## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type) MAY 24 AM 7: 21

C-2 Rev. 10/07

Section			314		
Name of Candidate or Political Committee and Chairperson		STATE	Office Sough Mit gandid	date) District (if any)	
IDA-PACE Mailing Adcress	City and Zip		Home Phone	Work Phone	
320 1th Ave Suth, Ste 202		83651		(208) 475 4215	
Lorrie Breshears					
Mailing Address	City and Zip	<i></i>	Hame Phone	Work Phone	
320 11th Ave South, Ste 202	Nampa	6365i		(208)475-4215	
Change of address for: Candidate or Political Committee 💆 Political Treasurer 🗆					
Section II  Type OF REPORT  This filing is an:  Original  Amendment					
This report is for the period from 1 / 1 / 2010 th	rough <u>5/9</u>	12010			
7 Day Pre-Primary Report 30 Day Post-Primary Rep		Report	_		
7 Day Pre-General Report	30 Day Post-General	Report	☐ Annua	I Report	
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No					
Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
Section IV SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			OLUMN I his Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			XXXXX	s 1,428,02	
Line 2: Enter Beginning Cash Balance**		\$ 1,	428.02	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	$\mathcal{L}$	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	128,02	s 1, 428.0Z	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	$\underline{\mathcal{V}}$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ <u>1,                                    </u>	428,02	\$1,428.02	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	<u>Ø</u>		
*This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting pe	Disclosure Report file	ed. If this is you			
Section V					
Return This Report To:					
Ben Ysursa Secretary of State  Name of Political Treasurer  Name of Political Treasurer					
FO BOX 83720					
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.					
		1	ancial Disclosure R	eport as required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282	complete and correct	1	ancial Disclosure R	eport as required by law.	

Page 1