

REVISED



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED POSTED

C-2 Rev. 10/07

10 OCT 20 10:54 SCANNED

10 OCT 11 AM 10:09

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Robert E. Schaeffer), Office Sought (States Rep), District (12E A), Mailing Address (P.O. Box 55, Nampa 83653), Home Phone (466.3636), Work Phone (SAME), Name of Political Treasurer (Betty J. Schaeffer), and Mailing Address (P.O. Box 55, Nampa 83653), Home Phone (466.3636), Work Phone (SAME).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment. This report is for the period from 5 Nov 09 through 30 Sep 10.

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [x]
7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions (3350.00), Subtotal (7154.61), Total Expenditures (1653.22), Ending Cash Balance (5501.39), and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Betty J. Schaeffer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Betty J. Schaeffer, Political Treasurer

REVISED

DETAILED SUMMARY

Name of Candidate or Committee:

SCHAFFER

| | | Total This Period |
|----------------------|----------------------------------------------------------------------------------|----------------------------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ <u>—</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) <u>3350.00</u> | + \$ 1900 = |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ <u>—</u> |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ <u>—</u> |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 1900 <u>3350.00</u> |

| | | |
|---------------------|-----------------------------------------------------------------------------------------|--------------------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (less than \$25) # of Expenditures <u>3</u> | + \$ <u>42.59</u> |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 1610 <u>63</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ <u>—</u> |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ <u>—</u> |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ <u>—</u> |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ <u>1653.22</u> |

| | | |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ — |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ — |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ — |
| ⑮ | Subtotal | = \$ — |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ — |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ — |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ — |

| | | |
|------------------------------|-----------------------------------------------------------------------------|-------------------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ — |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ — |
| ㉑ | Total Pledged Contributions this period | = \$ — |

REVISED

SCHEDULE A LIMITED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee: SCHAEFER

CORRECTED

8055
contribution

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|
| 4/7/14 <input checked="" type="checkbox"/> Primary | 1. UHFG INSURANCE PAC UNITED HERITAGE PO BOX 7777 MERIDIAN 83688 | \$ <u>1000</u> = Calendar Year-To-Date |
| 9/19/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. ANHEUSER - BUSCH 15800 ROSCOE BLVD VAN NUYS, CA 91406 | \$ <u>400</u> = Calendar Year-To-Date |
| 9/22/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. IBWIDA PAC PO BOX 863 BOISE 83701 | \$ <u>200</u> = Calendar Year-To-Date |
| 9/22/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. ANRI - PAC 5685 PARAPET COURT BOISE 83703 | \$ <u>250</u> = Calendar Year-To-Date |
| 9/27/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. IDAHO CATTLE PAC 2120 Airport Way PO Box 15397 BOISE 83715 | \$ <u>200</u> = Calendar Year-To-Date |
| 9/30/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. IOTA PO BOX 1145 BOISE 83701 | \$ <u>300</u> = Calendar Year-To-Date |
| 9/30/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. M3 EAGLE 4222 E. CAMELBACK RD STE 1100 PHOENIX, AZ 85018 | \$ <u>200</u> = Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. | \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. | \$ _____ Calendar Year-To-Date |
| 9/30/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. ALTRIA 1415 L STREET STE 1150 SACRAMENTO, CA 95814 | \$ <u>250</u> = Calendar Year-To-Date |

Total This Page: \$ 1900 =

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Robert Schaefer**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|
| 8 / 1 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. AGRA PAC PO Box 4848 Pocatello, ID 83205 | \$ 750.00 \$ _____ Calendar Year-To-Date |
| 8 / 24 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Idaho Bankers PAC PO Box 638 Boise, ID 83701 | \$ 200.00 \$ _____ Calendar Year-To-Date |
| 8 / 16 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Idaho Credit Union League PAC 2770 S Vista Ave Boise, ID 83705 | \$ 200.00 \$ _____ Calendar Year-To-Date |
| 7 / 19 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Qwest - Idaho PAC 999 Main Street - 11th Floor Boise, ID 83702 | \$ 300.00 \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 1,450.00 |

per card 7/24/10
per card 7/24/10
per card 7/24/10
per card 7/24/10

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: SCHAEFER

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| 6/25/10 | 1. GOD & COUNTRY PO Box 993 NAMPA 83653 | D | \$ 240 = |
| 8/28/10 | 2. SHERIFF JACK PO Box 971 PIMA, AZ 85543 | D | \$ 80 = |
| 8/31/10 | 3. RICHIE SCHAEFER JR (REIMBURSE ALL OF PACKET FOR IP ADDRESS 2 yrs 09/10) PO Box 55 NAMPA, 83653 | B | \$ 323 ⁹⁸ = |
| 9/10/10 | 4. IDAHO FREEDOM FOUND PO Box 2801 BOISE 83701 | D | \$ 240 = |
| 9/16/10 | 5. KRAHN PUBLISHING (ID SENIOR) PO Box 44508 BOISE 83711 | N | \$ 250 = |
| 9/18/10 | 6. BASKIN ROBBINS 1108 CALDWELL BLVD NAMPA, 83651 | D/O CERTIFICATES | \$ 120 = |
| 9/21/10 | 7. DOWNTOWN PRINTING 312 12th AVE S NAMPA 83651 | L | \$ 436 ⁶⁵ = |
| ___/___/___ | 8. | | \$ _____ |
| ___/___/___ | 9. | | \$ _____ |
| ___/___/___ | 10. | | \$ _____ |
| Total This Page: | | | \$ 1660 ⁶³ = |