

Amended

Pg 1164



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Committee to Elect Tom Traill... Mailing Address: 1315 MTN View Rd Moscow 83843... Name of Political Treasurer: ALAN STURGUL... Mailing Address: 103 S VAN BUREN Moscow 83843

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 31 / Dec / 07 through 30 / May / 08

- 7 Day Pre-Primary Report (checked), 7 Day Pre-General Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates, and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance.

This same figure should be entered on line 1 of all reports filed this calendar year. You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I, Alan Sturgul, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Alan Sturgul

Pg 7/4

DETAILED SUMMARY PAGE

Name of Candidate or Committee TAM TRAIL	Report Covering the Period From 31/02/08 to 20/May/08
----------------------------------------------------	------------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	0	Total Amount \$	0
--------------	----------	-----------------	----------

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	0	Total Amount \$	0
--------------	----------	-----------------	----------

		Total This Period
Contributions		
Number of Schedule A pages Attached		
Unitemized Contributions (850 and less) from top of page		\$ 0
Itemized Contributions (total all Schedule A sheets)		\$ 1050.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)		\$ 1050.00
Expenditures		
Number of Schedule B pages Attached		
Unitemized Expenditures (less than \$25) from top of page		\$ 0
Itemized Expenditures (total all Schedule B sheets)		\$
Expenditures to Reduce Account Payable (total all Schedule C-2Bs - Payment this Period)		\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)		\$
Incurred Expenditures		
Number of Schedule C-2B pages Attached		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)		\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)		+ \$
Subtotal		= \$
Payment this Period (Total all C-2Bs - Payment this Period)		- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)		= \$
Pledged Contributions		
Number of Schedule C-2A pages Attached		
Amount Pledged this Period		\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee	Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
			Cash or Check	In-Kind (non-monetary)	Loans
TAM TRAIL	APR 21 08	MUNNIE M BENTON PO BOX 8045 BONE ID 83707	\$ 50.00	\$	\$
			\$ 50.00	\$	\$
	12 May 08	PAC FOR EDUCATION PO BOX 2638 BONE ID 83701	\$ 1000.00	\$	\$
			\$ 1000.00	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
Subtotals of Columns A, B & C			\$ 1050.00	\$	\$
Total This Page (add columns A, B & C)					\$ 1050.00