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Rev 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

Section I (Please Print or	Lype)	10	HIM IS PM I: II
Name of Candidate or Political Committee and Chairperson		Office Sought (i)	candidate)	District (:1 anv)
National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust				
Mailing Address City and Zip		Home Phone	S	Markenia IDVHO
1201 F St. NW, Suite 200 Washington, 20004 Name of Political Treasurer				202-554-9(00)
Suzanne Budge				
Mailing Address City and Zip PO Box 984 Boise, 83701		Home Phone		Work Phone
Change of address for: Candidate or Political Committee	Po	olitical Treasurer		
Section II				
This filing is an Amendment Original				
This report is for the period from05/10/2010		through	6/04/2010	_
[7 Day Pre-Primary Report	гу Керс	ort 🗀 C	October 10	Pre-General Report
7 Day Pre-General Report 30 Day Post-Gener	al Repo	oit 🗀	Annual Rep	ort
Semi-Annual Report (Statewide Candidates Only)		_	·	
Is this a Termination Report?				
Section III STATEMENT OF NO CONTRIBUT	TANE	AD EVDENDI	TUDEC	
Directions: If you had no contributions or expenditures during the reporting peri				low and sign this report
Be sure to carry forward the appropriate "Calendar Year	to Date. 1	ngares in Column II. Sea	aon iv	
I hereby certify that I have received no contributions and have	e made	no expenditures de	ring this re	porting period
Section IV SUMMAR	Y			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)).	COLUMN I This period		COLUMN II dar year to Date
Line 1: Cash on Hand January 1, This Year*	\$		\$_	4018.26
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$	4.018 26	\$_	XXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$	1,110.00	\$	1.110 00
Line 4: Subtotal (Add lines 1,2 and 3)	\$	5,128 26	\$_	5 128 26
Linc 5: Total Expenditures (Enter amount from page 2)	\$	(/ (4)	\$ _	0.00
Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)**	\$	5 128 26	\$	5.128.26
Line 7: Outstanding Debt to Date	\$		\$ _	
*This same figure should be entered on line 1 of all reports filed this calendar year **You must report the cash on hand at both the beginning of the reporting period Note that the closing cash balance for the current reporting period appears on the i	and the o	close of the reporting	period.	
		fication	er rano.	
SCHOOL THIS INCOME LOS	~~ 111	TO ALLOW		
Ben Ysursa				
Secretary of State I Suzanne Bu			hereby cer	tify that the information
Secretary of State PO Box 83720 In this report is a true, complete and		Campaign Linancia	hereby cor d Disclosur	tify that the information re Report as
Secretary of State I Suzanne Bu		Campaign Linancia	hereby cer al Disclosur	tify that the information re Report as
Secretary of State PO Box 83720 Boise 1D 83720-0080 I Suzanne Bo (name of Poliucal 1) in this report is a true, complete and		Campaign Linancia	hereby cer	rify that the information re Report as

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DETAILED SUMMARY

Name of Candidate or Committee : National Federation of Independent Business/Idaho Save Americas Free Enterprise Triist

		Total This	Period
Contributions			··
Uniternized Contributions (\$50 and less) # of Contributors	4	\$	150 00
Ttemized Contributions (Total all Schedule A sheets)		⊢ \$	960.00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets.)		\$	0.00
Loanst Lotal of all New Loan amounts from Schedule D sheets)		- 8	
Total Contributions (Transfer this figure to page 1. Section 1V. 1 inc 3)			1.110.00

	Expenditures			
(<u>6</u>)	Unitemized Expenditures (\$25 and less) # of Ex	penditures 0	- \$	0.00
\bigcirc	Itemized Expenditures (Total of all Schedule B sheets)		· s	0.00
(8)	In-Kind Expenditure (Total of all Expenditure amounts from Sche	dule C sheets)	+ \$	
(D)	Loan Repayments (Total of all loan Repayments amounts from Schedule D	sheets)	+ S	
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from S	chedule Fisheets)	+ 3	
(II)	Total Expenditures (Transfer this figure on page). Section IV, line 5)		8	

_	Louns, Credit Cards and Debt		
	Outstanding Balance from previous reporting period	٠ ٢	
(1)	New Loans received during this reporting period (1otal of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	() ()()
(14) (15)	New Credit Card and Debt incurred this reporting period (Totao of all New Incurred Debt amounts from Schedule E sheets)	+ \$	
(1)	Subtoral	.\$	0.00
(<u>Ie</u>)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	000
(B)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule F sheets)	- 3	
0	Total Outstanding Balance at close of this period (Trensfer this figure to page 1, section IV, line 7)	= \$	0 ()(*)

	Pledged Contributions	[
(19)			
	Uniternized Pledged Contributions (\$ 50 and less)	+	\$
(20)	Itemized Pledged Contributions this period (Total of all Schedule Eshects)	+	\$ 0.00
	Total Pledged Contributions this period		\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

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Page	. 1	r	
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1	1	,	

of more than fifty Dollars (\$50.00) this period

Nume of Cundidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Free Fine Properties					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
05_ / 12 / 2010	Fig. E - Z Tarp Co. 1000 West 6th South	\$250.00			
Primars General	Blackfoot, ID 83221	S 250 00 Calendar Near To Date			
05 / 17 / 2010	2 Cunningham, Jerry 24295 River Rd	\$			
Primary General	Grand View, ID 83624-5005	S Galendar Year To Date			
05 / <u>17 / 201</u> 0	3 FENTON'S OFFICE SOLUTIONS	\$25000			
Pomary General	1720 Woodruff Park Idaho Falls. ID 83401-3329	\$ 256 op Calendar Year Let Date			
<u>05 + 17 + 201</u> 0	4 STAR CONSTRUCTION L.L.C	\$ 16 <u>0.60</u>			
Primary General	PO Box 157 Sur. ID 83669-0157	S 100 00 Catendar Ve are Ve Date			
05 24_/_2010	5 Allen Construction, Inc	\$ 300.50			
Primary General	Gooding, ID 83330-5036	S 300 mg			
	Lotal This Page .	\$ 960.0u			