



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

08 MAY 19 AM 9:20  
SECRETARY OF STATE

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Neal Larson</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>31A</u>
Mailing Address <u>57 So 1st E</u>	City and Zip <u>Preston 83263</u>	Home Phone <u>208-852-0642</u>	Work Phone <u>852-0642</u>
Name of Political Treasurer <u>Jill Larson</u>			
Mailing Address <u>57 So 1st E</u>	City and Zip <u>Preston 83263</u>	Home Phone <u>852-0642</u>	Work Phone <u>435-258-2431</u>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 01/01/08 through 05/11/08.

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5,100.00	\$ 5,100.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,100.00	\$ 5,100.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 3,157.17	\$ 3,157.17
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1,942.83	\$ 1,942.83
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 2,000.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Jill Larson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jill Larson  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Neal Larson

Total This Period

### Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$	0
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$	3,100.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$	0
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$	2,000.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)			=	\$ 5,100.00

### Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+	\$	0
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$	2,294.93
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$	0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$	0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$	862.24
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)			=	\$ 3,157.17

### Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+	\$	0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$	2,000.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$	862.24
⑮	Subtotal			=	\$ 2,862.24
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$	0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$	862.24
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)			=	\$ 2,000.00

### Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$	0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)			+	\$ 0
㉑	Total Pledged Contributions this period			=	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Neal Larson

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/10/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Preston & Shauna Phelps 309 Rose Ave Soda Springs, ID	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
4/10/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Ron Keller Tire Inc. 160 S. State Preston, ID	\$ <u>350.00</u> \$ <u>350.00</u> Calendar Year-To-Date
4/16/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Randy Maser 247 S. 2600 E Preston, ID	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
5/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Rocky Mt Power	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/1/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Winning For Idaho 802 Bannock Suite 201 Boise, Idaho 83702	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
5/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. R & R Enterprises 135 N 3rd E Preston, Idaho	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/9/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Chooses Life P.O. Box 3172 Boise, Idaho 83707	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/9/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Political Action for Education PO Box 2638 Boise, ID 83701	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Scott & Kathy Thomas 527 N 2nd W Preston, Idaho	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
5/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Orson Bowler 58 S. 3rd E Preston, Idaho	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>3100.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Neal Larson

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>3/19/08</u>	1. <u>Comet Printing</u> <u>177 N. State - Preston Id</u> <u>Campaign Cards</u>	<u>O</u>	\$ <u>95.40</u>
<u>3/28/08</u>	2. <u>Comet Printing</u> <u>177 N. State - Preston Id.</u>	<u>O</u>	\$ <u>239.56</u>
<u>5/5/08</u>	3. <u>James Club</u> <u>Logan Utah</u> <u>Supplies</u>	<u>Z</u>	\$ <u>98.45</u>
<u>4/16/08</u>	4. <u>Sportsmen Fish &amp; Wildlife</u> <u>Southeast Idaho Chapter</u> <u>Banquet</u>	<u>E</u>	\$ <u>60.00</u>
<u>5/6/08</u>	5. <u>Stock Building Supply</u> <u>647 N. State Preston</u>	<u>Z</u>	\$ <u>19.37</u>
<u>5/6/08</u>	6. <u>Preston Citizen</u> <u>77 S. State - Preston Id</u>	<u>N</u>	\$ <u>322.50</u>
<u>5/8/08</u>	7. <u>The News Examiner</u> <u>847 Washington</u> <u>Montpelier Id</u>	<u>N</u>	\$ <u>239.40</u>
<u>5/14/08</u>	8. <u>Little Mt. Enterprises</u> <u>6350 N. Hwy 91 - Preston Id</u>	<u>O</u>	\$ <u>801.68</u>
<u>5/14/08</u>	9. <u>Comet Printing</u> <u>177 N. State - Preston Id</u>	<u>L</u>	\$ <u>418.57</u>
<u>1/1</u>	10.		\$ _____
Total This Page:			\$ <u>2294.93</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Neal Larson 575. 1st E. Preston, ID	0	Date: <u>3/3/08</u> Amount: \$ <u>1000.00</u>	0	Date: <u>1/1/</u> Amount: \$ <u>0</u>	\$ <u>1000.00</u>
2. Neal Larson 575. 1st E. Preston, ID	0	Date: <u>4/6/08</u> Amount: \$ <u>1000.00</u>		Date: <u>1/1/</u> Amount: \$ <u>0</u>	\$ <u>1000.00</u>
3.		Date: <u>1/1/</u> Amount: \$ _____		Date: <u>1/1/</u> Amount: \$ _____	
4.		Date: <u>1/1/</u> Amount: \$ _____		Date: <u>1/1/</u> Amount: \$ _____	
5.		Date: <u>1/1/</u> Amount: \$ _____		Date: <u>1/1/</u> Amount: \$ _____	
6.		Date: <u>1/1/</u> Amount: \$ _____		Date: <u>1/1/</u> Amount: \$ _____	
7.		Date: <u>1/1/</u> Amount: \$ _____		Date: <u>1/1/</u> Amount: \$ _____	
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 0

Received Total: \$ 2000.00

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: \$ 0

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 2000.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

Neal Larson

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. Neal Larson 575. 1st E Preston ID	0	Date: 5/14/08 Amount: \$ 862.24	Date: 1/1 Amount: \$ 862.24	0
2.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
3.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
4.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
5.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____	Date: ___/___/___ Amount: \$ _____	
	<b>Previous</b>	<b>Incurred</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 0

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) \$ 862.24

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) \$ 862.24

Ending Balance Total: \$ 0

**SCHEDULE E-1  
CREDIT CARD and DEBT ITEMIZATION**

Name of Creditor from Schedule E: Neal Larson

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| I Interest Accrued & Finance Charges                     | Y Petition Circulators                          |
| L Literature, Brochures, Printing                        | Z Preparation & Production of Advertising       |
| M Management Services                                    |   |

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
<u>4/2/08</u>	1. <u>Sign This Inc.</u> <u>1795 N 600 W</u> <u>Logan Ut</u>	<u>O</u>	<u>\$ 85.25</u>
<u>4/3/08</u>	2. <u>Maverick - Bear Lake</u> <u>105. 200 W.</u> <u>Montpelier Id</u>	<u>A</u>	<u>\$ 33.55</u>
<u>4/10/08</u>	3. <u>United States Postal</u> <u>Preston Id</u>	<u>P</u>	<u>\$ 8.20</u>
<u>4/12/08</u>	4. <u>Maverick</u> <u>105. 200 W</u> <u>Montpelier Id</u>	<u>A</u>	<u>\$ 38.80</u>
<u>4/19/08</u>	5. <u>Maverick</u> <u>10 E. 2nd S.</u> <u>Soda Springs Id</u>	<u>A</u>	<u>\$ 44.10</u>
<u>4/22/08</u>	6. <u>Maverick</u> <u>145 S. Woodruff</u> <u>Idaho Falls, Id</u>	<u>A</u>	<u>\$ 62.25</u>
<u>4/22/08</u>	7. <u>Super 8 Teton West</u> <u>133 State Hwy 33</u> <u>Driggs, Id</u>	<u>A</u>	<u>\$ 69.99</u>
<u>4/23/08</u>	8. <u>Sinclair</u> <u>Hoback Jet.</u> (Return from Teton County) <u>Wyoming</u>	<u>A</u>	<u>\$ 47.85</u>
<u>4/26/08</u>	9. <u>Maverick</u> <u>10 E. 2nd S</u> <u>Soda Springs Id</u>	<u>A</u>	<u>\$ 52.50</u>
Total This Page:			<u>\$ 442.49</u>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

**SCHEDULE E-1  
CREDIT CARD and DEBT ITEMIZATION**

Name of Creditor from Schedule E: Neal Larson

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| I Interest Accrued & Finance Charges                     | Y Petition Circulators                          |
| L Literature, Brochures, Printing                        | Z Preparation & Production of Advertising       |
| M Management Services                                    |   |

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
<u>5/17/08</u>	1. <u>Cariboe Sun</u> <u>169 S. 1st W</u> <u>Soda Springs Id</u>	<u>N</u>	<u>\$ 144.00</u>
<u>5/9/08</u>	2. <u>Teton Valley News</u> <u>75 N Main</u> <u>Driggs Id</u>	<u>N</u>	<u>\$ 140.00</u>
<u>5/10/08</u>	3. <u>Super 8 Motel</u> <u>705 Lindsay Blvd</u> <u>Idaho Falls Id</u>	<u>A</u>	<u>\$ 70.95</u>
<u>5/10/08</u>	4. <u>Maverick</u> <u>2100 E. Center St.</u> <u>Ucon, Id</u>	<u>A</u>	<u>\$ 64.80</u>
<u>  /  /  </u>	5. <u> </u>	<u> </u>	<u>\$ _____</u>
<u>  /  /  </u>	6. <u> </u>	<u> </u>	<u>\$ _____</u>
<u>  /  /  </u>	7. <u> </u>	<u> </u>	<u>\$ _____</u>
<u>  /  /  </u>	8. <u> </u>	<u> </u>	<u>\$ _____</u>
<u>  /  /  </u>	9. <u> </u>	<u> </u>	<u>\$ _____</u>
Total This Page:			<u>\$ 419.75</u>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.