



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

08 OCT 23 PM 1:03

Rev. 10/08

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Dennis M. Lake
Office Sought (if candidate): St. Rep.
District (if any): 28
Mailing Address: 830 Taber Rd., Blackfoot 83221
Home Phone: 684 4967
Work Phone:
Name of Political Treasurer: Luann Lake
Mailing Address: 830 Taber Rd., Blackfoot 83221
Home Phone: 684 4967
Work Phone:

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [ ] Amendment
This report is for the period from 10 / 1 / 08 through 10 / 19 / 08
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ x ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [ x ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Luann Lake

## DETAILED SUMMARY

Name of Candidate or Committee: Dennis M. Lake

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 4,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 4,250.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 0

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Dennis M. Lake

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 3 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho AGC 1649 W. Shoreline Dr. Suite 100 Boise, Idaho 83702	\$ 250.00 \$ Calendar Year-To-Date
10 / 6 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Potlatch PO Box 1348 Lewiston, Idaho 83501	\$ 500.00 \$ Calendar Year-To-Date
10 / 7 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Potato Industry 1010 W. Bridge Blackfoot, Idaho 83221	\$ 200.00 \$ Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Petroleum Marketers PO Box 984 Boise, Idaho 83701	\$ 100.00 \$ Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Wells Fargo Sixth & Marquette Minneapolis, Mn. 55479	\$ 100.00 \$ Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Union Pacific Corp. 280 So. 400 W. Salt Lake City, Utah 84101	\$ 650.00 \$ Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Id. Assoc. of Realtors 301 S. Capital Blvd. Boise, Idaho 83702	\$ 750.00 \$ 1,500.00 Calendar Year-To-Date
10 / 18 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Truck Pac 5171 W. Overland Rd. Boise, Idaho 83705	\$ 250.00 \$ Calendar Year-To-Date
10 / 18 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Dental Pac 1220 W. Hays St. Boise, Idaho 83702	\$ 250.00 \$ Calendar Year-To-Date
10 / 17 / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho State Broadcasters Assoc. 270 N. 27th St. Ste. B Boise, Idaho 83702	\$ 500.00 \$ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$3,550.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Dennis M. Lake

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Tax Fairness Pac 1275 Shoreline Lane Boise, Idaho 83702	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
10 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Coeur d'Alene Mines 505 Front Ave. Coeur d'Alene, Idaho 83814	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Corrections Corp. of America 10 Burton Hills Boulevard Nashville, Tn. 37215	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		\$ <u>700.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.