



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

08 MAY 20 AM 6:51

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Raul Labrador</i>		Office Sought (if candidate) <i>State Legislator</i>	District (if any) <i>74 B</i>
Mailing Address <i>1846 Rusk Rd.</i>		City and Zip <i>Eagle 83616</i>	Home Phone <i>938-1286</i>
Name of Political Treasurer <i>Bruce Davidson</i>		Home Phone <i>938-9575</i>	Work Phone <i>336-2400</i>
Mailing Address <i>13073 W Elmspring</i>		City and Zip <i>Boise 83713</i>	Home Phone <i>938-9575</i>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from *Jan 1 2008* through *May 11 2008*

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>9,306.35</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>9,306.35</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>800.00</u>	\$ <u>800.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,106.35</u>	\$ <u>10,106.35</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>5,325.17</u>	\$ <u>5,325.17</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>4,781.18</u>	\$ <u>4,781.18</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>5,000</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2662  
 Fax: (208) 334-2282

I, Bruce Davidson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce Davidson  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Raul Labrador

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 550.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 250.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 800</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5,075.17
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 750.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 5,825.17</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 5,000
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	<b>Subtotal</b>	<b>= \$ 5,000</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 5,000</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0</b>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee: Raul Labrador

**Purpose Codes**

- |   |   |
|---|---|
| A All Travel Expenses (Airlines, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)            | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                         | Y Petition Circulators                          |
| M Management Services                                     | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/15/08</u>	1. Raul Labrador 1846 Rush Rd. Eagle, ID 83616 <i>Campaign envelopes reimbursement</i>	Z	\$ <u>332.50</u>
<u>1/15/08</u>	2. Raul Labrador 1846 Rush Rd. Eagle, ID 83616 <i>Fund Raising Mailing</i>	G	\$ <u>250.00</u>
<u>1/16/08</u>	3. Facility Services Legislative Parking	A	\$ <u>75.00</u>
<u>4/10/08</u>	4. Boise main Post Office Boise, ID 83708 <i>PO Box fee</i>	P	\$ <u>40.00</u>
<u>5/01/08</u>	5. Veritas Advisors 802 W. Bannock St Suite 401 Boise, ID 83702	Z	\$ <u>2,847.67</u>
<u>4/29/08</u>	6. Kren for House 3478 S. Windy Ridge Dr. Nampa, ID 83686	C	\$ <u>300.00</u>
<u>5/12/08</u>	7. Bayer for House 8020 West Amity Boise, ID 83709	C	\$ <u>300.00</u>
<u>5/1/08</u>	8. Elect John Vander Woude 5311 Ridgewood Rd Nampa, ID 83687	C	\$ <u>300.00</u>
<u>5/2/08</u>	9. Committee to Elect Phil Hart 4430 E. Sarah Loop Athol, ID 83801	C	\$ <u>200.00</u>
<u>5/5/08</u>	10. Eric Anderson for House 33 Match Bay Rd Priest Lake, ID 83856	C	\$ <u>100.00</u>
Total This Page:			\$ <u>4,820.17</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Raul Labrador

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/08/08</u>	1. <u>Committee to elect Steve Thayne</u> <u>5655 Hillview Rd</u> <u>Emmett, ID 83617</u>	<u>C</u>	\$ <u>200.00</u>
<u>5/08/08</u>	2. <u>Ken Andrus for House</u> <u>6948 E. Old Oregon Trail Rd.</u> <u>Lava Hot Springs, ID 83246</u>	<u>C</u>	\$ <u>100.00</u>
<u>5/08/08</u>	3. <u>Secretary of State</u> <u>Po Box 83720 Boise, ID 83720-0080</u>	<u>G</u>	\$ <u>30.00</u>
<u>  /  /  </u>	4. <u> </u>		\$ <u> </u>
<u>  /  /  </u>	5. <u> </u>		\$ <u> </u>
<u>  /  /  </u>	6. <u> </u>		\$ <u> </u>
<u>  /  /  </u>	7. <u> </u>		\$ <u> </u>
<u>  /  /  </u>	8. <u> </u>		\$ <u> </u>
<u>  /  /  </u>	9. <u> </u>		\$ <u> </u>
<u>  /  /  </u>	10. <u> </u>		\$ <u> </u>
<b>Total This Page:</b>			\$ <u>330.00</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Raul Labrador

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>03/03/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Richard L. Bauer</u> <u>Lois S. Bauer</u> <u>3790 Gramarcy Ln. Boise, ID 83703</u>	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>4/14/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Gentry Finance #545</u> <u>DBA: Boise Finance</u> <u>4510 Overland Rd. Boise, ID 83705</u>	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
<u>4/22/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>Idaho Soft Drink PAC</u> <u>5465 Irving St.</u> <u>Boise, ID 83706</u>	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>550.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page 1 of 10

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C Contributions to Candidates &amp; PAC's</li> <li>D Donations &amp; Gifts</li> <li>E Event Expenses</li> <li>F Food &amp; Refreshments</li> <li>G General Operational Expenses</li> <li>L Literature, Brochures, Printing</li> <li>M Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N Newspaper &amp; Other Periodical Advertising</li> <li>O Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P Postage</li> <li>S Surveys &amp; Polls</li> <li>T Tickets (Events)</li> <li>U Utilities</li> <li>W Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y Petition Circulators</li> <li>Z Preparation &amp; Production of Advertising</li> </ul> |
|---|--|

1.	<u>3/03/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Jon Ball Photography 4464 Chinden Blvd suite D Boise, ID 83714	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Jon Ball Photography 4464 Chinden Blvd suite D Boise ID 83714	Purpose Code \$ <u>250.00</u>
2.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
3.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
4.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
		<b>Expenditure Total:</b> (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ <u>250.00</u>
		<b>Contributor Total:</b> (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ <u>250.00</u>

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once.

~~Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.~~

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Raul Labrador 1846 Rush Rd Eagle ID 83616 (Candidate)	5,000	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	5,000
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	

	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$ 5,000				
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)		Received Total: \$ 0			
			Interest Total: \$ 0		
				Repayments Total: \$ 0	
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)					Ending Balance Total: \$ 5,000

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)