SCANNED





CAMPAIGN FINANCIAL DISCLOSURE REPORT JUN 25 MT 8: 19

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

STATE UL BAHO

			•	O IAIL Ui	BUANU		
Section I Name of Candidate or Political Committee	lee and Chalmerson	·····	l Office G	ought (If candidate)		District (if any)	1
Auto Pac	ne sur cumbasanı		TO NICE SI	rogin (n centareas)		District (il arry)	
Malting Address	10 41	City and Zip	Home P		Work Pf		1
4980 C. S	tate St.	Bo.30 1-	10 50	574695	74	253-466	4
Trent Win	cht						}
Maling Address	1 64	City and Zip	Home P	none	Work Pf	one	1
4980 W. S.	ME DI	Boise,	70			· (
	andidate or Political Commit		al Treasurer				
Section II This filing is an:	ioinal 🏻 Amendme	TYPE OF REPO	RT				
This report is for the period from	· •• • • • • • • • • • • • • • • • • •	,	10				:
7 Day Pre-Primary Re	<i>,</i>	Day Post-Primary R	eport	October 10	Pre-Gener	al Report	
7 Day Pre-General Re	port 🔲 34	Day Post-General R	teport	Annual Rep	ort		
	Statewide Candidates Only)						
Is this a Termination Report:	☐ Yes ☐ No						_
Section III		NO CONTRIBUTION					
Directions: If you had no contri Be sur	butions or expenditures dur re to carry forward the appro					nd sign this report.	
		•	· ·	•			
	that I have received no cor		nade no expenditure	auring this repo	rang peno	a. 	<u>-</u>
Section IV	Dain Kanana . And this assessed	SUMMARY	COLUM		COLU	1846.11	
To reach your Calendar Year to I figures to the Column II figures o			This Peri		Calend		
					to D		51
Line 1: Cash on Hand January 1	, This Calendar Year*		\$ XXXXX	<u>X</u> \$	20,	056.23	34,660.9
Line 2: Enter Beginning Cash Ba	lance**		s 40,5	42.23 s	XXX		•
ine 3: Total Contributions (Enter		n	-0		1/ 1	5-6. 25	
		.)	40 54			1.7. 50,i	/ =17
Line 4: Subtotal (Add tines 1, 2 a	nd 3)		\$ 10,00	(d.a) \$	3/	710.	1.d
Line 5: Total Expenditures (Enter	amount from line 11, page	2)	\$	\$	57	75	
ine 6: Enter Ending Cash Balan	ce (Subtract line 5 from fine	4)	\$ 40,5	42,25\$	25	737 40	0,54d, d
ine 7: Outstanding Debt to Date	(Enter amount from line 18	, page 2)	\$,	
This same figure should be ente ™This is the figure on line 6 of th Note: The closing cash balance	e last Campaign Financial D	isclosure Report filed	l. If this is your first re				
<u>_</u>	ection V						-
Return This Report To:							
Ben Ysursa	1 Tren	ナーヘッ・タ	hors	by certify that the	a informati	on in this	
Secretary of State PO Box 83720	', <u> </u>	Name of Political Treasurer	, 11016	oy colary tracter	, amaindu	O. 41 UNO	
Boise ID 83720-0080	report is a true, co	mplete and correct C			as require	d by law.	
Phone: (296) 334-2652			1	7)-1			

Page 1