



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 MAY 17 PM 2:15

Section I

Name of Candidate or Political Committee and Chairperson: ERIC ANDERSON
Office Sought: REPRESENTATIVE
Mailing Address: #33 MATCH BAY RD, PRIEST LAKE 83856
Home Phone: (208)610-1718
Work Phone: (208)610-1718
Name of Political Treasurer: ROBBI BERG
Mailing Address: PO BOX 3328, HAYDEN 83835
Home Phone: (208)772-0170
Work Phone: (208)772-0170

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 01 / 01 / 2010 through 05 / 09 / 2010.

- [X] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ROBBI BERG, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robbi Berg, Signature of Political Treasurer

DETAILED SUMMARYName of Candidate or Committee: **ERIC ANDERSON**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,550.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,550.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,751.09
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,751.09

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **ERIC ANDERSON**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
04 / 01 / 10	1. WINNING FOR IDAHO PO BOX 328 BOISE, ID 83701	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
04 / 12 / 10	2. PACIFICORP 825 NE MULTNOMAH PORTLAND, OR 97232	\$ 300.00 \$ 300.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
04 / 13 / 10	3. WASTE MANAGEMENT PO BOX 3027 HOUSTON, TX 77253	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
04 / 19 / 10	4. THE IDAHO COMM ON HOSP & SPORTS BOX 328 BOISE, ID 83701	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
04 / 20 / 10	5. COMMITTEE TO ELECT BOB NONINI PO BOX 1629 POST FALLS, ID 83877	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
04 / 30 / 10	6. JAMES BROWN PO BOX 2786 SPOKANE, WA 99220-2786	\$ 500.00 \$ 500.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 2,550.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page 1	of 2
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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ERIC ANDERSON**

Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services	N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising
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Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01 / 06 / 10	1. OTTER FOR IDAHO PO BOX 1456 BOISE, ID 83701-1456	C	\$ 500.00
01 / 08 / 10	2. HOUSE LOUNGE PO BOX 83720 BOISE, ID 83720-0038	F	\$ 50.00
01 / 08 / 10	3. IDAHO SENATE MAJORITY CAUCUS STATE SENATE BOISE, ID 83720	C	\$ 135.00
01 / 18 / 10	4. CUSTOM PRINTING 126 - 11TH AVE NORTH NAMP, ID	L	\$ 85.00
02 / 11 / 10	5. IDAHO STATE GIFT SHOP STATE CAPITOL BOISE, ID 83720	D	\$ 79.50
02 / 27 / 10	6. IDAHO GOP STATE CAPITOL BOISE, ID 83720	C	\$ 35.00
02 / 27 / 10	7. BONNER COUNTY REPUBLICAN WOMEN 82 BEL TANE SAGLE, ID 83860	E	\$ 55.00
02 / 27 / 10	8. BONNER COUNTY REPUBLICAN CENTRAL COMMITTEE PO BOX 360 CAREYWOOD, ID 83809	E	\$ 70.00
02 / 27 / 10	9. BONNER COUNTY REPUBLICAN CENTRAL COMMITTEE PO BOX 360 CAREYWOOD, ID 83809	E	\$ 210.00
03 / 08 / 10	10. IDAHO SECRETARY OF STATE PO BOX 83720 BOISE, ID 83720-0080	G	\$ 30.00
Total This Page:			\$ 1,249.50

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ERIC ANDERSON**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
03 / 29 / 10	1. IDAHO CAPITOL GIFT SHOP STATE CAPITOL BOISE, ID 83720	D	\$ 100.59
04 / 11 / 10	2. GARNET AMMUNITION PO BOX 2422 HAYDEN LAKE, ID 83835	D	\$ 86.00
04 / 20 / 10	3. BONNER COUNTY DAILY BEE PO BOX 159 SANDPOINT, ID 83864	N	\$ 95.00
05 / 06 / 10	4. CHRISTY PERRY FOR IDAHO 8791 ELKHORN LANE NAMPA, ID 83686	C	\$ 900.00
05 / 05 / 10	5. BONNER COUNTY 4-H LEADERS ASSOC PO BOX 267 BONNERS FERRY, ID 83805	N	\$ 70.00
05 / 06 / 10	6. COMMITTEE TO ELECT VITO BARBIERI 564 E PRAIRIE AVE DALTON GARDENS, ID 83815	C	\$ 250.00
	7.		\$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
Total This Page:			\$ 1,501.59

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.