

Unrecorded Report



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

0-2 Rev 10/07

SCANNED

10 OCT 28 PM 12:35

Section I

Name of Candidate or Political Committee and Chairperson: JoAn E. Wood; Office Sought: Representative; District: 35-A; Mailing Address: 3778 E. 500 N.; City and Zip: Rigby, Id. 83442; Home Phone: 208-745-7846; Name of Political Treasurer: JoAn E. Wood; Mailing Address: 3778 East 500 North; City and Zip: Rigby, Ida 83442; Home Phone: 745-7846

Section II

TYPE OF REPORT

POSTED

This filing is an: [] Original [] Amendment

This report is for the period from 10/10/10 through 10/26/10

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

JoAn E. Wood hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

JoAn E. Wood Signature of Political Treasurer

Oct. 28, 2010

DETAILED SUMMARY

Page 2 of 5

Name of Candidate or Committee: JoAn E. Wood for Representative

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,200
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3,200.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>5</u>	+ \$ 156.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 864.60
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1020.60

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

Oct 26, 2010

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page 3 of 15

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: JoAn E. Wood for Representative Dist. 55-A

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/20/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Altria Client Services 1345 S. 5 th Boise, Idaho 83702	\$ 250.00 \$ Calendar Year-To-Date
9/21/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Truck Pac 3405 E. Overland Rd. Suite 175 Meridian, Idaho 83642	\$ 250.00 \$ Calendar Year-To-Date
10/11/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. I P M & CSA P.O. Box 964 Boise, Idaho 83701	\$ 100.00 \$ Calendar Year-To-Date
9/27/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IFA PAC - Idaho 275 S. 5 th Ave Suite 255 Pocatello, Idaho 83201-6421	\$ 100.00 \$ Calendar Year-To-Date
10/4/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ICU P Pac P.O. Box 608 Burley, Idaho 83318-0608	\$ 100.00 \$ Calendar Year-To-Date
10/14/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Simplot Shared Services P.O. Box 70003 Boise, Idaho 83707-0103	\$ 500.00 \$ Calendar Year-To-Date
9/2/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Agra Pac P.O. Box 4848 Pocatello, Idaho 83205-4848	\$ 1000.00 \$ Calendar Year-To-Date
10/21/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Commercial Wholesale Assn. Whole Sale Marketers Assn. 3500 Commercial Court Meridian, Idaho 83642	\$ 350.00 \$ Calendar Year-To-Date
10/4/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Northwest Grocery Assn. 702 West Idaho St. Suite 1100 Boise, Idaho 83702	\$ 100.00 \$ Calendar Year-To-Date
10/6/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Agra Beef Co. P.O. Box 6640 Boise, Idaho 83707	\$ 200.00 \$ Calendar Year-To-Date
Total This Page:		\$ 2,950.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

TOTAL 3,200.00
2,950.00
250.00
3,200.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/12/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jefferson County Republican Central Committee P.O. Box 281 Rivie, Idaho 83443-0281	\$ 250. ⁰⁰ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JoAn E. Wood for Representative Dist 35-A

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/1/10	1. Trevor Grigg for Idaho Committee 3223 S. Copiestrans Ave. Boise, Idaho 83705	C	\$ 25.00
10/14/10	2. Associated Taxpayers of Idaho P.O. Box 1665 Boise, Ida. 83701	T. E.	\$ 50.00
10/18/10	3. Staples 1949 So. 25th East Ammon, Id. 83406 ink cartridges	L	\$ 47.20
10/20/10	4. Committee to Elect Jeff Thompson 1739 Peggys Lane Idaho Falls, Idaho 83402	C	\$ 200.00
10/26/10	5. Facilities Services, Dept. of Admin 550 W. State street Boise, Idaho 83720-0013	G	\$ 75.00
10/20/10	6. On Star sub center P.O. Box 96214 Washington D.C. 20090 travel safety	A	\$ 199.00
10/25/10	7. Postmaster State Street Rigby, Idaho 83442	P	\$ 88.00
10/25/10	8. Challis Messenger P.O. Box 405 Challis, Ida. 83226	N	\$ 38.40
10/25/10	9. Ruff for Idaho Box 2079 Boise, Idaho 83701	C	\$ 25.00
10/25/10	10. Michele Hall 178 Red Fox Idaho Falls, Idaho 83401 computer repair	G/Z	\$ 117.00
10/17/10	A.T.C. Communicate fax computer repair internet		\$ 80.60
Total This Page:			\$ 864.60

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.