Representative Jim Patrick**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4 / 06 / 11	1. Kim Porter Box 83720 Boise Idaho 83720	M	\$ 100.00
4 / 16 / 11	2. CSI Foundation 315 Falls Av box 1238 Twin Falls Idaho 83303	D	\$ 645.00
05 / 05 / 11	3. House Victory Fund box 114 Midvale ID 83645	C	\$ 250.00
05 / 13 / 11	4. Boys and Girls Club 999 Frontier Road Twin Falls Id 83303	D	\$ 250.00
05 / 05 / 11	5. Know Idaho Box 83720 Boise Id 83720	D	\$ 80.00
06 / 20 / 11	6. West End Men,s Club box 392 Buhl Idaho 83316	D	\$ 200.00
09 / 05 / 11	7. Twin Falls county Fat Stock Sale 215 Fair ave Filer Idaho 83328	D	\$ 1,000.00
11 / 18 / 11	8. American Express box 0001 Los Angeles California 90096-8000	A	\$ 843.60
12 / 14 / 11	9. Capital Mall Parking 550 N State Street Boise Id 83706	G	\$ 15.00
/ /	10.		\$
Total This Page:			\$ 3,383.60

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Jim Patrick 2231E 3200N Twin Falls Id 83301	0.00	Date: 12/27/11 Amount: \$ 10,000.00		Date: Amount: \$ _____	10,000.00
2.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
3.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
4.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
5.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
6.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
7.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 0.00

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 10,000.00

Interest Total: \$ 0.00

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 0.00

Ending Balance Total: \$ 10,000.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)