### C-2 Rev. 10/07

## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

10 NOV 30 AM 9: 25

| Section I                                                                                                         |                                   |                                                                        |                    |                        |                 | TATE -                               |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|--------------------|------------------------|-----------------|--------------------------------------|
| Name of Candidate or Political Committe  Jim Walker Boise Fire                                                    | ee and Chairperson Fighters PAC   |                                                                        | Offic              | ce Sought (if candidat | e) (Correction) | DAHO                                 |
| Mailing Address 805 N 12th                                                                                        |                                   | City and Zip Boise 83702                                               | Hom                | ne Phone 343-2605      | W               | 384-4038                             |
| Name of Political Treasurer                                                                                       |                                   | D0196 03702                                                            |                    | 343-2003               |                 | 304-4030                             |
| Philip Desilet Mailing Address                                                                                    |                                   | City and Zip                                                           | Hom                | ne Phone               | TW              | ork Phone                            |
| 2608 Divide Creek                                                                                                 |                                   | Meridian 83646                                                         |                    | 830-3268               |                 | 384-4034                             |
| Change of address for: Ca                                                                                         | andidate or Political Committee   | ee Political T                                                         | reasurer [         |                        |                 |                                      |
| _                                                                                                                 | iginal Amendmen                   | TYPE OF REPORT<br>at<br>ough 11 /12 /20                                | 10                 |                        |                 |                                      |
| This report is for the period from 7 Day Pre-Primary Re                                                           |                                   | Day Post-Primary Repo                                                  |                    | C October              | 10 Pre-G        | eneral Report                        |
| 7 Day Pre-General Re                                                                                              | _                                 | Day Post-General Repo                                                  |                    | Annual F               |                 |                                      |
| Semi-Annual Report (S<br>Is this a Termination Report:                                                            | Statewide Candidates Only) Yes No |                                                                        |                    |                        |                 |                                      |
| Section III Directions: If you had no contri Be sur                                                               |                                   |                                                                        | check the box      | x next to the state    |                 | ow and sign this report.             |
|                                                                                                                   | that I have received no con       |                                                                        | e no expendit      | ures during this r     | reporting       | period.                              |
| Section IV                                                                                                        |                                   | SUMMARY                                                                |                    |                        |                 |                                      |
| To reach your Calendar Year to I figures to the Column II figures of                                              |                                   |                                                                        |                    | UMN I<br>Period        |                 | COLUMN II<br>Ilendar Year<br>to Date |
| Line 1: Cash on Hand January 1                                                                                    | , This Calendar Year*             |                                                                        | \$XXX              | XXX                    | \$              | 3,809.74                             |
| Line 2: Enter Beginning Cash Balance**                                                                            |                                   |                                                                        | \$3,76             | 65.62                  | \$?             | XXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2)                                                    |                                   |                                                                        | \$1,39             | 93.00                  | \$ <u>1</u>     | 6,920.00                             |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                                                           |                                   |                                                                        | <sub>\$</sub> 5,15 | 58.62                  | <sub>\$</sub> 2 | 0,729.74                             |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)                                                    |                                   |                                                                        | \$ 1,85            | 50.00                  | <sub>\$</sub> 1 | 7,421.12                             |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)                                                   |                                   |                                                                        |                    | 08.62                  | \$              | 3,308.62                             |
| Line 7: Outstanding Debt to Date                                                                                  | •                                 |                                                                        | \$                 |                        |                 |                                      |
| *This same figure should be ente<br>**This is the figure on line 6 of th<br><b>Note:</b> The closing cash balance | e last Campaign Financial D       | isclosure Report filed. If                                             |                    |                        |                 |                                      |
| S                                                                                                                 | ection V                          |                                                                        |                    |                        |                 |                                      |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080                             | ',^                               | Philip T. Desilet  Jame of Political Treasurer  mplete and correct Cam |                    | hereby certify the     |                 |                                      |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282                                                                      | ,                                 | garie                                                                  | Dn                 | of Political Treasu    |                 |                                      |
|                                                                                                                   |                                   |                                                                        | Signature 0        | i i onucai ileasu      | 01              |                                      |

Page 1

# **DETAILED SUMMARY**

Name of Candidate or Committee: Boise Fire Fighters PAC

| Unitemized Contributions (\$50 and less) # of Contributors192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | + + + + + + + + + + + + + + + + + + + + | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,850.00                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|-----------------------------------|
| Itemized Contributions (Total of all Schedule A sheets) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) Loans (Total of all New Loan amounts from Schedule D sheets) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  Expenditures Unitemized Expenditures (Iess than \$25) # of Expenditures Itemized Expenditures (Total of all Schedule B sheets) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt Outstanding Balance from previous reporting period New Loans received during this reporting period |                                         | \$<br>\$<br>\$                   | 1,393.00                          |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  Loans (Total of all New Loan amounts from Schedule D sheets)  Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  Expenditures  Unitemized Expenditures (less than \$25) # of Expenditures  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                               |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Loans (Total of all New Loan amounts from Schedule D sheets)  Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  Expenditures  Unitemized Expenditures (less than \$25) # of Expenditures  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                 |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Expenditures  Unitemized Expenditures (less than \$25) # of Expenditures  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                         |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Expenditures  Unitemized Expenditures (less than \$25) # of Expenditures  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                         |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Unitemized Expenditures (less than \$25) # of Expenditures  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                       |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Unitemized Expenditures (less than \$25) # of Expenditures  Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                       |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Itemized Expenditures (Total of all Schedule B sheets)  In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                   |                                         | \$<br>\$<br>\$                   | 1,850.00                          |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | :                                |                                   |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | :                                |                                   |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | :                                |                                   |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         | :                                |                                   |
| Outstanding Balance from previous reporting period  New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                  |                                   |
| New Loans received during this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | \$                               | and the second second second      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | +                                       | \$                               |                                   |
| New Credit Card and Debt incurred this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                       |                                  |                                   |
| (Total of all New Incurred Debt amounts from Schedule E sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | +                                       | \$                               |                                   |
| Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | =                                       | \$                               | 0.00                              |
| Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ٠.                                      | \$                               |                                   |
| Repayments of Credit Card and Debt this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | -                                | 18                                |
| (Total of all Debt Repayment amounts from Schedule E sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                       | \$                               |                                   |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | =                                       | \$                               | 0.00                              |
| Pledged Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                  | THE I IN MADE THE PROPERTY STREET |
| Unitemized Pledged Contributions (\$50 and less) # of Pledges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +                                       | \$                               |                                   |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +                                       | \$                               |                                   |

### **SCHEDULE B ITEMIZED EXPENDITURES**

| B    |     |
|------|-----|
| Page | OT  |
| 1    | 1   |
| '    | · • |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: | Boise Fire | <b>Fighters</b> | PAC |
|---------------------------------|------------|-----------------|-----|
|---------------------------------|------------|-----------------|-----|

#### **Purpose Codes**

- Α All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D **Donations & Gifts**
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.)
- Postage
- S Surveys & Polls
- Т Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- **Petition Circulators**

| M Managem          | nent Services Z Preparation & Production of Adver                                               | -            |               |
|--------------------|-------------------------------------------------------------------------------------------------|--------------|---------------|
| Date Spent         | Full Name, Mailing Address and Zip Code of Recipient                                            | Purpose Code | Cash or Check |
| 10 / 19 / 10       | 1. Shannon Forrester 7888 Redmon Rd. Caldwell, ID 83607                                         | С            | \$_750.00<br> |
| 10 / 19 / 10       | <ul><li>Phyllis King</li><li>2107 Palouse</li><li>Boise, Id 83705</li></ul>                     | С            | \$            |
| 11 / 3 <i>/</i> 10 | <ul><li>Pocatello Firefighters PAC</li><li>P. O. Box 65</li><li>Pocatello Idaho 83204</li></ul> | С            | \$1,000.00    |
| JI                 | 4.                                                                                              |              | \$            |
| ]                  | 5.                                                                                              |              | \$            |
|                    | 6.                                                                                              |              | \$            |
|                    | 7.                                                                                              |              | \$            |
|                    | 8.                                                                                              |              | \$            |
| <u> </u>           | 9.                                                                                              |              | \$            |
|                    | 10.                                                                                             |              | \$            |
|                    | Total 7                                                                                         | This Page:   | \$ 1,850.00   |