



Posted

Section I

SCANNED

Name of Candidate or Political Committee and Chairperson William Killen		Office Sought (if candidate) House Representative	District (if any) 17
Mailing Address 734 S Coral Place	City and Zip Boise, 83705	Home Phone 208-345-2956	Work Phone 208-345-2956
Name of Political Treasurer Galen Louis			
Mailing Address 1814 S Atlantic	City and Zip Boise, 83705	Home Phone 208-331-2544	Work Phone 208-484-7957

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 /18 /10 through 11 /12 /10

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3,934.08
Line 2: Enter Beginning Cash Balance**	13303.85 \$ 13,573.97	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1,800.00 ✓	\$ 48,609.69 18359.69
Line 4: Subtotal (Add lines 1, 2 and 3)	15103.85 \$ 15,373.97	\$ 22,543.77 22,293.77
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,543.76 ✓	\$ 0,737.56 9733.68
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	12560.09 \$ 12,830.21	\$ 12,830.21 12520.09
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0 ✓	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Galen Louis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Galen Louis
Signature of Political Treasurer

Name of Candidate or Committee: William Killen

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1800.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1800.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2543.76
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2543.76

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **William Killen**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 /19 /10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Coeur d' Alene Tribe 850 A Street Plummer, ID 83851	\$ 500.00 \$ 1000.00 Calendar Year-To-Date
10 /20 /10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IHA PAC PO Box 1278 Boise, ID 83701	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 /21 /10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. AVISTA Corporation PO Box 3727 Spokane, WA 99220	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 /24 /10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Agri Beef Management 1555 Shoreline Drive, Suite 320 Boise, ID 83702	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 /28 /10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Glenn VanLigten 805 College Park Avenue Menlo Park, CA 94025	\$ 500.00 \$ 500.00 Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1800.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **William Killen**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
 B Broadcast Advertising (Radio, TV & Internet)
 C Contributions to Candidates & PAC's
 D Donations & Gifts
 E Event Expenses
 F Food & Refreshments
 G General Operational Expenses
 L Literature, Brochures, Printing
 M Management Services</p> | <p>N Newspaper & Other Periodical Advertising
 O Other Advertising (Yard Signs, Buttons, etc.)
 P Postage
 S Surveys & Polls
 T Tickets (Events)
 U Utilities
 W Wages, Salaries, Benefits & Bonuses
 Y Petition Circulators
 Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 19 / 10	1. ESP Printing 317 E 37th ST Boise, ID 83714	L	\$ 1581.18
10 / 20 / 10	2. ESP Printing 31 E 37th St Boise, ID 83714	L	\$ 210.09
10 / 20 / 10	3. USPS Overland Trail Station Boise, ID 83705	P	\$ 56.00
10 / 21 / 10	4. Committee to Elect Phyllis King 2107 Palouse St Boise, ID 83705	C	\$ 500.00
10 / 29 / 10	5. Dawna Burket Consulting and Design 5068 W Banker Drive Boise, ID 83714	L	\$ 50.00
11 / 01 / 10	6. Albertsons 1653 S Vista Boise, ID 83705	F	\$ 146.49
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 2543.76

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.