CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

10 MAY 18 PM 5: 06

Section I				-,	ATE	
Name of Candidate or Political Committee and Chairperson			Office Sought (if car		ATE (Pistrict III)	
Chris Breshears Maing Address	City and Zip		Senator Home Phone	31/	Work Phone	
1627 Thorn Creek Court	Nampa	8368	6 (208)461	0-1473	(208)466-1473	
Name of Political Treasurer Delmar Stone						
Mailing Address 320 11th AVE S. Ste 202	City and Zip Nampa 8	3651	Home Phone (208) 466	-0511	Work Phone (208)475-4215	
Change of address for: Candidate or Political Committee Political Treasurer						
Section II TYPE OF REPORT						
This filing is an: Original Amendment						
This report is for the period from $\frac{1}{1}$ $\frac{1}{1}$ $\frac{1}{2010}$ through $\frac{5}{1}$ $\frac{9}{12010}$						
7 Day Pre-Primary Report 30 Day Post-Primary Report			☐ Octo	October 10 Pre-General Report		
7 Day Pre-General Report	Day Post-General Re	eport	Anni	ual Report		
Semi-Annual Report (Statewide Candidates Only)						
Is this a Termination Report: Yes No						
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES						
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.						
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
Section IV	SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	•	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year		\$	XXXXXX	\$	Ø	
Line 2: Enter Beginning Cash Balance**		\$	Ø	\$	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	Ø	\$	<u> </u>	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	<u></u>	\$	ø	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	0_	\$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	<u>Ø</u>	s <u> </u>	Ø	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	0_			
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.						
Section V						
Return This Report To:						
Ben Ysursa Secretary of State I, Delmar Stone, hereby certify that the information in this Name of Political Treasurer						
I PU BOX 03/20						
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial disclosure Report as required by law. Phone: (208) 334-2852						
Fax: (208) 334-2282	/ 1/11	j 11 - 1				
Signature of Political Treasurer						
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