



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

11 JUL -6 AM 9:36

SECRETARY OF STATE

Section I

Name of Candidate or Political Committee and Chairperson: Marvin F. Hagedorn
Office Sought (if candidate): 20
District (if any): B
Mailing Address: 5285 W. Ridgeside Street
City and Zip: Meridian 83646
Home Phone: 208-887-9383
Work Phone: 208-867-5643
Name of Political Treasurer: Audrey Belden
Mailing Address: 3284 N. Shamrock
City and Zip: Boise 83713
Home Phone: 208-377-9990
Work Phone: 208-363-6150

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [X] Amendment
This report is for the period from 06 / 05 / 10 through 09 / 30 / 10

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Balance, Contributions, Subtotal, Expenditures, Ending Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yaursa, Secretary of State, PO Box 83720, Boise ID 83720-0000, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Audrey A Belden, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Audrey A Belden

**DETAILED SUMMARY**Name of Candidate or Committee: **Marvin F. Hagedorn**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,950.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 625.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 625.00

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 3,429.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 3,429.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 3,429.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Marvin F. Hagedorn**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
07 / 20 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. BNSF Railway Company 2500 Lou Menk Drive AOB-3 Fort Worth TX 76131	\$ 250.00 \$ 250.00 Calendar Year-To-Date
08 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Agra-Pac PO Box 4848 Pocatello ID 83205	\$ 500.00 \$ 500.00 Calendar Year-To-Date
08 / 20 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Quest ID PAC 999 Main Street 11th Floor Boise ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
09 / 01 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. The Idaho PAC PO Box 953 Boise ID 83701	\$ 250.00 \$ 250.00 Calendar Year-To-Date
09 / 10 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho ACG 1649 W. Shoreline Drive Suite 100 Boise ID 83702	\$ 100.00 \$ 100.00 Calendar Year-To-Date
09 / 27 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Oregon Local Grocery Committee 8565 SW Salish Lane Suite 100 Wilsonville OR 97070	\$ 250.00 \$ 250.00 Calendar Year-To-Date
08 / 18 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Truck PAC 3405 Overland Road Suite 175 Meridian ID 83642	\$ 250.00 \$ 250.00 Calendar Year-To-Date
08 / 25 / 10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. IFAPAC 275 S 5th Ave Suite 255 Pocatello ID 83201	\$ 100.00 \$ 100.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 1,950.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Marvin F. Hagedorn**

**Purpose Codes**

- A All Travel Expenses (Airlines, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
08 / 04 / 10	1. Dan Loughrey PO Box 6244 Boise ID 83707	C	\$ 100.00
08 / 07 / 10	2. Alex Sutter 36 N Hwy 75 Shoshone ID 83352	C	\$ 100.00
08 / 24 / 10	3. Brad Little PO Box 2864 Boise ID 83701	C	\$ 100.00
09 / 08 / 10	4. Ada County Republican Party 802 W Bannock Lower Plaza 103 Boise ID 83702	C	\$ 200.00
09 / 08 / 10	5. Ralph Perez 6023 Garrett Street Garden City ID 83714	C	\$ 100.00
06 / 05 / 10	6. Meridian Dairy and Stock Show - Hans Bruijn 6627 Airport Rd Nampa ID 83887	E	\$ 25.00
	7.		\$
	8.		\$
	9.		\$
	10.		\$
<b>Total This Page:</b>			<b>\$ 625.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.