Oct 21 10 03:55p

CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE

	(Please Print or Type)	100	CT 2! PN 3: 53
Section I		\	
Name of Candidate or Political Committee and Chairperson FREEDOM MEANS CHOICE PAC		Office Sought (if cवंतुवेक)	ale) District (if any)
1509 TYRELL LANE SUITE 130	BOISE 83706	Home Phone	208-383-9088
Name of Political Treasurer SUSAN EASTLAKE			
Mailing Address	City and Zip	Home Phone	Work Phone
1509 TYRELL LANE SUITE 130	BOISE 83706		208-383-9088
Change of address for: Candidate or Political Commit		ırer	
Section II This filing is an Original Amendme This report is for the period from 10 / 01 / 10 the	TYPE OF REPORT ent rough 10 / 17 / 10		
	0 Day Post-Primary Report		r 10 Pre-General Report
7 Day Pre-General Report 3	0 Day Post-General Report	Annual	Report
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No			
Section III STATEMENT OF Directions: If you had no contributions or expenditures during Be sure to carry forward the approximation of the sure to carry forward the sure to ca		the box next to the stat	
I hereby certify that I have received no co	ntributions and have made no	expenditures during this	reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exce		COLUMN [This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$_	XXXXXX	\$
Line 2: Enter Beginning Cash Balance**	\$_		\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	2) \$_		\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$_	0.00	\$
Line 5: Total Expenditures (Enter amount from line 11, page	2) \$_		\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	ş 4)	0.00	\$
Line 7: Outstanding Debt to Date (Enter amount from line 18	3, page 2) \$_		
*This same figure should be entered on line 1 of all reports f **This is the figure on line 6 of the last Campaign Financial I Note: The closing cash balance for the current reporting per	Disclosure Report filed. If this is		
Section V			
Secretary of State PO Box 83720	JSAN EASTLAKE Name of Political Treasurer complete and correct Campaign		at the information in this
Phone: (208) 334-2852 Fax: (208) 334-2282	Susan Eastlake		
	Signature of Political Treasurer		

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