



**48 HOUR NOTICE  
OF CONTRIBUTIONS / LOANS RECEIVED  
of \$1,000 or more**

C-5  
Rev. 08/07

MAY 23 PM 1:02

STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2008 Elections	
48 Hour Notice required for contributions:	
Primary Election	May 12, 2008 through May 24, 2008
General Election	October 20, 2008 through November 1, 2008

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: <b>Russell M Fulcher</b>	District (if applicable) <b>21</b>
Mailing Address: <b>P O Box 1166</b>	
City and Zip Code: <b>Meridian 83680</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5-15-2008	1. <b>Senate Republican PAC 124 E Main St Rexberg, ID 83440</b>	\$ <u>1000.00</u>	\$ _____	\$ _____
5-17-2008	2. <b>Boise Chamber PAC P O Box 2368 Boise, ID 83701</b>	\$ <u>1000.00</u>	\$ _____	\$ _____
	3.	\$ _____	\$ _____	\$ _____

**RETURN THIS FORM TO:**  
Ben Ysursa  
Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2852  
Fax: (208) 334-2282

I, Michael S Locknane, hereby certify that the information in this report is a true, complete and correct.

*Michael S Locknane*  
\_\_\_\_\_  
Signature of Political Treasurer



### 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5  
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08 MAY 28 PM 1:11

SECRETARY OF STATE  
STATE OF IDAHO

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Name of Candidate or Committee: <b>Russell M Fulcher</b>	District (if applicable) <b>21</b>
Mailing Address: <b>P O Box 1168</b>	
City and Zip Code: <b>Meridian 83680</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5/24/2008	1. K12, Inc. 8000 Westpark Dr Suite 500 McLean, VA	\$ 1000.00	\$ _____	\$ _____
	2.	\$ _____	\$ _____	\$ _____
	3.	\$ _____	\$ _____	\$ _____

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