Rev 2/10



SUMMARY PAGE (Please Print or Type)

	IUMAY 19 AM	1 7: 36
Section I	Prior	
Name of Candidate or Political Committee and Chairperson LSQL2D LU0013 (K.	STATION CAST IN	ndidate) District (if any)
Mailing Address City and Zip	Home Phone	Work Phone
4066 E 600N Righ	0y 83442 (208)745	5-7/48
Name of Political Treasurer	,	
Marling Address City and Zip	Home Phone	Work Phane
3605 F GLON MEDIC	in ID 83434 (208)75	4-6444
Change of address for: Candidate or Political Committee	Political Treasurer	
	OF REPORT	
This filing is an: □ Original □ Amendment	0 14	
This report is for the period from $1 / 1 / 10$ through 3	17 114	
7 Day Pre-Primary Report 30 Day Post-	Primary Report	ober 10 Pre-General Report
7 Day Pre-General Report 30 Day Post-	General Report	nual Report
Semi-Annual Report (Statewide Candidates Only)		
Is this a Termination Report:		
Section III STATEMENT OF NO CONTI	RIBUTIONS OR EXPENDITURES	
Directions: If you had no contributions or expenditures during this repo	orting period, check the box next to the	
Be sure to carry forward the appropriate "Cale	endar Year to Date" figures in Column I	I, Section IV.
I hereby certify that I have received no contributions a	nd have made no expenditures during	this reporting period.
Section IV SU	MMARY	
To reach your Calendar Year to Date figure: Add this report's Column I	COLUMNI	COLUMN II
figures to the Column II figures of your previous report (except on line 6)	. This Period	Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	s XXXXX	\$ 125.05
·	175.75	\$ XXXXXX
Line 2: Enter Beginning Cash Balance**		^ _
Line 3: Tota! Contributions (Enter amount from line 5, page 2)	\$	\$ 0.0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$_125.05	s 125.05
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$O	s <u>O. O</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	s_125.05_	\$ <u>125.05</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <i>O</i>	
*This same figure should be entered on line 1 of all reports filed this cale **This is the figure on line 6 of the last Campaign Financial Disclosure R Note: The closing cash balance for the current reporting period appears	eport filed. If this is your first report, thi	
Section V		
Return This Report To:	,	
Secretary of State I, JUZULU , hereby certify that the information in this		
PO Box 83720 Name of Political Treasulter		
Boise ID 83720-6080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.		
Phone: (208) 334-2852 Fax: (208) 334-2282		
Fax: (208) 334-2282	huntillizati	

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