



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
 Rev. 10/07

11 JAN 12 AM 8:57

**Section I**

|   |                                      |   |                               |
|---|--------------------------------------|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Wendy Jaquet</b> |                                      | Office Sought (if candidate for any Legislature)<br><b>SECRETARY OF STATE</b><br><b>STATE OF IDAHO</b><br><b>25</b> |                               |
| Mailing Address<br><b>PO Box 783</b>  | City and Zip<br><b>Ketchum 83340</b> | Home Phone<br><b>726-3100</b>   | Work Phone                    |
| Name of Political Treasurer<br><b>Diane Cordes</b>                              |                                      |   |                               |
| Mailing Address<br><b>PO Box 796</b>  | City and Zip<br><b>Ketchum 83340</b> | Home Phone<br><b>788-3244</b>   | Work Phone<br><b>720-6528</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 11 / 13 / 10 through 12 / 31 / 10

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 15,285.47                          |
| Line 2: Enter Beginning Cash Balance**                               | \$ 1,178.63             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 0.00                 | \$ 26,255.00                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 1,178.63             | \$ 41,540.47                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ (3,966.63)           | \$ 36,395.21                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 5,145.26             | \$ 5,145.26                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ _____                |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
 Ben Ysursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Diane Cordes, hereby certify that the information in this  
Name of Political Treasurer  
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Diane Cordes*  
 Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: Wendy Jaquet

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$ 0.00         |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$              |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 0.00         |

|                     |   |                 |
|---------------------|---|-----------------|
| <b>Expenditures</b> |   |                 |
| ⑥                   | Unitemized Expenditures (less than \$25) # of Expenditures _____                        | + \$ 0.00       |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ (3,966.63) |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$            |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$            |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$            |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ (3,966.63) |

|                                     |   |           |
|-------------------------------------|---|-----------|
| <b>Loans, Credit Cards and Debt</b> |   |           |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$      |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$      |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$      |
| ⑮                                   | Subtotal  | = \$ 0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$      |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$      |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|                              |   |           |
|------------------------------|---|-----------|
| <b>Pledged Contributions</b> |   |           |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$      |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$      |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |

**SCHEDULE B ITEMIZED EXPENDITURES of \$25 or more**  
**Wendy Jaquet**  
**12/31/10**

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| DATE     | FIRST    | LAST     | BUSINESS                | MAILING            | CITY     | ST | ZIP   | PURPOSE CODE | CASH OR CHECK |
|----------|----------|----------|-------------------------|--------------------|----------|----|-------|--------------|---------------|
| 11/13/10 |          |          | Business as Usual       | PO Box 3120        | Ketchum  | ID | 83340 | G            | \$ 267.91     |
| 11/13/10 |          |          | Perry's Bakery & Eatery | PO Box 902         | Ketchum  | ID | 83340 | F            | \$ 56.25      |
| 11/16/10 | Michelle | Stennett | Campaign                | PO Box 475         | Ketchum  | ID | 83340 | W            | \$ (1,203.64) |
| 11/19/10 |          |          | Oak Street Catering     | PO Box 246         | Bellevue | ID | 83313 | E            | \$ 204.05     |
| 11/20/10 | Michelle | Stennett | Campaign                | PO Box 475         | Ketchum  | ID | 83340 | W            | \$ (1,218.94) |
| 11/20/10 | Kathryn  | Goldman  |                         | PO Box 824         | Bellevue | ID | 83313 | G            | \$ 459.96     |
| 11/29/10 | Donna    | Pence    | Campaign                | 1960 US Highway 26 | Gooding  | ID | 83330 | W            | \$ (600.47)   |
| 11/29/10 | Steve    | Berch    | Campaign                | PO Box 4903        | Boise    | ID | 83711 | C            | \$ 100.00     |
| 12/13/10 |          |          | Dawna Burket Consulting | 5068 W Banker Dr   | Boise    | ID | 83714 | L            | \$ 200.00     |
| 12/13/10 | Donna    | Pence    | Campaign                | 1960 US Highway 26 | Gooding  | ID | 83330 | G            | \$ (609.96)   |
| 12/16/10 | Michelle | Stennett | Campaign                | PO Box 475         | Ketchum  | ID | 83340 | G            | \$ (1,219.91) |
| 12/16/10 | Michelle | Stennett | Campaign                | PO Box 475         | Ketchum  | ID | 83340 | S            | \$ (1,250.00) |
| 12/16/10 | Wendy    | Jaquet   |                         | PO Box 783         | Ketchum  | ID | 83340 | F            | \$ 162.71     |
| 11/30/10 |          |          | DL Evans Bank           | PO Box 1188        | Burley   | ID | 83318 | G            | \$ 35.41      |
| 12/29/10 |          |          | Idaho Democratic Party  | PO Box 445         | Boise    | ID | 83701 | E            | \$ 650.00     |

Total This Page

\$ (3,966.63)