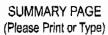
CAMPAIGN FINANCIAL DISCLOSURE REPORT



C-2

Rev. 10/07

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| Section I |

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|--|---|---|---------------------|-----------------|---------------------------------------|--|
| Section I | | | SEL | ME lines | LATE | |
| Name of Candidate or Political Committee and Challe Nez Perce Tribe PAC - McC | loy Oatman | | Mce Sought (if canั | pida (A) E OF | Dashbollt any) | |
| Mailing Address | City and Zip | 1 | Home Phone | | Work Phone | |
| P.O. Box 305 Name of Political Treasurer | Lapwai 8354 | 10 | | | 08-843-2253 | |
| Joel T. Moffett | Clty and Zlp | | ome Phone | Work | Phone | |
| P.O. Box 305 | Lapwai 8354 | | | 208-843-2253 | | |
| Change of address for: Candidate of | r Political Committee Politi | cal Treasurer | | | | |
| Section II This filling is an: Original This report is for the period from 11 / | TYPE OF REPO Amendment 13 / 2010 through 12 / 31 | | _ | | | |
| 7 Day Pre-Primary Report | Primary Report | | | | | |
| 7 Day Pre-General Report | Day Pre-Geheral Report 🔲 30 Day Post-General Report 🔀 Annual Report | | | | | |
| Semi-Annual Report (Statewide is this a Termination Report: Yes | Candidates Only) No | | | | | |
| I hereby certify that I have | forward the appropriate "Calendar Year we received no contributions and have | er to Date" figure | s in Column II, | Section IV. | | |
| Section IV | SUMMARY | | | | | |
| To reach your Calendar Year to Date flgure figures to the Column II figures of your pre | | COLUMN I This Period | | Cale | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | T | XXXX | \$ | 4.82 | |
| Line 2: Enter Beginning Cash Balance** | | \$ | 4.82 | \$X | XXXX | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | \$ | 4.00 | \$ | 4.00 | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ | 4.82 | \$ | 4.82 | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | 4,82 | \$ | 4.82 | |
| Line 6; Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ | | \$ | 4.02 | |
| Line 7: Outstanding Debt to Date (Enter ar | nount from line 18, page 2) | \$ | | | | |
| *This same figure should be entered on lin **This is the figure on line 6 of the last Car Note: The closing cash balance for the cu | npalgn Financial Disclosure Report file | d. If this is your | | | | |
| Section V | | | | | | |
| Return This Report To: Ben Ysursa | Joel ⊤. Moffeti | | lannalar non-us | that the last | | |
| Secretary of State | l. | Nemo of Political Treasurer hereby certify that the information in this | | | | |
| PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | report is a true, complete and correct C | | | Report as requi | red by law. | |

Minature of Political Treasurer