



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 MAY 13 AM 10:27

Section I

Name of Candidate or Political Committee and Chairperson: David H SPARKS (IAFF Local 4716 PAC)
Mailing Address: 3120 N Osprey, Eagle, 83616
Home Phone: 208-938-0024, Work Phone: 208-286-7772
Name of Political Treasurer: Ryan Hood
Mailing Address: 7308 Edgemoor, Nampa, 83687
Home Phone: 208-761-0942, Work Phone: 208-286-7772

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment

This report is for the period from 02/1/2010 through 05/9/2010.

- [X] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ryan Hood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY**Name of Candidate or Committee: I AFF Local 4716 PAC

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>11</u>	+ \$ <u>145</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>175</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>320</u>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$ <u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>0</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>0</u>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>0</u>
⑮	Subtotal	= \$ <u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0</u>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <u>0</u>
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

IAFF Local 4716 PAC  
 Contributors Roster  
 May-10

Last	First	Address	City	State	Zip	Phone	Contribution
Head	Chris	1199 Triumph Dr	Middleton	ID	83644	208-559-3683	\$10
Sparks	Dave	3120 Osprey	Eagle	ID	83616	208-871-2164	\$60
Hood	Ryan	7308 Edgebrook Drive	Nampa	ID	83687	208-761-0842	\$60
Randolph	Ernie	5990 N Wildgoose Way	Meridian	ID	83642	208-585-4648	\$20
Buck	Mike	1508 E Main Street	Emmett	ID	83617	208-484-2809	\$20
McMahan	Tim	12711 Wild Rose Lane	Nampa	ID	83686	208-989-1487	\$60
Chadd	Kelly	PO BOX 15	Star	ID	83669	208-919-0876	\$5
Tyler	Lewis	1421 N Trail Creek Way	Eagle	ID	83616	208-724-4862	\$15
Redden	Jeremy	11698 W Gambell	star	ID	83669	208-870-2839	\$10
Barsotti	Dave	3019 E Gala trail	Emmett	ID	83617	208-871-2998	\$55
Gardner	Dustin	Turnament Dr	Meridian	ID	83642	208-250-9272	\$5
Ward	Adam	4243 W. Dover Drive	Meridian	ID	83642	208-850-4508	\$5
<b>TOTAL</b>							<b>\$320</b>