

CAMPAIGN FINANCIAL DISCLOSURE REPORT 12 PM 1:57

SUMMARY PAGE

(Please Print or Type)

Rev. 10

| | | | | JIMIE CI ICAT | 10 |
|--|--|--------------------------------------|--|---|---------------------|
| Section I | | | | | |
| Name of Candidate or Political Committee and Chairperson | | | | Office Sought (if candidate) District (if any) | |
| Mailing Address | CES (TAFF) | City and Zip | 6 PAC) | Home Phone | Work Phone |
| 3/20 N 05/16= | Υ | Eagle | 33616 | 208 938-0024 | |
| 159N 1/60 L | | | | | |
| Mailing Address | | City and Zip | | Home Phone | Work Phone |
| 7308 Edgeb 100 | K OR | Nampa | <i>4364</i> 7 | 208 761-0842 | 209 286-7772 |
| Change of address for: | Candidate or Political Committe | ee 🛭 ` | Political Treasurer | | |
| , , | Original Amendmen | | | | |
| This report is for the period fro | m <u>6 J 5 J 10</u> thro | ough <u>9_/_</u> / | 30/16 | 1.0 | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report | | | | October 10 Pre-General Report | |
| 7 Day Pre-General Report 30 Day Post-General Report | | | | ☐ Annual Report | |
| Semi-Annual Report Is this a Termination Report: | t (Statewide Candidates Only) U Yes U No | | | | |
| Be s | STATEMENT OF tributions or expenditures during sure to carry forward the appropriation that I have received no confidence of the confide | ng this reporting priate "Calenda | period, check the r Year to Date" fig | e box next to the statement ures in Column II, Section | IV. |
| Section IV | | SUMM | | , , , , , , , , , , , , , , , , , , , | ang ponou. |
| To reach your Calendar Year to figures to the Column II figures | | | COLUMN I his Period | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January | | \$ <u> </u> | XXXXXX \$ | | |
| Line 2: Enter Beginning Cash B | | \$ | \$. | XXXXXX | |
| Line 3: Total Contributions (Ent | | \$ | \$. | | |
| Line 4: Subtotal (Add lines 1, 2 | | \$ | \$ | | |
| Line 5: Total Expenditures (Ent |) | \$ | \$. | | |
| Line 6: Enter Ending Cash Bala | • | \$ | \$ | | |
| Line 7: Outstanding Debt to Da | ite (Enter amount from line 18, | page 2) | \$ | | |
| *This same figure should be en **This is the figure on line 6 of Note: The closing cash balance | | sclosure Repor | t filed. If this is yo | | |
| | Section V | | | • | |
| Return This Report To: Ben Ysursa Secretary of State | 1, Pran | /-/oo L | asurer | , hereby certify that the | information in this |

PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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