



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

10 FEB -3 AM 10:39

SECRETARY OF STATE
 STATE OF IDAHO

Section I

| | | | |
|--|---|--|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Citizens for Better Schools | | Office Sought (if Candidate) _____ District (if any) _____ | |
| Mailing Address 1507 Northside Drive | City and Zip Sandpoint, 83864 | Home Phone _____ | Work Phone _____ |
| Name of Political Treasurer Brad Williams | | | |
| Mailing Address 708 Superior Street, | City and Zip Sandpoint 83864 | Home Phone _____ | Work Phone 208-265-5959 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 01 / 01 / 09 through 12 / 31 / 09

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 3,147.45 |
| Line 2: Enter Beginning Cash Balance** | \$ 3,147.45 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | 2012.32 \$ 4,770.00 | \$ 4,770.00 2012.32 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | 5108.16 \$ 4,917.45 | \$ 4,917.45 5108.16 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | 4699.33 \$ 4,508.62 | \$ 4,508.62 4699.33 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 408.83 | \$ 408.83 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ _____ | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, _____, hereby certify that the information in this
 Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Next Page

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

10 JAN 27 PM 4:11

Section I

| | | | |
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| Name of Candidate or Political Committee and Chairperson Citizens for Better Schools | | Office Sought (if candidate) STATE District (if any) 10 | |
| Mailing Address 1507 Northside Drive | City and Zip Sandpoint, 83864 | Home Phone | Work Phone |
| Name of Political Treasurer Brad Williams | | | |
| Mailing Address 708 Superior Street, | City and Zip Sandpoint 83864 | Home Phone | Work Phone 208-265-5959 |

Change of address for: Candidate or Political Committee Political Treasurer

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| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 3,147.45 |
| Line 2: Enter Beginning Cash Balance** | \$ 3,147.45 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 1,770.00 | \$ 1,770.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 4,917.45 | \$ 4,917.45 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 4,508.62 | \$ 4,508.62 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 408.83 | \$ 408.83 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

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 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Brad Williams, hereby certify that the information in this
Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Citizens for Better Schools**

| | | | Total This Period |
|----------------------|--|----------------------------|---------------------|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u>2</u> | + \$ <u>42.32</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$ <u>1970.00</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$ <u>2012.32</u> |

| | | | |
|---------------------|---|----------------------------|---------------------|
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (less than \$25) | # of Expenditures <u>1</u> | + \$ <u>24.50</u> |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | | + \$ <u>4674.83</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$ <u>4699.33</u> |

| | | | |
|-------------------------------------|---|--|------------------|
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ |
| ⑮ | Subtotal | | = \$ <u>0.00</u> |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ <u>0.00</u> |

| | | | |
|------------------------------|---|--------------------|------------------|
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ |
| ㉑ | Total Pledged Contributions this period | | = \$ <u>0.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Citizens for Better Schools**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|--|---|
| <u>1/30/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Architects West Inc. 210 East Lakeside Ave. Coeur d' Alene, ID. 83814 | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| <u>2/17/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Litehouse P.O. Box 1969 Sandpoint, ID 83864 | \$ <u>770.00</u> \$ _____ Calendar Year-To-Date |
| <u>1/29/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Panhandle State Bank 231 N 3rd Ave Sandpoint, ID 83864 | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| <u>1/29/09</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Waterfront Property Management 120 E Lake Street Sandpoint, ID 83864 | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| <u>6/1/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Andrew Chapman 637 Johnny Long Road Sandpoint ID 83864 | \$ <u>100.00</u> \$ _____ Calendar Year-To-Date <i>missed reporting in 2008.</i> |
| <u>3/5/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Doriani Conturuk 153 Oden Bay Dr. Saigle, Id 83860 | \$ <u>100.00</u> \$ _____ Calendar Year-To-Date <i>missed reporting in 2008.</i> |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>1,770.00</u> <i>1970.00</i> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------------|
| 01 / 21 / 09 | 1. Bonner County Daily Bee 310 Church Street Sandpoint, ID 83864 | N | \$ 2,700.00 |
| 01 / 28 / 09 | 2. Bonner County Daily Bee 310 Church Street Sandpoint, ID 83864 | N | \$ 871.00 |
| 02 / 02 / 09 | 3. Frank Cafferty 478715 Hwy 95 Sandpoint, ID 83864 | O | \$ 160.62 |
| 02 / 18 / 09 | 4. Bonner County Daily Bee 310 Church Street Sandpoint, ID 83864 | N | \$ 777.00 |
| 5/14/08 | 5. Shamrock Advertising 478715 Highway 95 Sandpoint, ID 83864 | N | \$ 1166.21 |
| / / | 6. | | \$ |
| / / | 7. | | \$ |
| / / | 8. | | \$ |
| / / | 9. | | \$ |
| / / | 10. | | \$ |
| Total This Page: | | | \$ 4,508.62 4674.83 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.