Annual Report

7 Day Pre-General Report

Is this a Termination Report:

Semi-Annual Report (Statewide Candidates Only)

Yes

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)





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Section I		10 DEC -3 AM 11: 32	
Name of Candidate or Political Committee and Chairperson Monty Pearce		STATE SOLD TO HOME PHONE	STATE District (II
Mailing Address	City and Zip		Work Phone
2001 County Line Rd.	New Plymouth 83655	278-5408	
Name of Political Treasurer Ronald B. Garner			
Mailing Address	City and Zip	Home Phone	Work Phone
5345 Sand Hollow Rd	New Plymouth 83655	278-3480	<u> </u>
Change of address for: Candidate or Political Committ	ee Political Treasurer		
Section II This filing is an:	TYPE OF REPORT		
This report is for the period from / / / three	ough <i>/ !</i>		
7 Day Pre-Primary Report 30	Day Post-Primary Report	October 10 P	re-General Report

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III

No

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

30 Day Post-General Report

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SI	JMMARY	
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6	COLUMN I This Period	COLUMN II Calendar Year to Date
ine 1: Cash on Hand January 1, This Calendar Year*	\$_XXXXXX	\$5,908.83
ine 2: Enter Beginning Cash Balance**	\$ <u>8,010.42</u>	\$ XXXXXXX
ine 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>4,102.41</u>	\$ 39,527.22
ine 4: Subtotal (Add lines 1, 2 and 3)	\$12,112.83	\$_45,436.05
ine 5: Total Expenditures (Enter amount from line 11, page 2)	_{\$} 1,314.44	\$ 34,637.66
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 10,798.39	\$ 10,798.39
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$_0.00	-

^{*}This same figure should be entered on line 1 of all reports filed this calendar year.

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Ronald B. Gamer Name of Political Treasurer	hereby certify that the information in this
report is a true, complete and correct Campaign	Financial Disclosure Report as required by law.
Ronald B	Hasuer

Signature of Political Treasurer

^{**}This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.