#### C-2 Rev. 10/07

### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

515 11: 24

		10 JUN 2	H HILLS
Section I  Name of Candidate or Political Committee and Chairperson			i 1
· .	1. A. T. To	Office Sought (if ca	The thank the time
Mailing Address	City and Zip	Home Priorie	Work Phone
P.O. Box 959 Name of Political Treasurer	Borse B	3701	
MIKE REYNOLDSON			
Mailing Address	City and Zip	Home Phone	Work Phone Same
SAME			SAW
•	TYPE OF REPORED THE Politic TYPE OF REPORED THE POLITIC THE POLITI		
7 Day Pre-Primary Report	30 Day Post-Primary R		ober 10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General R	_	nual Report
		epoit An	idai Nepoli
☐ Semi-Annual Report (Statewide Candidates Is this a Termination Report: ☐ Yes 📈	S Only) No		
Directions: If you had no contributions or expenditure			
☐ I hereby certify that I have received	no contributions and have m	ade no expenditures during	this reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report	report's Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year		\$_XXXXXX	\$ 2013.09
Line 2: Enter Beginning Cash Balance**		\$ 2013.09	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5,	page 2)	\$ 4000.00	\$ 4000.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 6013.09	\$ 6013.09
Line 5: Total Expenditures (Enter amount from line 11,	page 2)	\$ 900.00	\$ 900.00
Line 6: Enter Ending Cash Balance (Subtract line 5 fro	om line 4)	\$ 5113.09	\$ <u>5113.09</u>
Line 7: Outstanding Debt to Date (Enter amount from	line 18, page 2)	\$ <u>NOUE</u>	
*This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reporti	ncial Disclosure Report filed	. If this is your first report, this	
Section V			
PO Box 83720  Boise ID 83720-0080  Phone: (208) 334-2852	_	ampaign Financial Disclosure	y that the information in this Report as required by law.
Fax: (208) 334-2282	<u> </u>	Signature of Political Tre	easurer

Page 1

# **DETAILED SUMMARY**

Name of Candidate or Committee: COALITION FOR TREHNOLOGY JOBS EN JOAHO

	Total This Period
Contributions	
1 Unitemized Contributions (\$50 and less) # of Contributors	+ \$
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$ 40000
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 400049

	Expenditures		
6	Unitemized Expenditures (less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 900 <sup>cg</sup>
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 1995 15 DE 2 19 19 19 19 19 19 19 19 19 19 19 19 19
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 900 <sup>m</sup>

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ Nowe

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$ NUSWE

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
j	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: COALLTEN FOR TECHNOLOGY JOBS IN IDAHS					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
5/17/10 ⊠ Primary ☐ General	1. BURLDING CONTRACTORS ASSIC. OF SOUTHWEST EDAHO 6206 N DISCOURRY WAY BOESE, ID 83717	\$ 1000 FU Calendar Year-To-Date			
5/iコ/iコ 宮 Primary □ General	2. M3 EAGLE LLC 4222 E CAMELBACK RO SUZTE H 100 PHOENZY AZ BSOIB	\$			
5 / 17 / 12 ☑ Primary ☐ General	3. IDAHO ASSOCIATION OF REALTORS, INC. THE REALTORS POLITICAL ACTION COMM. 301 5. CAPZTAL BLUD. BOISE, ID 83702	\$ 2000 = Calendar Year-To-Date			
// □ Primary □ General	4.	\$ \$ Calendar Year-To-Date			
// □ Primary □ General	5.	\$ \$			
// □ Primary □ General	6.	\$  Calendar Year-To-Date			
// □ Primary □ General	7.	\$ \$_Calendar Year-To-Date			
// □ Primary □ General	8.	\$ \$ Calendar Year-To-Date			
/ / □ Primary □ General	9.	\$ \$ Calendar Year-To-Date			
// □ Primary □ General	Total This Page:	\$			

## **SCHEDULE B ITEMIZED EXPENDITURES**

Page	of	
	\$	

Twenty-Five Dollars (\$25.00) or more this period

Name of Candid	ate or Committee: COALZTIN FOR TECHNOLOGY JOB; 21	IDAHO				
Purpose Codes						
A All Travel	Expenses (Airfare, Fuel, Lodging & Mileage) N Newspaper & Other Periodical Ad	lvertising				
	et Advertising (Radio, TV & Internet)  O Other Advertising (Yard Signs, Bu					
C Contribut	ions to Candidates & PAC's P Postage					
D Donation						
E Event Ex						
	efreshments U Utilities					
	Operational Expenses W Wages, Salaries, Benefits & Bonu	ises				
	Brochures, Printing Y Petition Circulators					
•	nent Services Z Preparation & Production of Adve					
Date Spent	Full Name, Malling Address and Zip Code of Recipient	Purpose Code	Cash or Check			
	1. MOJRE FOR VALLEY COUNTY					
	P.C. Box 723	ے	دد س			
5/17/10	DONNELLY, ID 83615		\$ 900			
	2.					
			\$			
	3.					
/			\$			
	4.					
			\$			
	5.					
			\$			
	6.					
			\$			
	7.					

10.

Total This Page: