#### CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

(Please Print or Type)

12 JAN 17 PH 12:758

|  |                                   |  | ALC I I I I I I I I                                |  |  |
|--|-----------------------------------|--|--|--|--|
| Section I  |                                   |  | STATE OF IDAHO                                     |  |  |
| Name of Candid the or Political Committee and Chairperson<br>Bert Brackett   |                                   | Office Sought (if candid<br>State S                      |  |  |  |
| Mailing Address  | City and Zip                      | Home Phone   | Wark Phone   |  |  |
| Flat Creek Ranch   | Rogerson 8                        | 3302 208-857-2   | 217  |  |  |
| Fred W Jaynes  |                                   |  |  |  |  |
| Mailing Address  | City and Zip                      | Home Phone   | Work Phone   |  |  |
| 3696 Cedar Draw Lane   | Filer 83328                       | 208-326-4  | 428 208-734-1500                                   |  |  |
| Change of address for: Candidate or Politi   |                                   | cal Treasurer  |  |  |  |
| Section II This filing is an: Original   | TYPE OF REPO                      |  |  |  |  |
| This report is for the period from 01 / 01   | / 11 through 12 / 31              |  |  |  |  |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary R             | Report Octobe  | er 10 Pre-General Report                           |  |  |
| 7 Day Pre-General Report   | 30 Day Post-General F             | Report Annua   | l Report   |  |  |
| Serri-Annual Report (Statewide Candi<br>Is this a Termination Report: Yes  | dates Only) No                    |  |  |  |  |
| Section III STAT   | EMENT OF NO CONTRIBUTION          | NS OR EXPENDITURES                                       |  |  |  |
| Directions: If you had no contributions or expense   |                                   | od, check the box next to the sta                        | atement below and sign this report.<br>Section IV. |  |  |
| I hereby certify that I have rece  | eived no contributions and have r | made no expenditures during this                         | s reporting period.                                |  |  |
| Section IV   | SUMMARY                           |  |  |  |  |
| To reach your Calendar Year to Date figure: Add<br>figures to the Dolumn II figures of your previous   |                                   | COLUMN I<br>This Period                                  | COLUMN II<br>Calendar Year<br>to Date              |  |  |
| Line 1: Cash on Hand January 1, This Calendar  | Year*                             | s XXXXXX   | \$ 13,805.36                                       |  |  |
| ine 2: Enter Beginning Cash Balance**  |                                   | 13,805.36  | s XXXXXX   |  |  |
| •  | F O\                              | 3,200.00   | 3 300 00   |  |  |
| ine 3: Total Contributions (Enter amount from lin  | 16 5, page 2)                     | 17,005.36  | 17 005 36  |  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                                   | 3  | Ψ  |  |  |
| ine 5: Total Expenditures (Enter amount from lir   | ie 11, page 2)                    | \$ 2,172.14  | \$   |  |  |
| Line 6: Enter Ending Cash Balance (Subtract line   | s 5 from line 4)                  | \$ <u>14,833.22</u>                                      | \$ <u>14,833.22</u>                                |  |  |
| ine 7: Outstanding Debt to Date (Enter amount  | from line 18, page 2)             | \$_0.00  |  |  |  |
| This same figure should be entered on line 1 of "This is the figure on line 6 of the last Campaigr<br>Note: The closing cash balance for the current re        | Financial Disclosure Report filed | <ol> <li>If this is your first report, this a</li> </ol> | mount is 0.<br>on hand.                            |  |  |
| Section V  |                                   |  |  |  |  |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720   | Fred W Jaynes                     | r , hereby certify t                                     | hat the information in this                        |  |  |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852 Fax: (208) 334-2282 |                                   |  |  |  |  |
|  |                                   | Signature of Political Trace                             | urar   |  |  |

Page 1

### **DETAILED SUMMARY**

Name of Candidate or Committee: Bert Brackett

| 745 FF 9 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     | Total This Period    |
|--|----------------------|
| Contributions  |                      |
| 1 Unitemized Contributions (\$50 and less) # of Contributors                       | + \$                 |
| 2 Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 3,200.00        |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$                 |
| Loans (Total of all New Loan amounts from Schedule D sheets)                       | + \$                 |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | <b>=</b> \$ 3,200.00 |

|     | Expenditures  |   |    |          |
|-----|---|---|----|----------|
| 6   | Unitemized Expenditures (less than \$25) # of Expenditures                              | + | \$ |          |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$ | 2,172.14 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |   |    |          |
| 9   | Loar, Repayments (Total of all Loan Repayment amounts from Schedule D sheets)           | + | \$ |          |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |   |    |          |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$ | 2,172.14 |

|      | Loans, Credit Cards and Debt   |   |         |
|------|--|---|---------|
| 12   | Outstanding Balance from previous reporting period   | + | \$      |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$      |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$      |
| 15   | Subtotal   | = | \$ 0.00 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | • | S       |
| 17   | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | • | \$      |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ 0.00 |

|     | Pledged Contributions   |      |      |
|-----|---|------|------|
| 19  | Unitomized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |      |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |      |
| 21) | Total Pledged Contributions this period                                     | = \$ | 0.00 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |   |
|------|----|---|
| 1    |    | 1 |

| Name of Candidate or Committee: Bert Brackett |   |   |  |  |  |
|---|---|---|--|--|--|
| Date Received                                 | Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check   |  |  |  |
| 09 / 25 / 11    Primary   General             | 1. Idaho Power Company PO Box 70 Boise, ID 83707  | \$\frac{1,000.00}{\$\frac{1,000.00}{\text{Calendar Year-To-Date}}}              |  |  |  |
| 10 / 31 / 11<br>  Primary<br>  General        | <ol> <li>Centurylink Idaho Political Action Committee</li> <li>999 Main St 11th Floor</li> <li>Boise, ID 83702</li> </ol> | \$\frac{500.00}{500.00}\$ \$\frac{500.00}{\text{Calendar Year-To-Date}}\$       |  |  |  |
| 12 / 05 / 11<br>Primary<br>General            | 3. Anheuser Busch Companies Gilbert Camizales Director State Affairs  | \$\frac{400.00}{\$400.00}\$ Calendar Year-To-Date                               |  |  |  |
| 12 / 13 / 11<br>Primary<br>General            | 4. Education Networks of America 1101 McGavock Street Nashville, TN 37203   | \$\frac{250.00}{\$\frac{250.00}{\$\text{Calendar Year-To-Date}}}                |  |  |  |
| 12 / 13 / 11  Primary  General                | Idaho Truck Pac, Inc. 3405 E Overland Rd, Suite 175 Meridian, ID 83642  | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                                 |  |  |  |
| 12 / 31 / I1 Primary General                  | 6 Idaho Land Fund<br>PO Box 70001<br>Boise, ID 83707-0101   | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date                                 |  |  |  |
| 12 / 31 / 11<br>Primary<br>General            | <sup>7.</sup> James W. Lanting<br>2219 E 2200 N<br>Twin Falls, ID 83301   | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date                                   |  |  |  |
| 12 / 31 / 11<br>Primary<br>General            | 8. Idaho Chooses Life Pac<br>PO Box 8172<br>Boise, ID 83707   | \$\frac{250.00}{\\$50.00}\$\$ \[ \frac{250.00}{\text{Calendar Year-To-Date}} \] |  |  |  |
| Primary General                               | 9.  | \$  |  |  |  |
| Primary General                               | 10.   | \$  |  |  |  |
|   | Total This Page:  | \$ 3,200.00   |  |  |  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Don ations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising |  |              |                       |  |  |
|---|--|--------------|-----------------------|--|--|
| Date Spent  | Full Name, Malling Address and Zip Code of Recipient   | Purpose Code | Cash or Check         |  |  |
| 01 / 18 / 11  | 1. Senate Lounge<br>PO Box 83720<br>Boise, ID 83720-0081   | D            | \$_75.00              |  |  |
| 02 / 12 / 11  | <ul> <li>TFCC Lincoln Days Celebration 2011</li> <li>PO Box 1748</li> <li>Twin Falls, ID 83303-1748</li> </ul> | Т            | \$150.00              |  |  |
| 02 <u>/ 07 / 11</u>   | 3. State 4H Office University of Idaho PO Box 443015   | D            | \$                    |  |  |
| 02 <u>/ 16 / 11</u>   | 4. Barb Berguson Studio Gallery<br>3137 Bown Way<br>Boise, Id 83702  | Z            | \$ <u>84.80</u>       |  |  |
| 02 / 16 / 11  | <sup>5.</sup> Steve Hartgen<br>1681 Wild Flower Lane<br>Twin Falls, ID 83301                                   | G            | <sub>\$</sub> _162.00 |  |  |
| 03 / 12 / 11  | 6. Senate Lounge<br>PO Box 83720<br>Boise, ID 83720-0081   | D            | \$                    |  |  |
| 04 <u>/ 16 / 11</u>   | <ul> <li>7. CSI Foundation</li> <li>PO Box 1238</li> <li>Twin Falls, ID 83303-1238</li> </ul>                  | D            | <sub>\$_</sub> 100.00 |  |  |
| 04 <u>/ 30 / 11</u>   | 8. Friends of Mitch<br>PO Box 6903<br>Boise, ID 83716  | C            | s 500.00              |  |  |
| <u>05 / 08 / 11</u>   | 9. Twin Falls Republican Women PO Box 1748 Twin Falls, ID 83303-1748   | D            | \$                    |  |  |
| 06 / 29 / 11  | 10. Bert Brackett  Henry Greek Ranch Rogerson, ID 83302  | E            | § <u>62.00</u>        |  |  |
|   | Total 1  | his Page:    | § 1,358.80            |  |  |

M Management Services

### SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: Bert Brackett |  |   |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| Purpos  | se Codes   |   |   |  |  |  |  |
| A   | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising      |  |  |  |  |
| В   | Broadcast Advertising (Radio, TV & Internet)           | 0 | Other Advertising (Yard Signs, Buttons, etc.) |  |  |  |  |
| С   | Contributions to Candidates & PAC's                    | P | Postage                                       |  |  |  |  |
| D   | Donations & Gifts                                      | S | Surveys & Polls                               |  |  |  |  |
| E   | Ever t Expenses  | T | Tickets (Events)                              |  |  |  |  |
| F   | Food & Refreshments                                    | U | Utilities                                     |  |  |  |  |
| G   | General Operational Expenses                           | W | Wages, Salaries, Benefits & Bonuses           |  |  |  |  |
| Ĺ   | Literature, Brochures, Printing                        | Y | Petition Circulators                          |  |  |  |  |

Preparation & Production of Advertising

| Date Spent                 | Full Name, Mailing Address and Zlp Code of Recipient   | Purpose Code | Cash or Check |
|----------------------------|--|--------------|---------------|
| 05 / 14 / 11               | 1. Max Black<br>3731 Buckingham Dr<br>Boise, ID 83704  | D            | s_120.00      |
| 107 / 11 / 11              | 2. Max Black 3731 Buckingham Dr Boise, ID 83704  | D            | \$_180.00     |
| <u>09 / 05 / 11</u>        | <ol> <li>Representative Sharon Block</li> <li>1093 Lakewood Drive</li> <li>Twin Falls, ID 83301</li> </ol>                               | E            | \$_35.00      |
| 10 / 31 / 11               | <ol> <li>Capital Mall Parking</li> <li>550 N State</li> <li>Boise, ID 83720-0013</li> </ol>  | G            | \$_75.00      |
| 10 / 31 / 11               | <ol> <li>Idaho Water Users Assn. Inc.</li> <li>1010 W Jefferson St #101</li> <li>Boise, ID 83702</li> </ol>                              | D            | \$            |
| 12 <i>j</i> 29 <i>j</i> 11 | <ol> <li>Twin Falls County Republicans - Lincoln Day Celebration 2012</li> <li>PO Box 1748</li> <li>Twin Falls, ID 83303-1748</li> </ol> | Т            | \$ 333.34     |
|                            | 7.   |              | \$            |
|                            | 8.   |              | \$            |
|                            | 9.   |              | s             |
|                            | 10.  |              | \$            |
|                            | Total  | This Page:   | § 813.34      |