To: 3950291

Pase: 1/1



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

10 MAY 12 PM 4: 45 C-2

ection i			<u> </u>
Name of Candidate or Polyton Committee and Chairperson IO PAC	n	Office Sought (if can	(4 ma)
10 Box 2666	Boise 83701	North Phone	208-344-7BB
ame of Poston Treasurer			
EWITERCE D. Anderson, MD	CITY WAS ZID	Home Phone	Viork Phone
1955 Hackemore	Baise 83709		1998 208-344-394
ange of address for: Candidate or Poli	licel Committee Politi	cal Treasurer	
action M is filing is en: Original	TYPE OF REPO		
Is report is for the period from 1	/ 2010 through 5 / 9	<u>/2010</u> ,	
7 Day Pre-Primary Report	30 Day Post-Primary I	Report Octo	ber 10 Pre-General Report
7 Day Pre-Ganeral Report	30 Day Post-General	Report Annu	i a) Report
Semi-Annual Report (Statewide Cand this a Termination Report: Yes	idates Only) No		
lirections: If you had no contributions or expe Be sure to carry forward in have rec interest overtify that I have rec	ard the appropriate "Calendar Yea elved no contributions and have	w to Date" figures in Column II,	Section IV.
	SUMMARY	EDI IIUMI	
reach your Calendar Year to Date figure: Adures to the Column II figures of your previous		COLUMN 1 This Period	COLUMN # Calendar Year to Date
e 1: Cash on Hand January 1, This Calendar	Year*	s XXXXXXX	\$ 1,676.04
line 2: Enter Beginning Cash Balance**		1,576.04	s XXXXXX
s 3: Total Contributions (Enter amount from I	ne 5, page 2)	0.00	50.00
e 4: Bubtotal (Add lines 1, 2 and 3)		s 1,676.04	1,578.04
e 5: Total Expenditures (Enter amount from I	ne 11. pege 2)	0.00	0.00
e & Einter Ending Cash Balance (Subtract tin		1,576.04	1,576.04
e 7: Outstanding Debt to Date (Enter amount	from line 16, page 2)	\$	
his some figure should be entered on line 1 of this is the figure on line 5 of the feet Cempaig te: The closing cash balance for the current s	n Financial Disclosure Report file	d. If this is your first report, this	emount is 0. h on hand.
Section V			
Return This Report To: Sen Yauraa	Louronee D. And	440	
Sacretary of State	Lawrence D. Anders	" Delect relative	that the information in this
	is a true, complete and defrect (•	Report as required by law.
Phone: (208) 334-2452 Fax: (208) 334-2282	· c	Jm- al	-
		Signature of Political Tree	NEUTO!