## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

_			
S۵	ct	i۸	n

Section I								
Name of Candidate or Political Committee and Chairperson Bannock Six Democratic Legislative PAC				Office Sought (if candidate)			District (if any) 29 & 30	
Mailing Address 516 Tewa Ave.		City and Zip Pocatello 83204		Home Phone	Phone 08.406.9394		ne	
Name of Political Treasurer				200.400.9				
Kacee A. Garner								
Mailing Address City and Zip		,		Home Phone		Work Phone		
516 Tewa Ave. Pocatello				208.406.9	394			
· ·	Candidate or Political Committe		easurer					
<del>-</del>	original Amendment							
This report is for the period from	n <u>1 /1 / 00</u> throu	ıgh <u>5 / 20 / 08</u>	'					
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report								
7 Day Pre-General R	eport 30 l	Day Post-General Repor	t	Annua	l Report	t		
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only)  Yes No							
	STATEMENT OF N ributions or expenditures durin ure to carry forward the approp		heck the	box next to the sta			d sign this report.	
I hereby certi	fy that I have received no contr	ributions and have made	no expe	nditures during thi	s reporti	ng period		
Section IV		SUMMARY						
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I This Period		COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January 1, This Calendar Year*			\$X	XXXXX	\$_	1,689.57		
Line 2: Enter Beginning Cash Balance**			\$1	1,106.69 \$ XXXXX 0.00 \$ 0.00			XX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$					
Line 4: Subtotal (Add lines 1, 2 and 3)			\$1	,106.69	\$_			
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$_	582	.88	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$1	,106.69	\$_	1,106	5.69	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$_0.	00				
*This same figure should be en **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial Di	sclosure Report filed. If the						
	Section V							
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	1,	acee A. Garner ame of Political Treasurer nplete and correct Camp	aign Fin	, hereby certify ancial Disclosure F				