

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

Summary Page

11 JAN 27 PM 3:16

**Section I**

Political Committee Name: Idaho Credit Union Legislative Action Committee (ICULAC)  
 Mailing Address: PO Box 5158 Boise, ID 83705-0158 Phone: (208) 343-4841  
 Political Treasurer: Alan D. Cameron  
 Mailing Address: PO Box 5158 Boise, ID 83705-0158 Home Phone: (208) 344-9299 Work Phone: (208) 343-4841 ext 124

SECRETARY OF STATE  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

This report is for the period from 11 / 13 / 2010 through 12 / 31 / 2010

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report                 | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report                 | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |
| Is this report an amendment?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| Is this report a termination?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Section IV**

**SUMMARY**


	Column I This Period	Column II Calendar YTD	YTD Last Report
Line 1: Cash on Hand January 1, This Year *	XXXXXXX	\$ 33,326.25	\$ 33,326.25
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 16,263.23	XXXXXXXXX	XXXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 510.37	\$ 14,647.23	\$ 14,136.86
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 16,773.60	\$ 47,973.48	\$ 47,463.11
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,400.00	\$ 34,599.88	\$ 31,199.88
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4) **	\$ 13,373.60	\$ 13,373.60	\$ 16,263.23
Line 7: Outstanding Debt to Date	\$ -	-	\$ -

\* This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I, Alan D. Cameron, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
 \_\_\_\_\_  
 Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Committee: Idaho Credit Union Legislative Action Committee (ICULAC)		
		<b>Total</b>
		<b>This Period</b>
<b>Contributions</b>		
Unitemized Contributions (\$50 and less)	# of Contributors 4	\$ 1.37
Itemized Contributions (Total of all Schedule A sheets)		\$ 509.00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		\$
Loans (Total of all New Loan amounts from Schedule D sheets)		
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		\$ 510.37
<b>Expenditures</b>		
Unitemized Expenditures (\$25 and less)	# of Expenditures 0	\$ -
Itemized Expenditures (Total of all Schedule B sheets)		\$ 3,400.00
In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		
Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		
Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		
Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		\$ 3,400.00
<b>Loans, Credit Cards, and Debt</b>		
Outstanding Balance from previous reporting period		
New Loans received during this reporting period		
(Total of all New Loan amounts plus Accured Interest from Schedule D sheets)		
New Credit Card and Debt incurred this reporting period		
(Total of all New Incurred Debt amounts from Schedule E sheets)		
Subtotal		
Repayments of Loans made during this reporting period		
(Total of all Loan Repayment amounts from Schedule D sheets)		
Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		
<b>Pledged Contributions</b>		
Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	
Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		
Total Pledged Contributions this period		

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Committee: Idaho Credit Union Legislative Action Committee (ICULAC)

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind Non \$	Column C Loans
11/23/2010 <input type="checkbox"/> <input type="checkbox"/>	Robert Taylor 707 S 9th Pocatello ID 83201	\$ 116.00		
		\$ 256.00		
		YTD	YTD	YTD
11/23/2010 <input type="checkbox"/> <input type="checkbox"/>	Chris Loeth PO Box 897 Lewiston ID 83501	\$ 140.00		
		\$ 440.00		
		YTD	YTD	YTD
11/23/2010 <input type="checkbox"/> <input type="checkbox"/>	Southwest and Capitol Chapters PO Box 500 Nampa ID 83657	\$ 253.00		
		\$ 253.00		
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>				
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		\$ -		
		\$ -		
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		\$ -		
		\$ -		
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		\$ -		
		\$ -		
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		\$ -		
		\$ -		
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		\$ -		
		\$ -		
		YTD	YTD	YTD
<input type="checkbox"/> <input type="checkbox"/>		\$ -		
		\$ -		
		YTD	YTD	YTD
<b>Subtotals of Columns A, B, &amp; C</b>		\$ 509.00	\$ -	\$ -
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 509.00

